

Pastor's Reports

REV. J. A. OWENS REPORTS

On June 22nd, a Baccalaureate service was held in the Millville church, for the joint graduating class of the Southampton Regional High School and Millville Superior School.

The service was in charge of Rev. J. A. Owens who brought an appropriate message for the occasion, and was assisted by Rev. R. S. Benson who read the Scripture and offered prayer. The choir was assisted by the "Gospel Trio" of the Barker's Point Church who rendered four special numbers. There was a very large crowd present, a public address system was used to accommodate those who couldn't find seating room in the church, and had to sit in their cars.

On Sunday a.m. June 15th, four members were received into the church at Millville, and four united with the church at Lower Hainsville in the evening.

A D. V. B. S. will be conducted at Millville by Miss Ruth Harding, beginning July 17th. Schools will be held in some of the other churches on the field in August, D.V.

HARTLAND CIRCUIT

Looking back over the church year I realize I have given no report through the Highway of the meetings held on this circuit. In January Rev. R. H. Nicholson came to the Hartland church as evangelist and laboured with us for four Sundays. His messages were much appreciated by the people, and attendance was good. His work as a Chalk Artist helped to bring in people who would not otherwise have been interested in attending.

Mr. Herbert McRae and others contributed much to the success of the meeting by helping with the singing, and in spite of the long drive involved Mr. McRae was with us to help in a large number of the services.

In March Rev. F. A. Dunlop and Paul Mullen helped us in a meeting at Lower Brighton, that continued over four Sundays. There was considerable rough weather during the time of the meeting, but attendance from the community was better than usual and we feel that under the deep, solid truth, of our Brother's ministry, much good was accomplished. Brother Mullen's music added much to the meeting and was much appreciated by the people who attended.

Rev. Leslie Hicks and his wife were our workers for the Victoria Corner meeting, which has just closed. This was our first opportunity of working with Brother Hicks and we found him to be one of the best. His searching messages, brought in a kind, but firm, convincing manner, stirred the hearts of all who heard him. His wife's ability as a singer, and his as a preacher, makes them a very good evangelistic team.

In all three meetings we felt the quality of the work done was of the highest order and we appreciate the efforts of both the local workers and those who came in from outside to help us.

The Victoria church has been fortunate this year in having Brother Herbert Clark and his wife move back to the community. They have fitted into the work well and Mrs. Clark will head the D.V.B.S. effort for our circuit this

GIFTS FOR FOREIGN MISSIONS

Presque Isle Church	\$ 72.00
Gordonsville	25.00
Millville	50.00
Amherst	12.00
Victoria	8.00
Salem	15.00
Beals	170.00
Bloomfield	33.00
Fredericton	100.00
Saint John	25.00
Hartland	100.00
Doaktown	20.00
Oldtown	5.00
Londonderry	7.85
Dorcas class, Jonesport	25.00
Crystal and Belvedere	50.00
Philys Demerchant	15.00
Havelock, N. S.	17.00
Head of Millstream	32.50
Wood Island	20.00
Saint John	20.00
Mrs. Gerald Deware	5.00
(In memory of Mrs. Darius Downey)	
Lower Brighton	15.00
Mr. and Mrs. F. L. Harvey	15.00
Moncton Church	100.00
North Head	25.00
North Head S. School	22.00
Truro Church	25.00
Beals Church	170.00
Presque Isle	60.00
Killams Mills	10.00
Miss Ruth Harding	65.00
Fredericton Church	100.00
Albert MacGeorge	100.00
Calais Church	25.00
Seal Cove	70.00
Mr. and Mrs. Carl Nye	10.00
Seal Cove	150.00
Moncton	135.00
Blacks Harbour	25.00
Salem Church	3.50
Brazil Church	15.00
Fredericton	85.00
Barker's Point Church	75.00
Mrs. F. D. Foley	25.00
H. L. Ingersol	25.00
Saint John Church	5.00
Wood Island Church	10.00
Upper Blissfield	15.00
Calais Church	24.55
Woodstock Missionary Society	100.00
Truro	25.00
Saint John	41.00
Sandford	113.00
Presque Isle Church	25.00
Landsdown Church	15.00
Crawford Church	40.00
Seal Cove	110.00
Havelock, N. S.	75.00
Jonesport	54.37
Jonesport	70.19
Crawford	10.00
Lower Brighton	10.00
Port Maitland	50.00
Westchester	36.25
Meductic	21.00
Woods Harbour	25.00
Yarmouth	36.82
Old Town Church	10.00
Middle Southampton	30.00
Saint John Church	9.00
Lower Hainesville	30.00
North Head	50.00
Fort Fairfield	266.95
Bloomfield	35.00
Woodstock	58.00
Marysville	156.25
Sandford S. School, Native worker	60.00
Mrs. Manning Mullen, " "	20.00
Woods Harbour, " "	50.00
Mrs. Warren Smith " "	3.00
Mrs. Manning Mullen " "	20.00
Mr. and Mrs. Fred. McCarthy (Gift)	5.00
Mrs. Manning Mullen (Car Fund)	50.00

