

MISSIONARY CORRESPONDENCE

Calvary Mission Station
July 17, 1951

Dear Christian Friends:

Greetings to you in Jesus' name, from Calvary Mission.

I guess I am overdue in my Highway letter, but I can make no real excuse for not writing.

I have spent some time at Altona Mission since my last letter to you. I went down there for three weeks and stayed eight weeks. I enjoyed my stay at Altona and the happenings on a Mission Station. There was always something going on, although I didn't understand what was being said.

I was at Altona for the Quarterly, my first since coming to Africa. We were all glad to have Mrs. Kierstead at Altona for the Quarterly. We can thank God for answered prayer on her behalf.

I came down here to Calvary Mission on the 11th, with Miss Campbell. Miss Campbell is conducting children's services. The children's services have been well attended with an average of 44. One thing that is surprising is that they all try to get a front seat. I think this is to be able to see the flannelgraph pictures shown. They learn very quickly, and Miss Campbell has taught them several choruses in English.

I haven't been able to do very much, not knowing Zulu, but I am company for Miss Campbell. I have been keeping the attendance chart and helping prepare materials.

We are living in one of the rooms of the native preacher's house. We brought our own bedding and camp beds, and some food, otherwise we are living native style. The house is made of bricks with a thatched roof, and has four rooms.

Calvary Mission is quite high up on the side of a hill, so you can look down over the valley to the hills beyond. I think it is very beautiful looking out over the hills.

Miss Campbell, Priscilla Methula and I were out kraal visiting twice last week, to announce the children's meetings and evening services. We travelled by native paths down into the valley. It was alright going down, but coming back it was a hard climb.

The gospel is sure needed in these hills. We pray for a revival.

Umfundisi Methula and his son-in-law have been out announcing all the services and have co-operated with us.

The evening services have not been very well attended, as the people have to travel over rough and rocky country to get here. It is not too safe to travel after dark.

We feel that children's meetings have been very profitable and several children have given themselves to the Lord.

I praise God for the privilege of being some help to those less privileged than I am. I thank God that He called me and I said "yes" to His call.

Yours in His service,
NINA SMITH

CORRESPONDENCE

38 Pleasant St., Truro, N. S.,
July 26, 1951

Dear Highway:

Since last reporting we have held revival services at O'Leary, Mt. Pleasant and Elms-

dale, P. E. I. We surely did enjoy labouring with our Nazarene friends at these places. Brother Underwood, pastor at O'Leary, is a fine Christian young man with the cause of God at heart, and carried a burden for the work. We had a gracious revival. They claimed it the best they had had for years. They wanted to book the Mullen Trio for another meeting but just could not book for one at that time.

Brother Walter Wilcox, one of our own young men, pastor at Mt. Pleasant and Elmsdale, was a true yokefellow. We enjoyed so much labouring with him and his good people. God gave us a blessed revival at both of these places, about ninety definite seekers being at the altar while at the island. They wanted us to go on longer, but we could not because of other bookings. We hope to have the privilege of going back again with that dear people.

From Elmsdale we went to Lower Hainesville where we had the privilege of working with our dear Brother and Sister Owens and their good people again. We had a gracious time there, but did not see, by any means, what we wanted to see. However, God was with us and let us see a few souls at the altar.

We are now at the above address, having accepted the call to pastor this dear people for a year. We are engaged in a three Sunday campaign in the opening of our work here. God is blessing and we are trusting Him to let us see precious souls saved, reclaimed and sanctified.

We do covet the prayers of all of God's children in The Highway family that God will use us here in the town for His glory and give us souls.

Sister Ruth Harding is to be with us all next week as our D. V. B. S. worker.

Brethren, pray for us.

Yours for Holiness with no side issues,
THE MULLEN TRIO
Per H. S. Mullen

DELIVER US FROM BLOOD GUILTINESS

By Billy Graham

The supreme task of the church is not revival. Revival is not God's idea. It is man's.

The supreme task of the church of Jesus Christ is to preach the Gospel to every creature, to carry the Gospel around the world, telling men of the love of Christ and how He died to save us from sin. Whether their skin be black or yellow, red or white—it's our job to reach them with the Gospel.

God gave us but one great command—"Go ye into all the world and preach the Gospel." Soldiers in an army would be court-martialed if they treated their officers' orders in the cavalier fashion with which we have treated this Great Commission.

To date, we have failed. After 50 generations, only 35 per cent of the people in the earth have heard the Gospel presented. Many of us have aimed the wrong way. I know of one church which spent more than \$500,000 in a building program in four years. During the same time it spent only \$15,000 for foreign missions.

I plead again. Lift up your heads and look on the mission fields of the world. Look again at the 1000 tribes with no missionary and 1700 languages without a single word of Scripture. See the millions upon millions dying without Christ. Around the world those people are crying to us, "Hurry, hurry . . . we are perishing without the Gospel. Come and help us."

No one can say that he or she is too weak to proclaim the Gospel. The same Christ who flung the worlds into space and fed 5000 with a few loaves and fishes, who took a shoe cobbler and made a D. L. Moody, and a drunken bum and made a Mel Trotter, can take you and use you to bring men to know Him.

The motto I have taken for life is: "Evangelize the world in this generation, that every person might hear the Gospel once before others have heard it twice." My life, my money, my time, my energy and my prayer is being spent in sending or in going that the whole world might hear the Gospel.

I need not stress the seriousness of the hour in which we live. I feel it is the most crucial hour in the history of the church since Pentecost. As we stand in the shadow of the hydrogen bomb, turn to Ezekiel three to see what God has to say. God has promised to bless His word, not what I have to say or what illustrations I may choose to use. We see in Ezekiel 3:15 that God says, in effect, "I'm holding you responsible to witness to the heathen and to the wicked. If the wicked and heathen turn not away from his heathenism and wicked way, then I will not require their blood from your hand. But if you fail to carry the Gospel of Jesus Christ to the wicked and to the heathen, their blood will be on your hands."

Church members, professing Christians, God says to us today, "I'll put the blood of the people of this world on your hands if you don't do everything in your power to get the Gospel out to the uttermost part of the earth." We have a tremendous responsibility in this year of 1951.

In John 4:35-38 Jesus says, in effect, to His disciples, "Follow me I want you to look around. Get your eyes up and see the harvest fields of the world. The harvest is already ripe, and you remember what Joel said, 'Put ye in the sickle, for the harvest is ripe.'"

That sickle should not go in when the harvest is not ripe, but it must be put in before it is too late to be harvested. Jesus meant to tell us that at certain times the harvest should be reaped because it is ripe.

When I think of Dave Morken in Shanghai (now in Tokyo) and Hubert Mitchell in India I can only say, "Oh, Lord, how little I am doing for Jesus Christ." A letter from Hubie Mitchell came to me recently. Hubie told me how he was black and blue from being stoned off the streets of Calcutta while holding a Youth for Christ meeting. These men are bleeding and dying that the Gospel might go forth.

We read in Acts 1:8 that God wants us to witness for Him to the uttermost part of the earth . . . not just the uttermost part of our city or state. When Jesus gave that command He did not say, "Now, boys, I think it would be best if you tried to get out as far as you can."

No!

Jesus Christ gave a command, and that command is the one great command that He gave to the Church. That command still holds good.

Did you know that thousands of people in Spain are in prisons for the sake of Jesus Christ? That many are forced to meet underground because they cannot hold their meetings openly? Did you know that a newspaper in Italy came out one day with the statement that it would be a good thing if the director of Youth for Christ there was found in an