

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —

REFORMED BAPTIST ALLIANCE

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance.

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— SUBSCRIPTION PRICE —

Per year, in advance\$2.00
Ministers, per year 1.50
Four months' trial subscription50
Sample Copy Free
United States Subscribers 2.00
Ministers, U. S. A. 1.50

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.

The King's Highway, Box 277, Moncton, N. B.

Printed by Moncton Publishing Co., Ltd.,
Printers and Publishers, Moncton, N. B.

MONCTON, N. B., JUNE 15TH, 1951

EDITORIAL

BEULAH CAMP-MEETING

Well! What about it?

Are you going? Who is the evangelist to be this year? What are you going for?

Are you going for a rest, a vacation, or to see your friends, and visit them and enjoy their company? Sir, we would see Jesus. John 12-21. Well, doubtless, Jesus will be there, for He has promised, where two or three are gathered together in My Name, there am I in the midst of them.

So, we may all see Him, if we go with the proper incentive, not with the natural eye of course, but with the eyes of faith. The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them for they are spiritually discerned. Hence, many people may go to Beulah camp-meeting this year and see only a large crowd of people, for we usually see what we are looking for.

If we want to see Jesus, and enjoy seasons of refreshing from the presence of the Lord, and see many souls seeking and finding Him, in regenerating grace, and sanctifying power, let us all come praying and believing to that end, and we shall not be disappointed, but will go home singing: "Oh, I never shall forget how the fire fell." (Beulah Camp) Jerusalem is the place whither the tribes go up, the tribes of the Lord unto the testimony of Israel to give unto the name of the Lord. Psalms 122-4.

Let us come well prayed up, prayed through and wholly yielded to His will.

"WHEELBARROW" RELIGION

The Church Herald

Another camp meeting season has just been opened, and the General Camp Meeting is now in progress. It is delightful to meet and fellowship with those of like precious faith, and we look forward to the summer camps and revivals with joyous anticipation.

There is, however, another phase of this subject with which we shall be more directly concerned in this editorial. The primary object in any meeting is, of course, the salvation of souls; and since human instrumentality is an important factor in God's ordained plan, it becomes obvious that camp meetings and revivals hold a great deal of responsibility for every individual in attendance who already is a possessor of the "pearl of great price."

We are confronted today with a great chal-

lenge. The sandy foundation of materialism is crumbling and rapidly giving way under the driving storm of hate, greed, and godlessness. Material resources and advantages which appeared to offer a great measure of security but a year or two ago, offer very little today.

A revival of old-time religion holds the only key to real national security, and more people recognize that fact than most of us are aware of. It is true that the combined forces of hell are arrayed against every effort that is designed to expand the Kingdom of God in the earth. "Nevertheless, the foundation of God standeth sure, having this seal, The Lord knoweth them that are his," (II Tim. 2:19). God is looking for consecrated folk who are so submissive to His will, so filled with His power, and so diligent in spiritual matters as to accept the challenge and, at whatever sacrifice may be demanded, refuse to settle for anything less than a revival of holy fire and power in our campaigns that have come to be mere protracted meetings. May God make us to become so ashamed of our barren altars, so nauseated with our own lukewarmness, so disgusted with our formality, and so mocked by our own hypocrisy, that we as a movement shall cry out for more of God, with an earnest and persistent cry which will not cease until we have been baptized afresh with a veritable Pentecost!

Such a revival of Pentecostal fire and power instantly burn away the carnal cloak of camouflage and lay bare the dwarfed and destitute souls of empty professors who have been trying to maintain a spiritual existence on cold, formal churchanity. Such an outpouring of the Holy Ghost upon our camp meetings will reduce our visiting, jesting, and self-gratification to a scant minimum. It would utterly quench our criticism and our fault-finding. It would give us a mind to work without thought of remuneration; to go beyond the ordinary, and into the sacrificial. It would intensify our love for one another and our zeal for the cause of God. It would give us a new revelation of the Cross of Christ; and, finally, it would halt the trend to modern compromise so prominent among popular Holiness groups.

There is a great need today for a special awakening within the professed Church. If we are to see an effective revival, it must start within that Church. Too many folk who at one time had power with God, and were known to fast and pray frequently for lost souls, today show no signs of such devotion and piety, nor do they exhibit on the countenance or in personal testimony, the blessed victory of former days. "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent," (Rev. 2:5). God declared to the church at Sardis, according to Rev. 3:1, "I know thy works, that thou hast a name that thou livest, and art dead." The Wise Man lamented thus: "And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten . . ." (Eccl. 8:10).

Here is a major tragedy—literally hundreds of folk who do not care to associate with those who stoop to vile and sinful practices will attend our Holiness camp meetings this summer who, although they may hold to some sort of formal or moral religion, must be classified with the wicked, die with the

wicked, and reap the reward of the wicked, because they rebel against light and decline to make a complete surrender. Jesus said that many "in that day" will put up a strong argument at the door in an effort to gain admittance, but His answer will be the final declaration: "I never knew you: depart from me," (Matt. 7:23).

How important it is that we go to camp meeting eager to walk in all the light of God's Word, and more than willing to carry our part of the load of responsibility which is a part of successful camp meetings.

May God deliver us from "wheel-barrow" religion. Some folk seem to have developed a sort of wheelbarrow complex, and this becomes very evident many times at camp meeting. Such folk, said Richard Baxter, "go only when they are shoved." The fact is, too, that the most of the time they sit around empty; but, occasionally, they take on quite a load. However, one cannot be too sure about them, because they are just as gullible as a wheelbarrow which, of course, takes most anything that is dumped into it. Then, too, they are very easily upset, and when it happens, they lose everything they have, and lie there without power to get up again.

Oh, my brethren, let us declare war upon cheap religion, complacency, and ease, and let us go "all out" for God and right! Remember, "the people that do know their God shall be strong, and do exploits," (Daniel 11:32).

THE CHRISTIAN DEFINED

The Word of God is the Christian's guide book, the chart by which he sails, the rule by which he is governed. If we would know that we are Christians, we must refer to the Book. A Christian is not one born in a Christian land, nor the child of Christian parents, nor one who merely professes to be Christian. We may have all these in one, and yet miss the mark and fall short of the requirements of the Bible. The Holy Spirit, the Author of the Word, has not left us in doubt, but has made it so plain that he who runs may read, and he who reads may run.

A Christian is one who follows Christ, patterns after Him, and is found "looking unto Jesus, the author and finisher of our faith." Setting one's eyes on people is disastrous to spiritual progress, detrimental to one's peace of mind, and tends to wreck one's faith; but a gaze centered on Jesus, our Example, enables one to sing,

"Since my eyes are fixed on Jesus,

I've lost sight of all beside,

So entranced my spirit's vision,

Looking at the Crucified."

A Christian measures his life, all that he does, all he says, all he thinks, by the one and only infallible standard — God's Word. He brings every doubtful thing to this one criterion: "Will it please Jesus?" Would it? Would I like Him to see it? Would I like Him to hear it? Would I like Him to know it? God told one man: "Walk before Me, and be thou perfect." The standard is surely no lower. We are to live unto Him, walk, talk, commune with Him, and listen to Him.

A Christian is the kind of church member Christ would be if He were in your congregation. How do I know? By the Word. He went into the synagogue on the Sabbath, as His custom was. His place was not vacant;