

LOUWSBURG, NATAL

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give up eating the meat offered to ancestral spirits. This seems to be his one obstacle before he can get saved. There seems to be others in a similar state there. I found this same hindrance impeding the progress of the women at Gobeni, and back at Hartland this was one of the big hindrances to Christian progress. So it is still, as it was in the pioneer days, a choice between God and the idols.

We praise God for all his goodness and blessing to us, and we are encouraged by the large number of young people who are training for the mission field. May the Lord of the harvest bless, and guide, and provide for you each one.

Yours happy in Him,

CHARLES & MYRA SANDERS

DRIVING WITH OIL

I wanted to drive an iron bar through a piece of timber. I bored a hole of the right size, but the bar was rusty, and the hole was rough. I made slow progress, and was beginning to split the wood. Then I thought of the oil can. I oiled the bar; I poured oil into the hole; a few blows of the hammer sent the iron into its place. The oil had not diminished the size of the bar, or enlarged that of the hole. It had only relieved the friction. A few drops of oil were more effective than many blows of the hammer.

How slow some good people are to learn this. They are intensely earnest, and even morbidly conscientious. Everybody ought to see it just as they do, and whoever does not is hammered at without mercy. Such zeal excites friction. Men will not appreciate the truth when they are repelled by the spirit in which it is presented. Let the reformer be careful to have plenty of oil. Let him speak the truth in love.—Rest and Reaping.

LIVING TO HIS GLORY

We are **dearer to God** than all the worlds He has ever made; **more precious** than all His other creation. Let this incomparable truth stir within your heart a passionate desire that He may be **glorified** in you more **fully** each day until that great day dawns for which both He and we look with such fervent expectation and hope.—Ruth Paxson.

It is easier to step out in front and lead others the way you would have them to go than to get in behind them and try to drive them where they wish not to go.—Wm. H. Coats.

PLEDGES PAID FOR RIVERSIDE

Gursten Day	\$ 10.00
Rev. H. S. Dow.....	50.00
Mrs. Frank Cronkite.....	10.00
Mrs. Chas. Botbridge.....	25.00
A friend (on tabernacle).....	500.00
Mrs. F. F. Wright.....	50.00
Mrs. Wm. Adair.....	10.00
L. Cogswell	10.00

Thank you!

Otis W. Ames

In this World

By Paul N. Ellis

"There is none good but God."

It is no Calvinist speaking. Nor one whom we call neo-orthodox. It is Jesus. He is speaking to the young ruler (Mt. 19:17) who has come in search of eternal life.

Jesus is not in conflict, however, with his ambassador extraordinary who was to write years later, "The fruit of the Spirit is . . . goodness." Nor does Paul contradict the words of Jesus. Both teachers recognize that all true goodness springs from an eternal fountain, The Almighty God. God only is goodness without alloy. But because He is just that, we may expect that the fruit of His abiding presence in the life of the Christian will be goodness.

Goodness, or virtue, in the Christian sense, is always derived, a gift from God. It is never attained as the result of effort. It is something more than morality, therefore, though never less.

The Christian's life is like a mirror reflecting the sun's light. The goodness of God is revealed in us, to the glory of Jesus Christ. This is how Peter also understood the Christian's vocation, when he wrote, "You are a chosen race, a priesthood of kingly lineage, a holy nation, a people belonging especially to God, that you may make known the perfections (virtues) of Him who called you out of darkness into His marvelous light." (I. Peter 2:9, Weymouth.)

Goodness, then, is always found in relationships. It never grows in a vacuum. "The goodness of God," which leads to repentance, is like the "soft answer that turneth away wrath." It is God's dealing with man in such a manner as to reveal His love and benevolence. Man withheld himself, but God gave His Son; man hated, but God loved; man fled from His presence, but God followed after; man rebelled, but God sought reconciliation.

So is goodness to be in the Christian's life. No secret virtue, sought and achieved alone in the hermit's retreat from the world. No passive quiet of soul that comes only when all desire has died. The virtue that is goodness, like the goodness of God, is full of passion and concern for others. And because it is indeed the goodness of God in the life of the Christian, it triumphs over evil.

"I wouldn't like it myself," my friend said, back of his city property. Suddenly he was confronted with a very angry neighbor, who complained loudly of the smoke and smell. Although my friend had a permit from the police, he quickly agreed to put out the fire. Getting his hose, he wet down the trash pile until even the smoke was extinguished. Then he called on his neighbor, and begged his pardon for creating an annoyance.

"I wouldn't like it myself," my friend said, "if you smoked us all out burning rubbish."

The neighbor was apologetic himself. "I'm ashamed of the way I spoke to you," he said. He invited my friend in for tea, and they visited together for the first time, separating later in the best of spirits.

My friend decided he could use the trash for fill, and to good advantage. But, best of all, he used the opportunity to witness for

WEDDINGS

Turner - Justason

Miss Marie Justason and Mr. Ralph Turner were united in marriage at Black's Harbour, N. B., on Sept. 19th. Rev. W. L. Fernley officiating.

Boudreau - Atwood

A lovely candlelight wedding took place Sept. 13th in the Reformed Baptist Church, Woods Harbour, N. S., when Miss Betty Martha, daughter of Mr. and Mrs. John Atwood, Upper Woods Harbour, became the bride of Mr. Eugene C. Boudreau, East Pubnico, N. S. The sister of the bride, Mrs. John Smith, of Port Maitland, was the soloist, accompanied at the organ by Mrs. Saunders. The ceremony was performed by the pastor, Rev. Lawson D. Saunders, under a huge archway covered with evergreen boughs and blossoms, centered by a large white bell.

OBITUARY

Mrs. Alice J. Rushton passed away at her late home in Londonderry, N. S., on Tuesday, August 26th, after a lengthy and trying illness. She is survived by three daughters and four sons. The funeral service was held in the Reformed Baptist Church in Westchester, conducted by the writer, assisted by the pastor, Rev. S. W. Ingersoll. Interment was made in Westchester cemetery.

Our deepest and heartfelt sympathy goes out to the sorrowing ones.

F. L. Harvey

Mr. Joseph Ralph passed away on Monday, Sept. 15th. Through a period of intense suffering he held to the hope of eternal life. He is survived by his wife, three sons and two daughters. The funeral service was held from his late home in Londonderry, conducted by the writer. Interment was made in Londonderry cemetery.

To the sorrowing ones we extend our sympathy and prayers.

F. L. Harvey

Mr. Darnley Garron, age sixty-four, died Sept. 27th at his home in Upper Woods Harbour, N. S. He had a strong testimony of salvation through Christ shortly before he died. He leaves to mourn two sisters, Mrs. Olive Brannen, Roseway Hospital, Shelburne, N. S., and Mrs. Clissie Sears, Central Woods Harbour; one brother, James Garron, Upper Woods Harbour, several nieces and nephews.

The funeral was conducted from the Reformed Baptist Church by the pastor, Rev. Lawson D. Saunders. Special music was furnished by Mrs. Lester Malone.

May God bless the loved ones who remain to mourn his passing.

Christ to a Catholic family, and he turned a potential enemy into a friend.

"Be not overcome of evil, but overcome evil with good." (Ro. 12:21). A virtue which springs from love, the love for God in the soul, goodness is a positive power to be used in maintaining right relationships.—Canadian Free Methodist.