

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

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Editor and Business Manager - Rev. E. W. Tokley
Associate Editor - Rev. H. S. Dow
Other members of Committee: Revs. B. C. Cochrane,
H. C. Mullen, W. L. Fernley, E. R. Watson,
W. H. Mullen.

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FINNEY'S RULES FOR SOUL-WINNERS

Charles G. Finney, the noted evangelist of a century ago, proposed the following rules by which his students in training for the ministry might make their way into useful centers as soul-winners:

"See that you have a heart call and not merely a head call, to undertake the preaching of the gospel. By this I mean, be heartily and most intensely inclined to seek the salvation of souls as the great work of life, and do not undertake what you have no heart to do.

"Being called of God to the work, make your calling your constant argument with God for all that you need for the accomplishment of the work.

"Believe the assertion of Christ that He is with you and this work, always and everywhere, to give you all the help you need.

"Make the Bible your Book of books. Study it much upon your knees, waiting for divine light.

"Beware of leaning on commentaries. Consult them when convenient; but judge for yourself in the light of the Holy Ghost.

"Give your most intense thought to the study of ways and means by which you may serve men. Make this great and intense study of your life.

"See that you have the special endowment of power from on high, by the baptism with the Holy Ghost.

"See that you personally know and daily lean upon Jesus Christ

"Spend much time every day and night in prayer and direct communion with God. This will make you a power for salvation. No amount of learning and study can compensate for the loss of the communion. If you fail to maintain communion with God, you are 'weak as other men.'"

The WORK is solemn

—therefore don't trifle.

The TASK is difficult

—therefore don't relax.

The OPPORTUNITY is brief

—therefore don't delay.

The PATH is narrow

—therefore don't wander.

The PRIZE is glorious

—therefore don't faint.

—D. M. Panton.

"INTERCESSION"

In travelling among the nations, John R. Mott has made it a practice to study the sources of the spiritual movements which transform whole communities. Invariably, when he could reach the source, he found it to be intercessory prayer.

"I heard of a man," he says, "who spent three hours a day in intercession."

When someone asked him, "How can we multiply intercessions?" he said, "I used to lay down a great many points on how to get people to pray, but I have made up my mind that the only way to get them is to do it myself."—War Cry.

WHAT IS HOLINESS?

It is the mighty current of God's love surging through my being. It is the majestic personality of the living Christ consuming all self; it is the dynamic operation of the Holy Spirit, ridding my soul of everything unholy. Holiness is that state of perfect tranquility in the depths of my soul—an ever increasing sense of God's presence, flooding my life with abounding love and purity. It is a foretaste of the glories of Eternal Life—a passport to the Celestial City. THIS, to me, is HOLINESS.—Ruth B. Cowles, Camden, N.J.—Wesleyan Methodist.

PUNCTUALITY

God does everything on time. Seasons come and go on time; the earth swings in its orbit of millions of miles to a minute. Suns and systems sweep their unmeasured circles without the loss of a second. Jesus came exactly at the time appointed. Pentecost was not a minute late; and Christ will appear again at the exact moment scheduled.

John Wesley under the divine momentum of this principle exhorts: "Be punctual; do everything exactly at the time." A habit of breaking this principle unfits for any place in God's Kingdom. The minister who begins a service ten minutes late is a thief. He has robbed his people of that much time. If there are 300 people waiting, he has robbed them of 3,000 minutes—five working days—besides setting an example still more damaging—and injured their confidence in his faithfulness in meeting engagements.—Unknown.

"PLEASE PUT THIS IN THE NEXT "HIGHWAY"

The above request comes to the editor often. Usually it is a "rush order," or something sent in late. Sometimes we are able to do as requested, but often we cannot. The dates for the publishing and mailing of "The Highway" are the 15th and last day of the month. To make this possible the printing must be completed two days before the day of mailing. Consider also that articles sometimes need editing, type must be set and proof-read, the paper planned and a copy prepared for the printer, and you will see, we trust, why we ask for material for "The Highway" to be in Box 277 by the 8th and the 23rd of the month. May we have your co-operation, please.

E. W. T.

THE CRITIC

The man who had a good opinion of his own abilities, so much so that he thought he could do a thing better than anyone else, was once taught a good lesson. He was standing in front of a taxidermist's, in the window of which there was an owl which had attracted quite a lot of sightseers.

Anxious to display his knowledge he said, with a pompous air: "Well, if I couldn't stuff an owl better than that, I would quit the business. The head isn't right, the poise of the body isn't right, the feathers are not on right, the feet are not placed right." Before he could finish, the owl turned his head and winked at him. The crowd laughed, and the critic moved on.—The Home.

THINK ON THESE THINGS

By F. Lincicome

A spiritual religion demands a separated people. To keep the light of divine truth from being extinguished, God called Abraham to separate himself—"Get thee out of thy country, and from thy kindred." You note I did not say a separate people. Jesus stressed this thought in His prayer, "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil."

A separated, saved man is to work at the same bench, ride on the same bus, work in the same office, with people who are not in accord with his life, and yet keep clean. Like Paul, you go right on to Rome, you walk down the Appian Way and meet Nero like a man. You sit with the Romans, but you do not sin with them. When Jesus prayed that His followers be not taken out of the world, but be kept from the evil, He was saying, in effect, "Don't 'isolate' them, only 'insulate' them."

THE PLACE OF REST

There is a life in the will of God, so quiet, so at peace with Him, so at rest in His joy, so perfectly content that He is doing best, that that the lines in the face are wiped out, the fever is gone from the restless eye, and the whole nature is still. Rest in the Lord, and wait patiently for Him, and then spend in helping others from your own experience.—Dr. F. B. Meyer.

DISPLAYING CHRIST

Our lives should be lived in a sacrificial way, with everything at the disposal of the Saviour, who has Himself given so much; that we shall be utterly and entirely His, with everything laid upon the altar of burnt offering, and **nothing held back**; that our living should be sacrificial living in the power of the Holy Ghost. God calls us to this.—W. H. Cragg.

THANKSGIVING EVERY DAY

True gratitude to God is not the natural result of manifold temporal blessings, but it springs spontaneously from a work of grace in the heart. Then every day becomes Thanksgiving Day as we become acquainted with God, and understand His way with His children as revealed in His Word.

—Olivia C. Campbell