"Remember now thy Creator in the days of thy youth.

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

Rev. W. L. Fernley Black's Harbour - N. B

EDITORIAL

BETHANY BIBLE COLLEGE'S GRADUATION EXERCISES

We wish to comment briefly upon the recent graduation exercises that took place at our college in Yarmouth. This was our first opportunity to be an on-looker since graduating from there two years ago.

There have been various changes as regards the grounds and buildings. One or two buildings have been pulled down making way for extra lawn space. A volley ball court has been marked out. There are three sign boards in strategical positions so that every one can see where Bethany Bible College is located.

The main administrational building has had some changes within. A library and study room has been added. Part of the walls and ceilings have been repainted in nice bright colours. Other rooms have been papered. And in general Bethany has some what of a New-Look.

The graduation exercises were well attended. A number of preachers were present as well as various friends and relatives of the graduates. Rev. E. W. Tokley, was the special speaker, and he gave to all messages of help and encouragement. There were eleven graduates; eight from the high school and three from the Bible dept. This was the largest graduating class since the organization of the College.

The Banquet which is always a welcome feature of graduation time was enjoyed by all. The food was excellent, (far too much to report on in detail). The class history, pro-phecy, and will were well prepared and presented. DMIYARE TO TROO HOL

Various tributes were made to the college and the members of the faculty for the fine way in which the institution has progressed during the year. Much has been achieved by hard work and prayer and we trust that those who graduated and are leaving the college will maintain the standard for which it stands, "Holiness unto the Lord."

We left Bethany with a feeling that the future holds much in store for us as a denomination if we support this work. Over seventyfive students have left the school since it began in Woodstock and its influence has spread far and wide.

YOUNG PEOPLE if you would like to obtain an education in a good wholesome atmosphere and at the same time give something to the work and progress of a college, why not enroll as a student this coming September.

YOU NEED BETHANY - BETHANY NEEDS YOU.

ALUMNI ASSOCIATION

If you have graduated or spent a year at Bethany, you are considered as a member of the Alumni Association. We are desirous of helping the college all we can during the coming year. You can help more than you realize by sending in right now your yearly subscription of \$1 to: a slang enounced mid tarafool

Mr. Fred MacMillen or in any direction and 426 xol III a Chris-Yarmouth, N. S. gaineral Decarit WHY I BELIEVE IN HOLINESS

I believe in holiness because I'm convinced that I couldn't be the kind of a person that God planned for me to be without it. By this I mean that it is the plan of God to bring all that are redeemed into a state of heart holiness. I feel that all the dealings of God with men have been for the purpose of making them holy. The revealed plan of God for man is that he be holy. All through the word of God we find the Father putting forth every effort possible to produce holy people. I'm not prepared to say just how much holiness of heart men experienced before Pentecost. But this I know that from the beginning of His Word God keeps asking for holy people. God has revealed himself to man in many ways but always for the same purpose, namely, to produce holiness of life. As it was the plan of God in making man without sin so it is His plan today that man be purified from sin. (dsH) " yaw off to the beam to

I believe in holiness because the Bible teaches us that it is the will of God. Personally I have always had a desire to do the will of God. When I learned that it was the will of God that I should be sanctified I began to seek the experience. I have discovered that it is impossible for anyone to truly pray the Lord's prayer without expressing a desire for holiness. When we pray for the will of God to be done in earth we are really praying to be sanctified. Surely if the Lord had His way all who repeat His prayer would be sanctified. I can't understand why people who profess to love the Lord and have a desire to do His will should object to heart purity.

Perhaps the strongest argument for holiness apart from the scriptures is personal testimony. I believe that all Christians will testify to the fact that the heart needs to be sanctified. The thing that convinced me most of the need of a second work of grace was the need of my own heart. I came to the place where I felt that if the Bible didn't say that I needed to be sanctified it should. But, Glory to God! The Bible showed me that it was God's will for me.

When we think of the atonement of Christ surely we must be convinced that He provided this blessing. To me it is a slight on my Christ for anyone to say that we can't be pure in heart. It would seem that Christ's atoning work would have been in vain had He not provided full salvation. For the glory of the Christ that provided such a blessed state of grace we should embrace it. It is my conviction that not only do we need it but that judgment will require all that Christ has provided. The of sload a viola slave

teents out amburtude a L. H. HICKS.

A preacher who thinks by the inch and talks by the yard ought to be dealt with by minutes, till the last opportunity to get home

SELF DENIAL FUND MONEY Please send to:

Rev. Roosevelt Benson, Greys Mills, N. B.

Dear Brother Dow:

Fort Fairfield, Maine

We are doing very well in our Junior Crusader Meetings. The children have learned all the books of the Bible this year, also reviewed some verses. The teachers, Miss Slipp and Mrs. Delong, are doing all they possibly can to make the children interested. The total amount of our offerings is \$6.74, which shall go to help missionaries. May 24th, Thursday, was the last meeting, but we shall continue next fall when school starts.

We hope some day these children will be wonderful workers for the Lord. Most of the children know the Lord and prove to be true little Christians.

May the Lord bless you.

BETTY COTY, Treasurer

THE OLD PASTOR'S DISMISSAL

By Elizabeth Cummings

"We need a younger man to stir the people, And lead them to the fold,"

The deacons said, "We ask your resignation, Because you're growing old."

The pastor bowed his deacons out in silence, And tenderly the gloom

Of twilight hid him with his bitter anguish Within the lonely room.

Above the violet hills the sunlight's glory Hung like a crown of gold,

And from the great church spire the bell's sweet anthem

Adown the stillness rolled.

Assembed were the people for God's worship; But in his study chair

The pastor sat unheeding, while the south

Caressed his snow-white hair.

A smile lay on his lips. His was the secret Of sorrow's glad cercease.

Upon his forehead shone the benediction Of everlasting peace.

"The ways of Providence are most mysterious,"

The deacons gravely said,

As wondering-eyed, and scared, the people crowded

About their pastor—dead.

"We loved him," wrote the people on the coffin,

In words of shining gold;

And 'bove the broken heart they set a statue Of marble white and gold.

-Selected by Rev. W.H. Mullen

CORNERSTONE OF EDUCATION

This one thing is certain: that the whole work of education can never be accomplished by schools, however wisely these may be planned and administered. The family cannot wholly surrender its educational functions without ceasing to exist. The headmaster of Eton School calls the influences of home life in early childhood the cornerstone of education. He maintains that the fundamental issues of character have been settled for most boys and girls before they enter public school, as a result of these same quiet influences and associations.—Christian Home Builder.