PERSONALS

Mrs. D. L. Mullen is spending the fall and winter months with her daughter, Mrs. J. A. Owens, Millville. spaincostonings and short comings.

CANADIAN HOLINESS FEDERATION

The annual convention of the Canadian Holiness Federation will be held in Kingston, Ontario, October 4th-8th. The services will be held in Chalmers United Church with the exception that the Sunday afternoon and evening services will be held in the Memorial Hall.

Dr. H. M. Couchenour, of the National Holi' ness Association, will be the speaker. The Jubilee Trio from Detroit, Michigan, will provide the special singing.

For reservation and billeting information, write to Rev. C. W. Kay, 91 Colborne St., Kingston, Ontario.

BLACK'S HARBOUR REPORT

The recent Revival meetings at Black's Harbour with Dr. Beskin, proved to be of great worth to the church. Because of the work situation during the week-days attendance was not up to standard. Yet we saw a number saved and sanctified and the church built up. We intend by God's grace to do our best for Him and His kingdom. Four of our young men are leaving for Bethany this year.

REVIVAL MEETINGS AT TRURO

A Revival Campaign is to be held in the Reformed Baptist Church at Truro, N. S., Sept. 30th to Oct. 14th, with Rev. R. J. Dixon, M. A., D. D., as evangelist, and Paul D. Mullen and the Mullen Trio providing the special singing. Sunday services 11.00 a.m., 2.30 p. m., and 7.00 p. m. Weeknights (except Saturday) 7.30 p. m. An invitation is extended and prayer pt. vin. The happy coup.beted.py.

QUARTERLY MEETING AT CRAWFORD extend our cong 8. oN District No. 13 Cong

ley performed the ceremony Another gracious Quarterly has been held on this district. We are thanking God for the wonderful spirit of unity among the pastors and the spirit of co-operation among the people. The Church at Crawford needs to be commended for the manner in which they entertained the delegates and visitors. Some people had over 30 to prepare and serve meals for. Every one had a wonderful time. Each service was blessed of God and the preachers d was largely attended. .boD to besu besw d

Five young people found victory during the meeting. The church was filled for most services, and extra seats had to be brought in to accommodate the congregations on Sunday.

We were glad to welcome the new church at Old Town into our district.

We missed Brother Ronald Sabine during the Quarterly but he was absent because of redericton, and George Lawson, of .ksensbis

Next Quarterly at Beals November 14th. Keep praying and preparing for this meeting. bas amod and in ba W. L. FERNLEY (Sec.)

GIFTS FOR FOREIGN MISSIONS

Doaktown Church	25.0
Mrs. Russell Lewis	5.0
Millville Church Sanford	
Port Maitland Church He'en White	100.0
He'en White	15.9
Meductic Church	30.0
Friends Upper Woodstock (In memory of Fred Jennings)	110.0
Fredericton Church Mrs. Beatrice Steeves	200.0
Hartland Church	134 5
North Head S. School	23.5
North Head S. School	13.5
s send tad yard busWil. FERNEEY	er-

	Mrs. Mansfield Pitt Black's Harbour Church	
	Wood Island Junior Mission (Eugene Wilcox Memorial)	702.00
	Mrs. John E Jones	10.00
	Mrs. Jahn E. Jones	50.00
	Grey's Mills Church	700.00
	Port Maitland	100.00
	Marysville	200.00
	Middle Southampton	30.00
	Beals Church and Sunday School	162.50
	Killams Mills Church	5.00
	Saint John Miss. Society Mr. and Mrs. Vernon Beckwith	71.00
	Mr. and Mrs. Vernon Beckwith	10.00
	Gordonsville Church	25.00
	Gordonsville Church Amherst Miss. Society	35.00
	Hartland Miss. Society Sandford Miss. Society	73.43
	Sandford Miss Society	60.00
	Monoton Mice Society	100.00
	Moncton Miss. Society	100.00
	Belvedere Church Salland Salland Salland	8.00
	Wood Island (In memory of Aunt Maud Shepherd)	5.00
	Marysville Church AMARIA MIZ 18919 6 1921 M.	
	H. K. Ingersoll	25.00
	Saint John Miss. Society	41.00
	The Little Jewels class St. John Mr. and Mrs. Stanley Hayes	2.00
	Mr. and Mrs. Stanley Hayes	25.00
	Miss Boreen Hayes Fredericton Miss. Society	10.00
	Fredericton Miss Society	30.00
	Presque Isla Church	40.00
	Presque Isle Church Havelock, N. S.	37.50
	Mrs Manning Mullan	5.00
	Westerster Church	5.00
	Mrs. Manning Mullen Westchester Church	43.00
	Marysville Church Doaktown Church	76.20
	Doaktown Church	25.00
	Saint John Church Royalton 1979 at Alla 1988	80.00
	Royalton	66.33
	Woodstock Church Lower Hainesville	83.25
	Lower Hainesville	10.00
	Bloomfield	57.34
	Bloomfield Black's Harbour	19 75
	Seal Cove	157.67
	Seal Cove Lower Brighton	15.00
	Barla Olambia	15.00
	Beals Church	162.50
	Seal Cove Miss. Society	36.72
	Grey's Mills	50.00
	Grey's Mills	12.00
	Moneton Church Sandford Church	242.00
	Sandford Church	55.00
	Yarmouth Church	16.91
	Yarmouth Church Millville Church	125 00
	Head of Milletream	15.00
	Head of Millstream Port Maitland	105.00
	Fundamentand	105.00
	Fredericton Church	125.00
	Fredericton Church Jonesport Church	62.66
	A Friend Woods Harbour	65.00
	Woods Harbour	35.00
	North Head Mrs. Allen Nason	64.92
	Mrs. Allen Nason	5.00
	Head of Millstream	25.00
	A Friend	500 00
	Victoria Corner	18.00
	Hartland S. School	57 10
	Moses Hillman	50.00
	Victoria Corner Hartland S. School Moses Hillman Wood Island (Eugene Wilcox Memorial Fund) Miss Myrtle Steeves	64.00
	Mice Murtie Change	35.00
	Wiss Wyrtle Steeves	35.00
	Lower Hainesville Young People's Association	
	Young People's Association	14.00
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	Inez Cliff Eileen Cliff Mrs. Fenwick Foley Laura and Whitfield French A friend Mrs. S. Nichols	30.00 15.00 5.00 2.00
	Inez Cliff Eileen Cliff Mrs. Fenwick Foley Laura and Whitfield French A friend Mrs. S. Nichols Ruth Harding Lower Hainesville Sunday School Legacy from Late Rev. P. J. Trafton (In memory of	25.00 30.00 15.00 5.00 2.00 10.00 40.00 8.45
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BOYS AND GIRLS—BAD COMPANY been made and the step of faith honestly

