

## EDITORIAL

### "FAREWELL"

By the time this Highway appears in print Brother and Sister Morgan will be almost half way to our Mission field in South Africa. Another fine young couple have left the shores of their native land to endeavour to have a part in the salvation of the men and women that possibly have never heard the name of Jesus Christ.

The call of God to the "Mission Field," is the highest and noblest call that God gives to man. He ought to consider himself fortunate, who hears the Call of God to minister to those downcast and degraded men and women of heathen darkness.

In Brother and Sister Morgan we have two young people of whom we can feel justly proud. It was my privilege to know them quite well, especially Bro. Morgan as we studied at Bethany together. He has proved himself an able student. Valedictorian of the high school and Bible school respectively as well as very active in every form of school life, his past speaks well for the future.

Our Mission Field will be greatly strengthened by the arrival of these two people. Not only because of extra help in our needy field, but for the moral support they will afford the missionaries already on the field. The more missionaries that are sent will mean more effectiveness for God.

As editor of this Young People's Page I wish to say to all our readers, "Let us pray God's guiding hand upon these young lives and remember them continually at the Throne of Grace."

May God keep each of us so missionary minded that should He call us we would be willing to go.—Ed.

### SEND ME—

Send me to the hearts without a home, to the lives without a love, to the crowds without a compass to the ranks without a refuge. Send me to the children whom none have blessed, to the famished whom none have fed, to the sick whom none have visited, to the demoniac whom none have calmed, to the fallen whom none have lifted, to the leper whom none have touched, to the bereaved whom none have comforted.

Then shall I have the birthright of the first-born; then shall I have the blessing of the mighty God of Jacob.—George Matheson.

### PRAY ONE FOR ANOTHER

"Let us not therefore judge one another any more: But judge this rather that no man put a stumbling block or an occasion to fall in his brother's way." Romans 14:13.

Instead of keeping an eye on others, looking for faults and mistakes in them, we are to look to our own example, lest something we do may hurt others' lives. The duty of every Christian is to make sure that he lays no stumbling block in another's way.

## MAKE IT RIGHT

Professor Stuart Blackie, of the University of Edinburgh, was hearing a class in which one man rose with his book in his wrong hand. He began an explanation, and the professor thundered, "take your book in your right hand and be seated." The student held up his right arm, and it was off at the wrist. The great man hesitated a moment, then he went to the student and, with tears streaming down from his eyes, he said, "I never knew about it. Will you forgive me?" It ended in the conversion of the young man.

The story was told afterwards at a Bible conference, and after the meeting a man came forward and raised up his right arm; it ended at the wrist. He said, "I am the man Professor Blackie led to Christ, but he never would have done so if he had not put his arm around me, and made the wrong right.—Sel.

## SAINTS

"Daddy, what are saints?" the youngster asked,

And I paused before making my reply.

"Do we know any saints right here on earth,  
Or do they all live with God, in the sky?"

We entered the church of God just then,

And as the morning sun shone bright and fair

Through the stained glass windows, wide and high,

And the reverent figures pictured there.

"Those are all saints, my son," I said,

And his face took on a rapture new.

"Oh, I know now what saints are, Dad;

They are the people God's light shines through."

—Jack Gormley.

## BURNING OUT FOR GOD

David Brainerd prayed, "O that I were a flaming fire in the hands of God!" For fifty years after Wesley's death the average Methodist preacher died at the age of forty-two. They literally burned out for God.

Wesley thought in terms of flame and fire. As he rode through the country on his endless itinerancy he chanted:

"Oh, that in me the sacred fire Might now begin to glow!"

He was himself a flame going up and down the land, lighting such candles as, by God's grace, would never be put out. As one reads his "journal" one gets the impression of the flame, never waning, never smoky, darting from point to point, lighting up the whole kingdom, til at last in due course, it burnt up the body that contained it.

"God keeps us from every service, every friendship, every thought and word that is not in the Holy Spirit, and not to the honor of Christ alone."

## THOUGHTS ON HOLINESS

(Continued)

Text: Matt. 5:48.

### Christ Leads Us into the Highway of Holiness

Look at the raw material out of which Christ makes His saints. We have heard the command of the Saviour—"Be ye therefore perfect." At once we have looked within us and sighed a troubled sigh. Everything there is against us—disappointment and failure meet us everywhere. No faith, no earnestness: no love; no strength of purpose; self spoiling every thought; sin creeping over our holiest things: everything bad. Not for me we think: "this high life is far away out of my reach. I am not able to meet the demands of lowest duty and commonest claims of religion—this is no palace for the King". And, lo, at the threshold standeth the King Himself. "This is the place I seek," saith He: "Blessed are the poor in spirit: for theirs is the kingdom of heaven."

Thank God this is where holiness begins. Not in our strength and goodness, but in our poverty and emptiness. Set that in the forefront of the thoughts, as it is here in the front of the Lord's sermon. Holiness is not a rapturous triumph away up somewhere in vague heights of glory, steadfast and splendid like the sun. It is just a poor heart that makes room for Jesus.

"Blessed are the poor in spirit." Did we not agree that perfection was a likeness to God—corresponding to God? Here is the beginning of this correspondence. My emptiness answering to His fulness. What God seeks in the world is room. "There was no room for Him in the inn."—Well, then the manger shall have Him, and the bleak shed where the cattle lie. Lowliness and poverty cannot shut Him out if there is room. This is ever the first step in discipleship, coming down to be low and poor enough. "Be ye therefore perfect, even as your Father in Heaven is perfect." These words can only rightly be heard when we are in a right attitude. They bless us only when we hear them from the great Teacher Himself.

"His disciples came unto Him." He opens His mouth and teaches us. We often forget to come unto Him. This is the reason why the reading of the Bible and the hearing of it are so often dead and dreary forms. We need to come and sit at His feet, and look up into His face. By the height and depth the length and breadth of the cross, try to measure the vast purposes of His love, and the immensity of His grace to help. Then from His lips hear the words, "infinitely tender and full of power," Be ye therefore perfect."

### The Next Great Step in Holiness

We are so to surrender ourselves to Christ that this great purpose of His coming shall claim and possess the whole life. We are to live like God to bless others. "Ye are my disciples" said the Master—but not for your own sakes, not that you may be comfortable and safe, but that I, through you, may glorify the Father in blessing and saving others.

We need to stay awhile and let this go sinking down into the soul, filling it, musing until the fire is kindled.

(To be continued)