

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance.

Editor and Business Manager - Rev. H. S. Dow
Associate Editor - Rev. E. W. Tokley
Other members of Committee: Revs. H. C. Mullen,
W. E. Smith, B. C. Cochrane, E. R. Watson,
W. H. Mullen

— SUBSCRIPTION PRICE —

Per year, in advance\$2.00
Ministers, per year 1.50
Four months' trial subscription50
Sample CopyFree
United States Subscribers 2.00
Ministers, U. S. A. 1.50

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.

The King's Highway, Box 277, Moncton, N. B.
Printed by Moncton Publishing Co., Ltd.,
Printers and Publishers, Moncton, N. B.

MONCTON, N. B., JANUARY 15TH, 1951

EDITORIAL

A HAPPY NEW YEAR, AND HOW TO MAKE IT

(Continued from last Issue)

One thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark. Phil. 3:13.

In commenting on the foregoing scripture, in the last issue of the Highway, we tried to emphasize what might be called the negative side of our duty, if we would be happy, successful Christians in the New Year. We mean by the term negative side, that there are some things which we cannot, and will not do if we are Christians, which of course all my readers will agree to. But there is also a positive side to every true Christian's life; some things which we must do in order to please God. Some of these things are clearly set forth in the words of our text. Quote, "Reaching forth unto those things which are before, I press toward the mark." Some one has said, in order to be good, we must be good for something.

We can as surely grieve the Holy Spirit, and fail in our Christian lives by simply doing nothing as we would if we committed actual sin. James says, "He that knoweth to do good, and doeth it not, to him it is sin." And Paul says, "We are God's workmanship created in Christ Jesus unto good works, that we should walk in them."

Perhaps the reason that so many backslide from grace, and that there is so much lukewarmness, and deadness in churches is because, that after many are converted they fail to follow Paul's example as given in our text, viz, Reaching forth to those things before and pressing toward the mark. No matter how much grace we profess as Christians, it is dangerous to settle down, become satisfied, and stop reaching forth, pressing on to things before; we are commanded to grow in grace, and in the knowledge of our Lord and Saviour. Jude writes to them that are sanctified by God the Father, and preserved in Jesus Christ and called, But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God. Jude 20.

If people who are sanctified by God the Father and preserved in Jesus Christ, need to build themselves up, how much more do those who are converted and have not yet obtained the grace of the sanctified, need to reach forth

and press on unto holiness! Notice, Jude says Building up yourselves on your most holy faith, Praying in the Holy Ghost. That is, praying in the Holy Ghost, is the means by which we build.

We read that Napoleon Bonapart used to say his soldiers marched on their stomachs. He meant they must be fed in order to have strength to march. And someone has very wisely said, The church of Jesus Christ marches on her knees. So much in the Lord's work depends upon prayer, and there is so much to pray about now, so much that only God can do in bringing peace to the world, and sending to us everywhere a much needed revival, that we surely need to make this year a special time of prayer, supplication, and intercession for all men.

By exercising ourselves in this way, we will find our spiritual strength increasing, and we will make progress toward the mark, for the prize of the high calling of God in Christ Jesus.

Let us Pray.

THE SUPERINTENDENT WRITES:

Sub P. O. 13,

Saint John, N. B.

Dear Friends in Christ:

Since 1951 is still very young, it may not be too late to extend best wishes to all our Highway readers. May Divine blessing and guidance be granted each of you in all the future days.

From October 22nd to November 4th of last year, it was our privilege to minister in the communities of Prospect Harbour and Winter Harbour, in the State of Maine. Special services were held in the Community Hall at Prospect Harbour and as stated in a previous report, both attendance and interest were good. Rev. J. A. Moses has been located at Winter Harbour, Maine, since last January, supplying the Baptist Churches of Winter and Birch Harbours. Brother Moses has done a good work in this area and is highly regarded by the people there. He and his wife have the interests of the people on their hearts and are faithfully ministering to them. Mrs. Cochrane, Margaret and myself had a fine time with Brother and Sister Moses and their little daughter, Debby. The people of the above-mentioned communities were friendly and those attending the services were responsive to the Gospel. A fine band of people united to form the Prospect Harbour Reformed Baptist Church. They are now seeking a site on which to erect a church building. Pray for these people and this new work.