One spring, a lot of bad crows began to pull up a farmer's young corn. mobely bue sesoo

The farmer loaded his shot gun and went out to frighten them away is you sids a salile

or that we are not to trust Him fully"! gnadhe The farmer fired at the crows, and hurried out into the field to see how many he had hit. He found to his surprise that besides killing three crows, he had wounded "Polly," his pet be learned, some hidden thing that God !tornag

You can imagine how excited his children were when he came home with Polly in his principles that enabled us to have fait!sbnsh

"O Daddy," they cried, "who was so cruel as to hurt poor Polly? Where was she?"

Before the farmer could explain, Polly began to say, "Bad company! Bad company! Bad and brighter .- Holiness Mission Jou! yraqmo

"That's certainly the truth, Poll," laughed the man. Then he explained to his children that Polly had evidently seen the crows in the field and had left the house (she was allowed out of her cage a godat deal of the time) and gone to gain the other birds she had been among the crows when the farmer fired on

them. "You see, Poll was keeping bad company, children," the man said. "And bad company is always dangerous. In the Bible we read, 'Enter not into the path of the wicked, and go not in the way of evil men'." (Prov. 4: "Tarry in the city of Jerusale bester in the

UNCERTAINTY OF LIFE

Try as I will, I cannot dismiss from my mind the scene of three men dying in the front seat of a car rammed against a tree. Such things are happening every day, but only when we see it ourselves, or when a personal acquaintance is involved in the crash, do we realize how terrible it is. "oqu emos si tsodo

How uncertain life is. "Go to now, ye that say, Today or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain; Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. For that ye ought to say, If the Lord will, we shall live, and do this or that.."—James 4:13-15.

It is most important that we live in God's will. His will is clearly set forth in the Bible. Repentance and faith in Jesus Christ bring forgiveness of sins. Then we must walk in the way He has set for us. If death overtakes us suddenly, "to be absent from the body" will simply mean "to be present with the Lord." No one of us can afford to neglect this great salvation which prepares us to serve here and prepares us for the life hereafter. In all our hurry, let us not forget God." bebeen ven!

NARREN VALIBARCEAY WARREN. as

and society. TEARURASAT CIHIEred, threat-

against us today, entrenched wrong in church,

ened, killed, and there must be no weak spot Dr. A. B. Simpson once said, "God has hidden every precious thing in such a way that it is a reward to the diligent, a prize to the earnest, a disappointment to the slothful soul. All nature is arrayed against the lounger and the idler. The nut is hidden in its thorny case; the pearl is buried beneath the ocean wave; the gold is imprisoned in the rocky bosom of the mountain; the gem is found only after you crush the rock that encloses it; the very soil gives its harvest as the reward of industry to the laboring husbandman. So truth and God must be earnestly sought. They that seek shall find; to him that knocketh it lius, the hated Rawonshall ... "L'heneqo ed clade

eserge GOD, OUR VINDICATOR ... Ident

We make a mistake in trying always to clear ourselves; it would be wiser to go right on, humbly doing the next thing, and leaving God to vindicate us. "He shall bring forth thy righteousness as the light, and thy judgment as the noonday." There may come hours in our lives when we shall be misunderstood, slandered, falsely accused. At such times, it is difficult not to act on the policy of worldly folk, who appeal to law, force, and public opinion; but the true believer takes his case to a higher court and lays it before his God.— F. B. Meyer. we have as great a Lord, and the

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children, an (It sgaf mort bounitno) even as herited. He has provided forgiveness for sins and cleansing from sin. The plaster is larger than the wound; the remedy is greater than the disease. The Master is able to save to the uttermost them that come unto God by him. Praise His name for ever! Holiness Journal.

Matthew Henry.