### MINISTERS AND CHURCHES

Rev. P. H. Green was on the air from Saint John, CHSG, at the morning devotions Jan. 8th to 13th, 1951. Sorry we did not get his notice in time for last issue so more of our readers could have heard him.

Having tendered my resignation from the faculty of Bethany Bible College, the same to take effect at the end of the present school year, and desiring to get back again into the active ministry, I am open for a call for the coming church year.

FRASER A. DUNLOP.

Deverne Mullen assisted the pastor of the Moncton church in special New Year services, from Sunday, December 31st to Wednesday, January 3rd. His ministry of sacred song was much appreciated, and brought rich blessing.

The services gave us a good start for the New Year.—E. W. T.

Rev. P. J. Trafton is not very well at pressent; is confined to his bed with a slight heart attack. Remember him in prayer.

We feel that we should acknowledge with thanksgiving the many remembrances received during the Christmas and New Year season.

We received near 200 beautiful cards and New Year's greetings, enclosed were a number of gifts.

We appreciate all this kindness and thank God He put it in your hearts to do so. May His rich blessing continue upon you and great peace and joy fill your hearts.

Let us make this the best year of our lives to the glory of God.

> Yours in His service, REV. P. J. and MRS. TRAFTON

## **PERSONALS**

Seal Cove, N. B.

Dear Bro. Dow:

I noticed by the label on my Highway that my renewal is due this month, so am enclosing Money Order for \$2.00 to pay for 1951 copies. We all enjoy the Highway so very much, we would not want to miss a copy. Besides the Spiritual help we receive, we keep in touch with many of our friends, as well as reports from the different churches, all of which we are interested in.

Trust the Lord may spare you many more years to carry on your good work.

Yours "in Him,"

RUE INGALLS.

Easton, N. S.

Dear Sir:

drew Murraywans

I am sending \$5.00 to pay for my paper, The King's Highway. We all like the reading of your paper. Hair 2 242 M. Poudtash ad I

Yours truly, washing beaupoo MRS. HAROLD MULLEN.

I do enjoy the King's Highway very, very much, and would not want to be without its visits to my home.

May our Heavenly Father richly bless you and your work, and give you and yours a Very Happy New Year.

Yours in Him,

MRS. ESTEN L. BEAL.

Dear Sir:

Like the paper very much.

Yours truly, CHESTER JEWETT.

Fredericton, N. B.

Dear Brother Dow:

We enjoy the Highway very much and would not like to be without it. You are doing a good job and may the Lord richly bless you in your work.

Sincerely,

MRS. IDA MINUE.

#### SUPPLEMENTARY FUND

Mr. Stanley Hayes\$ 1.00	
A friend 5.00	
A friend	
We are very thankful to our good friends	
for their help. Editor. midself un of make our	

# CORRESPONDENCE

bluow distributed to be Millville, N. B.

Dear Highway Readers: best of oldiese

We wish to extend to all the Highway family our sincere wishes for coming New Year. Looking back we are conscious of God's richest blessings on the family and on the work of our circuit. It has been a very busy year, and we praise God for so many tokens of His love and approval upon our labours.

We wish to thank our people through the Highway for their generosity and expressions of love at Christmas. Each church on the circuit remembered us in a very substantial way, with gifts of money, meat, fowl, fruit and vegetables, as well as with other personal gifts, making us feel their love and appreciation in a tangible way. We feel it was one of the best Christmasses we have ever had as a family. We also appreciate being remembered by friends from former pastorates, something over 250 greeting cards found their way to us through the mail for which we say a "hearty thank-you" and may God bless you all in 1951, in a special way. It is a special way of a special way.

The last Thursday evening in December we organized a Missionary Society in Maple Ridge with 24 members. More will join at the next meeting. We feel this is to be a big stride toward our missionary endeavour on this plish as a movement, have been pass.tiuprip

Bro. Wm. Morgan Jr., gave us a very full Christmas message while he was home for his holidays, and also gave the prayer meeting talk at Lr. Hainsville. Our brother's messages are always appreciated.

Some time ago we suggested that as many as could, meet at the church at 7 o'clock on Sunday evenings for a half hour of prayer before the regular service. This was responded to in a very gratifying manner. How sweet to hear prayer coming from one of the class rooms in the basement as you enter the church. God hears prayer, and we are looking to Him in behalf of our Special Meeting we hope to have later on. Just yet we do not know who our special worker will be, but are trusting God to lead aright. May God send Gracious Revival to all our churches. Jesus is coming soon, let us all keep at our best for Him.

Yours for Holiness, mods woll

REV. J. A. & MRS. OWENS honored .YJIMAF & st as we should in the

noliness movement 311 Income whele Heart elle Dear "Highway" Friends:

Would like space in the Highway to present Please find enclosed \$2.00 for my Highway. a great need that should interest us one and

all. We have been privileged to have Sister Grace Sanders, who recently arrived home from Africa. Our Sister spoke three times in our church and our hearts were stirred as she spoke of the great work over there and how much had been accomplished for the salvation of souls in heathen darkness and how much more needed to be done.

Our missionaries are giving their lives. Sister Sanders mentioned her brother, Charles often and how hard he worked that she feared he would break. She told of him going seventeen miles by bicycle, getting fifty pounds of provisions, also meeting his appointments by bicycle.

We, as a church are starting a Car Fund for Charles.

Would all our pastors present the need before each church. If all our churches could have a visit from Sister Grace and hear her present the need, we feel confident the money would soon come in.

Please send all contributions to-

REV. F. A. WATSON, Marysville, N. B.

Dear Highway:

We come to you this time with New Year's greetings from Jonesport, Me.

Since last writing we have finished up our meeting at Presque Isle, Me. We went there for four Sundays and stayed six. God gave us a gracious meeting. We saw eight baptized and seven unite with the Church. We enjoyed very much working with Brother and Sister H. O. McGeorge and their good people. We were there the last church year for six nights. From here we go back to North Head, Grand Manan, N. B., again for four Sundays, Feb. 4th over the 25th. We covet your prayers for these meetings. We have March and April open. Anyone wanting us please write right away. We have had to turn down some calls because we can only be in one place at a time.

We would like to take this opportunity to thank all who so kindly remembered us at Christmas time with cards, letters and gifts. We appreciated them all so much. May God richly bless you all.

May 1951 be the best year of your lives thus far. Amen!o m digob lo soal pullagga i

yours for souls,

OIST NATION THE MULLEN TRIO NEV. H. S. MULLEN

### regarder SELF ABNEGATION

"Whosoever will come after Me, let him deny himself and take up his cross and follow Me."—Mark 8:34.

mate spiritual living nor

There is but One Cross—it is the Cross of self-abnegation. To Christ the Cross meant one thing, and nothing less: His sacrifice of Himself to save others. And that is what it must mean to every disciple. To take up the Cross, and bear it after Christ, is to undertake, like the Master, a life of self-denial for the saving of others. It is to lose life and lose self for His sake. It is to be willing to die, if need be, that others may live.

When our Lord hung upon the Cross His enemies tauntingly said, "He saved others; Himself He cannot save." No sneer ever had a truth so sublime. In the Christian life, saving self and saving others are utterly incompatible. And the one great difficulty with the whole body of professed disciples is that most of them are trying to save themselves and yet to be saved .- A. T. Pierson.