Leaving Winter Harbour on Monday, Nov. 6th, we drove to Saint John, spent the night there, and the next day took a plane for Yarmouth. With perfect flying weather and the courteous care of TCA personnel combining to make a flight very pleasant, we arrived very shortly in Nova Scotia and were met by Rev. H. S. Wilson, with whom we were to labour in a revival campaign at Sandford, N. S. The meeting began Wednesday, Nov. 8th, and was scheduled to close Nov. 29th, as I had another appointment for Sunday, Dec. 3rd. The Lord moved in this campaign in a gracious manner. Good preparatory work had been done by the pastor, his wife and people, and they worked hard and faithfully throughout the meeting. The Lord has given us a fine band of people at Sandford and it was a joy to work with them. They were responsive to the truth and co-operative in every way, pray-

ing, fasting, calling, giving, singing, etc., with zeal and Christian love. The pastor and his wife were tireless in their labours, and much of the credit, in respect to human help, is due them for any success realized in the campaign. The Spirit of God was upon us in all the services and at times in a marked manner. On two or three occasions the spirit of praise and blessing led us to fill the time with testimony and song, a sermon seeming superfluous. Some fine victory was realized in the salvation of souls, for which we give praise to God. The meeting continued over Dec. 3rd.

From Sandford we returned to Saint John, and on Tuesday, Dec. 5th, I went to Doaktown for special meetings with Rev. R. H. Nicholson and our fine people there. In this campaign I was once more privileged to co-labour with Deverne Mullen, our capable and consecrated Gospel singer. We had a wonderful time with Brother and Sister Nicholson and their people and believe the services were profitable. Attendance and interest in the meeting surpassed anything I had seen at Doaktown on previous visits and, while outward results were lacking, the pastor and his people felt the meeting was profitable. A splendid spirit prevailed in all the services and it was a joy to minister to the people attending from Doaktown, Blissfield, Carroll's Crossing, Blackville and elsewhere. We were also at Blissfield for two Sunday afternoon services in the new church building there. The pastor and people have erected a fine church and are now trying to complete the interior. They need some financial help, and if any of our readers could send Brother Nicholson a contribution towards this project, it would be money well invested and gratefully received. This campaign at Doaktown ran over Dec. 17th. I thus completed more than eight weeks of continuous revival effort, enjoying help from God all the way.

After incessant travelling and weeks away from home, it was a peculiar joy to "settle down" for the Christmas season. How we enjoyed celebrating the Saviour's birth, and how fervently did we thank God for His unspeakable Gift! Gifts and greetings were literally showered upon us, and we are sincerely grateful to all who remembered us, but we felt a special sense of gratitude to the Lord for the joys and blessings Christ brought to the earth. On Christmas Sunday we had the privilege of fellowship with the people of our Saint John Church, heard a fine message from the pastor, Rev. P. H. Greene, and I enjoyed preaching a Christmas message to the people. On New Year's Sunday we were at Truro, N. S., with Rev. N. E. Trafton and the people of our Truro church. The work in this new church is advancing. Brother Trafton is doing a splendid work and has a fine band of people. He received eight new members into the church recently. He has a weekly radio broadcast which has a large listening audience in Truro and vicinity, and just recently Brother Trafton was requested to broadcast regular Sunday services, which he will do at regular intervals, in conjunction with the other churches of Truro. We invested quite heavily in Truro, but anyone who visits the town, sees the fine building and the group of people loyally supporting a full-salvation ministry there will say our money has been wisely invested. Brother Trafton preached a fine New Year's message to his people Sunday morning, and I had the privilege of speaking in the evening service. While in the Truro area, I also called on Rev. Enos Cann at Londonderry. Brother Cann is rendering good service in this com-