

"Remember now thy Creator
in the days of thy youth."

—ECCLES. 12:1

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

Rev. W. L. Fernley
Black's Harbour - - N. B.

SECURITY

By R. G. LaTourneau

Authorities on industrial relationships tell me that security rates high in the thinking of the average employee today. That's understandable. A man likes to be sure where the next meal's coming from, specially if there is a wife and family to feed as well. But this passion for security is something we have to watch a bit carefully. It's good in its place, but it ceases to be good when it destroys a fellow's ambition or puts a rein on his initiative. After all, the men who built this country took a risk on security, in order to win things they prized most, of which freedom was the greatest.

When I was a young man I went after a job; and came home dead sure that job was mine. It was as good as in my pocket—so I thought. But a day or two later I learned that I hadn't got that job, and my wife told me afterwards that she never saw me more discouraged in all my life. I was so low I reached up to touch bottom! You see, I wanted security, and I was scared of losing it.

But that winter I learned a lesson. A fellow offered me a job pulling stumps, and reluctantly I accepted it. It wasn't the kind of job I was looking for just then; and besides, so far as I could see, it had no future in it. But I had no sooner got through that job, than another farmer sent for me to pull his stumps, and another, and another; so that, believe it or not, I was pulling stumps that whole winter, and made mighty good at it.

Another thing that security can destroy is resourcefulness. When a man has got all he wants, and has little risk of losing it, he doesn't put all he's got into life, like the other man who has to battle his way through. That's one reason why I fight shy of a paternal government which takes care of people from cradle to grave. I am sure it would destroy the best in our national life.

Personally, I am not looking for security in this life; but I am in the next. Humbly I share with the Apostle Paul that confidence which enabled him to say: "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him, against that day."—Now.

HE LIVES WHO DREAMS

Weep not for him whose fondest dreams lie shattered,

Whose every hope, it seems, has been in vain.

From out the ashes where his dreams lie scattered

Full many a dream will rise to live again.
But weep, oh, weep for him too dull for dreaming,

Whose earth-bound eyes have never seen the light;

Above his solid head is glory beaming—

While he plods on in darkness through the night.

—Kathryn Blackburn Peck.

BETHANY STUDENTS

All those planning to enter Bethany Bible College at the beginning of the fall term, September 3, must forward a complete application form to the Registrar before August 20. Those making application for the first time must forward two letters of recommendation.

Information and catalogues may be secured from the Registrar, C. E. Stairs, Meductic, New Brunswick.

(Note address)



August 22, 1952, will mark a new venture in our fast-growing denominational youth work. On that date the first Riverside Youth Camp will begin under the enthusiastic and aggressive supervision of Rev. H. O. McGeorge.

It is most appropriate that Rev. R. C. Stabler, the first evangelist at Beulah Youth Camp, has been engaged to serve as the evangelist-teacher for the first Riverside Youth Camp. In Brother Stabler's first contact with our young people he stole their hearts. Consequently, many anticipate his ministry at the forth-coming camp.

Brother Stabler, a member of the Evangelical Brethren, has had wide experience as an evangelist and pastor in his twenty-five-year ministry. He has travelled in every state of the United States and parts of Canada. His unique style of preaching and his warm-hearted concern for people have endeared him to the hearts of many. He is particularly a friend of young people.

First Riverside Youth Camp

Will be held at

Robinson, Maine

August 22 - 31

All communications may be addressed to Rev. H. O. McGeorge, Presque Isle, Maine.

A fee of \$8.00 will be charged to each camper.

MILLVILLE, N. B.

Dear Highway Friends:—

Greetings in the name of our Lord and Savior, Jesus Christ from our Young People's Society here at Millville.

During this past church year we, as a group of Christian young people, out to win souls for Christ, have enjoyed sharing the blessings of God among each other. Truly we feel that our spiritual condition is much more advanced and we are much stronger in the Lord.

Saturday evening, June the twenty-eighth, Rev. N. Trafton, Stillman Cameron and Karl Gorman were here representing Bethany Bible College. The service was very interesting and we enjoyed very much the talk given by Mr. Trafton and Karl about the improvements to be made at the main building and the daily routine of how the students were very cooperative in doing all they could to keep the campus in good condition. We all know that the students have a great time sharing the blessings of God with each other and working together for Christ.

Now, I must give the report of the officers elected at our annual business meeting held at the church Saturday evening, June 21, 1952, which should have been sent in to be in last month's Highway.

Officers elected are as follows:—

President—Anna Graham.

Vice-President—Charles Owens.

Secretary-Treasurer—Muriel Smith.

Asst. Secretary-Treasurer—Adra McGuire.

Highway Reporter—Anna Crouse.

Ushers—Dale Hull, Harley Clark, and Junior Graham.

Organist—Minerva Hull.

Asst. Organist—Alice Owens.

I trust that as this letter reaches you it will be a blessing to someone and I am saying on behalf of our Society here at Millville, "God Bless you all".

Your Friend in Christ,

ANNA CROUSE,

Highway Reporter.

"The perfection of the Gospel system is not that it makes allowances for sin, but that it makes atonement for it; not that it tolerates sin, but that it destroys it."