

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

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EDITORIAL

THE LIFE THAT PLEASURES GOD

"I do always those things that please Him."

So spake Christ when on earth, and in doing so He testified that at all times and in all things, He pleased His Father. That testimony, confirmed by God Himself in His words, "This is my beloved Son, in whom I am well pleased," suggested the above caption. Christ lived only to please God in a perfect performance of His will, and in so doing He set for us a perfect pattern. In His perfect life we have the pattern of the life that pleases God.

With our human limitations we may fall below Christ's perfect standard, but we ought, like St. Paul, to be ambitious to be well-pleasing to God. It is written of Enoch that witness was borne to him that he pleased God, and a like assurance we all may have. "The God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the everlasting covenant, (can) make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight." E. W. T.

EDITORIAL

WHY NOT A WEEK OF PRAYER?

Why not a week of prayer in your Church? We are planning weeks of preaching services, and rightly so. We are commanded by Christ to preach the gospel to every creature, and God has chosen preaching as a means of enlightening and saving men. But since prayer is basic to all our successful preaching efforts, why not prepare with a week of prayer? Prolonged seasons of prayer characterized the Early Church. The day of Pentecost, with its resultant blessing, was preceded by days of prayer and supplication. The fourth and fifth chapters of the Acts record times of unusual blessing upon saint and sinner following an unusual season of prayer. It can hardly be said that such records enlighten us, but they should serve to remind us that much prayer should precede all our special preaching campaigns. Why not have a week of prayer meetings in your church? One week may lead to a second—and to revival. E. W. T.

BETHANY BIBLE COLLEGE

The splendid report from Bethany is surely encouraging, and one we are delighted to receive. Surely there is increasing evidence of God's favour. There is also proof that Beth-

any is needed, and is being increasingly appreciated.

It ought to be easy for us all to appreciate the importance of the work of the school, and to give it our very best support. Bethany is producing and preparing consecrated workers, besides giving others an education through Christian teachers, in a safe and spiritual environment.

Let us all strongly support Bethany with our prayers and our money, and by giving every encouragement to the President and his splendid staff of workers in their important ministry. You can help make this Bethany's greatest school year. Will you? E. W. T.

WAYS IN WHICH I PROMISE TO HELP TO PROMOTE THE CAUSE OF CHRIST IN GENERAL AND IN MY OWN CONGREGATION IN PARTICULAR

By being present at every service and on time if I possibly can.

By welcoming strangers at the church, and by bringing others with me to church and Sunday school.

By cheerfully assuming all my responsibilities as a Christian parent.

By witnessing for the Lord regularly before my employer and fellow-workmen.

By serving as S. S. teacher or substitute if called on.

By holding a prayer meeting in my home as the need presents itself.

By attending and taking part in mid-week prayer meeting and Bible class.

By cheerful and liberal giving of my means to help forward the cause of Christ both at home and overseas.

By faithfulness in prayer and intercession; by praying for and encouraging those in places of responsibility in our congregation.

By having a family altar in our home.

By doing my utmost to promote good will and harmony in our congregation and thus keep the "unity of the Spirit in the bond of peace."

By distributing tracts.

By making calls upon sick folk as opportunity affords.

By praying for and endeavouring to win to Christ the unsaved members of my family.

By taking time daily to feed my soul on the green pastures of God's Word so that I may "know how to speak a word in season to him that is weary." (Isa. 50:4).

By discharging faithfully any and all duties enjoined upon me by the Church.—Spiritual Life.

GOD'S ANSWER

"My heart trusted in him, and I am helped". (Psalm 28:7).

"You have always found the Lord faithful to His promise?" asked an interviewer of George Mueller when he was over ninety years old.

"Always—He has never failed me! For nearly seventy years, every need in connection with this work has been supplied. The orphans, from the first until now, have numbered 9,500; but they have never lacked a meal. Hundreds of times we have begun the day without a penny; but our Heavenly Father sent supplies the moment they were actually required. There never was a time when we had no wholesome meal. During all

these years, I have been enabled to trust in the Living God alone. One million four hundred thousand pounds sterling have been sent to me in answer to prayer. We have wanted as much as a quarter of a million dollars in one year, and it has all come when needed. No man can ever say that I asked him for a penny. We have no committees, no collectors, no voting, and no endowments. All has come in answer to believing prayer. God has many ways of moving the hearts of men to help us, all over the world. While I am praying, He speaks to one and another on this continent, and on that, to send us help. Only the other evening, while I was preaching, a gentleman wrote me a check for a large amount for the orphans, and handed it to me when the service was over."—The Missionary Worker.

—Selected.

WHEN YOU PREACH, REMEMBER

"When you enter the pulpit make no apologies. If you have a message from God, deliver it, or hold your peace. Do not waste time by long prefaces, but say good things from the start, and do not keep on talking after you have done. Better leave the people longing than loathing. Leave self out of the pulpit and take Christ in. Do not preach old sermons without warming them over, and never stop growing. Do not harp too much on one string, but give the variety of the Bible. Take care of your character, and let God take of your reputation.

Paul kept the faith but lost his head, but God will give it back to him gloriously crowned. A setting star may rise again but a falling star never. Do not abuse people for not liking you; perhaps you like yourself too well. Blame them for not loving Jesus. Do not run away from your hearers; and do not scream—too much noise drowns sense. Empty vessels ring loudest, and when a man is empty he often yells. Powder is not shot, and thunder is not lightning. You are not a preacher, no matter whose hands have been laid upon you, unless you know the truth and are anointed by the Holy Spirit. Do not scold. Be a friend of sinners but not of sin. Always preach as well as you can, but do your best for those who come on rainy days. Christ preached marvelously to one woman at the well and to one rabbi at night. Things New And Old."—Taken from The Free Methodist.

TESTIMONY OF THE LATE SAMUEL

CHADWICK,

President of Cliff College, England

"I owe everything to the gift of Pentecost . . . When it came I could not explain what had happened, but I was aware of things unspeakable and full of glory . . .

"Holiness does not come by growth . . . Holiness implies a crisis, a new experience, a transformed life. It is not an achievement, or an attainment, but a gift of grace in the Holy Ghost. It is by faith. It is as distinctly a second work of grace as regeneration is a new birth. Consecration is as practical as repentance and sanctification as regeneration. Unbelief stumbles at a name and the heart shrinks from a crisis which involves a death and a resurrection. Satan multiplies difficulties and an evil heart backs him . . .

"The Spirit of Holiness makes the heart clean . . . The blessing I sought was power.