F. W. WATSON,
Treasurer.

DEVERNE MULLEN'S SLATE

Pefferdale Nazarene Camp—July 24—Aug. 3.
Richland Camp, N. Y. (Interdenominational)
—Aug. 7—17.

We are planning a baptism for the Sunday before Beulah and expect to baptise two women and a girl from the circuit. We do thank the Lord for His presence and blessing through the year and feel that to this, more than to any other year, the work of the church has been successful that may have been attained.

—F. A. ANDERSON.

SENT TO REAP

(Continued from Page 2)

tians, what are we going to do to get more reapers into this vast field of human need. Whereas in the United States we have one ordained Protestant minister for every 500 population, in Africa it is one missionary for every 18,000 inhabitants, in Latin America one for every 40,000, in India one for every 71,000, in China one for every 77,000, and in Japan, before Pearl Harbor, it was one for every 83,000. More Bibles for Japan before Pearl Harbor might have meant less bombs after Pearl Harbor. More of missions would have meant less of munitions.

Now the opportunity is opening up again—for Japan and the rest of the non-Christian world. Reapers are needed desperately. Christian doctors, Christian nurses, Christian teachers, Christian linguists and translators, Christian secretaries and stenographers, Christian designers and builders, along with evangelists and Bible teachers—all of the skills represented by these varied groups are needed in holy dedication for the task now at hand. What is your answer? Others have laboured—the pioneers and pathfinders of the last century and a half—now is the time for the reapers to get busy with the greatest outpouring of prayer and money and dedicated skill that the Christian Church has ever witnessed. In accord with the law of sowing and reaping, it is for us to enter into the labors of the brave spirits that have cleared the ground and planted the seed.

IV

Now for a concluding thought which our Saviour lifts into thrilling prominence in connection with our text. We have seen the Lord of Harvest. We have listened as He urged us to take a long look at the harvest. We have heard Him as He pronounced the law of harvest. But His voice is not stilled until it has spoken to us of what I am going to call the Laughter of Harvest. **"And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."**

In 1841 a boy was born in Scotland, and he was given the names of James—James Chalmers. Fifteen years later his pastor gave a talk on missionary work in the South Seas. Said the minister, "I wonder if there is any lad here who will yet become a missionary. Is there any one who will go to the heathen and savages, and tell them of God and His love?" Inwardly James Chalmers said, "I will." Years later he went. He took the wilds of New Guinea as his parish. And the cannibal natives finally took his life—stabbed him with a dagger and beheaded him. Ended were the toils of the sower, as his spirit went up to God.

But wait a minute. Jesus said that both he that soweth and he that reapeth may rejoice together. Chalmers was murdered in 1900. Twenty years later, Dr. W. G. Lawes visited the work Chalmers had started and found 130 mission stations in operation. As high as three thousand baptized Christians gathered for the Lord's Supper in a single service! That is the laughter—the sweet, holy, deathless laughter—of harvest.—Heart and Life.