

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

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SPECIAL NOTICE

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EDITORIAL

RALLY DAY

The Rally Day announcements and appeals in this issue of The Highway present another call and challenge to us all to give our best to boost and build our Sunday schools.

We put it that way, because the purpose of rally day is not to give us a once-a-year high attendance, and so give us a higher average for the year. The objective should be to boost our attendance with the purpose of holding our gains, and then adding to them.

Rally Day shows what can be done, and what can be done once a year could probably be done the year through if our rally day zeal could be maintained the year through. And surely it ought to be.

We remember a Sunday school with an average attendance of less than fifty, and very few children, reaching an average of around one hundred and fifteen, and a Rally Day attendance of one hundred and seventy. It was done through visitation and some cars. Eight car loads were brought in every Sunday.

Is your car consecrated? Why not use it to build your Sunday school? Visitation and cars will do wonders. Let us make an all out drive for a bigger and better Sunday school. Your help is needed.

THE FRONT PAGE ARTICLE

The article printed on the front page, written by Dr. H. M. Couchenour, was sent to the editor, not for publication, but with a request that he write concerning the coming of the Holy Ghost, and appeal to the pastors of the denomination to plan pre-Pentecost services. However, because of the importance and timeliness of his article, we have placed it in The Highway.

We have done so because we too believe that there can be no true revival without Pentecost. Scripture and experience prove that. Then we too feel there is a need, a great need, to give special emphasis to Whit-Sunday, or Pentecost-Sunday. In Britain many of the holiness churches have special holiness conventions over the Whitsun week-end, commemorating the coming of the Holy Ghost, and presenting the importance of His work. It is to be regretted that the holiness churches on this side have given so little emphasis to the spiritual significance of Whitsuntide.

Dr. Couchenour's appeal is timely. Be sure

to read his message, and let every pastor plan some pre-Whitsun, or pre-Pentecost services, beseeching God for another Pentecost. Such services will benefit every church, and bring new blessing to the denomination.

"Give us another Pentecost, Thou Lamb for sinners slain,
Quicken Thy saints, bring home the lost, revive Thy work again."

— E. W. T.

STEWARDSHIP

The question of stewardship is engaging the serious attention of all evangelical denominations. They have come to see that a revival of stewardship is one of the most urgent needs of the hour. Such revival can come only as the principles of Christian stewardship are understood and put into practice by God's people.

The church has in a great measure lost consciousness of its stewardship of the grace of God. Apparently only a small portion of God's people realize they are stewards. Christian stewardship is more than a question of giving money: it relates to the whole life.

A steward is one who has been entrusted with the management of an estate or affairs not his own. He is a trustee. Stewardship is trusteeship. He has charge of and administers that which belongs to another. The steward's duty is to make the best possible use of the possessions, not for his own profit, but primarily for the owner. The Christian's is truly a stewardship of the Gospel and is all-inclusive. It takes in all we are, all we have, all we do, and all we acquire. It is a stewardship of personality, time, opportunity and property or wealth to be used so as to promote the ongoing of Christ's kingdom in the world.

—Star of Hope.

REAL REVIVAL

By Lindsay Glegg

I was talking the other day with Duncan Campbell. I asked him about the revival in the Island of Lewis in the Hebrides. He said, "For 18 months I have never been in bed before half past five in the morning, leading souls to Christ through the night.

"Sometimes as I have been preaching in the church the Holy Spirit has come down upon us. As I have been preaching the Spirit of God has moved down the hall and as He has moved, the people have fallen on their faces, crying to God for mercy.

"The Spirit of God has moved out across the waters to scores of fishing vessels, and the fishermen, coming under conviction of sin, have made for the shore and clamoured at the doors of the church crying 'Let us in, we must find God. Is there any mercy for us?'

"We take the gospel to the people, but when revival comes, the poor people will come to us. They will crowd into our churches when the Spirit of God comes down upon men."

Are you praying for the Spirit? Let us pray God's Spirit shall fall upon us in quickening, reviving power.

DO NOT CUT HEAVEN'S SUPPLY LINE

About the worst thing in military operations is for the enemy to get behind and cut off the supplies. That is the horrible possibility and the dreadful mischief—that the supplies may be cut off.

Take care how you dwell on this as an instance of misfortune. I charge you, in the presence of God and of the holy angels, foolish man, that you are doing this very thing. You have cut off the supply; you have dismissed prayer; you are trying to live on your own miserable individuality and selfhood.

Get back to the old supplies; get back to God; get back to the fountain; live, and move, and have your being in God, and then no man can impoverish you until he has impoverished God. It is God that will fail and not you, if you be full of faith. And it is our joy, our song in the night-time, that God cannot fail! The river of God is full of water; He giveth without being impoverished; and if He could withhold (which is the impossibility of love), He would be little better than a graven image.

—Joseph Parker.

TAKE TIME TO PRAY

The great people of the earth today are the people who pray—people who take time to pray. They have not time. It must be taken from something else. That something is very important and pressing, but still less important and pressing than prayer.

There are people who put prayer first and group the other items in life's schedule around and after prayer. These are the people today who are doing the most for God in winning souls; in solving problems; in awakening churches to supply both men and money for mission posts; in keeping their lives fresh and strong in sacrificial service on the foreign field, and everywhere the thickest fighting is going on; in keeping the old earth sweet a little while longer.—S. D. Gordon.

SAYING "IF" TO GOD

"I remember my most easily besetting sin, the one in which I longest lived. How many times I prayed, 'Lord, if You will help me, I will be free'; and I never was freed. At last He spoke to me in this fashion, 'Why do you say "if" to Me? Do you not know that I wish you to live a holy life?' And I said, 'Yes, Lord.' 'Do you believe that any temptation ever overtakes you for which I have not provided a way of escape?' 'No, Lord.' He said, 'Why, then, do you say "if" to Me?' I said, 'I will not say "if." I promise not to commit that sin again.' That was nearly fifty years ago and by the grace of God I kept my word, but I am sure that if I had kept on saying 'if' to God I should never have been victor."—Life of Charles Albert Blanchard.

STRONG IN FAITH

Let us have the faith that triumphs as well as the faith that fights; faith that purifies the heart as well as the faith that saves the soul; faith that sanctifies as well as the faith that justifies. Let us have faith in its fullest power, **faith in every department of life**, faith for every gift that God can give us.

Dr. W. Y. Fullerton