

**EDITORIAL  
HOLINESS UNTO THE LORD**

(Continued)

In our last editorial under the above heading we suggested one reason why the message of Holiness is important; viz, "The Born again person feels that to be converted is all that is necessary to get them to heaven." This is partly true but partly false, as we tried to explain in that write up. The second reason for the importance of the message of Holiness is this: In Conversion Holiness is Begun.

In our claiming by Faith to be saved from our sins through the shed blood of Christ upon the Cross of Calvary, we accept the provisions that He made for our Salvation. Despite the fact that all human beings have sinned and come short of the Glory of God and therefore stand condemned before God, Jesus our great Advocate stands to intercede for us, "The just for the unjust that we might be brought to God." His merit and His alone is sufficient for God to pardon us for our wrong doing. Because He died for the sins of the world, when I look to Him and ask Him to forgive me for sinning against Him, He offers to God my prayer and God could not refuse to answer my prayer because it comes through Him. "For there is One God, and One mediator between God and men, the Man Christ Jesus; who gave Himself a ransom for all, to be testified in due time."

All that we receive from God of a Spiritual Nature is because of the Sacrifice of Christ upon the Cross of Calvary. "He is my PROPHET, PRIEST and KING. He speaks to me as a Prophet, He speaks to God for me as Priest, He reigns in my heart as King. All the Spiritual blessings that I now enjoy are "All because of Calvary."

The initial step into Holiness is taken when I begin to the Christian Walk. I step from the Broad Way onto the Narrow Way. The Narrow Way that leads unto life. I am on the "King's Highway." I have taken a step (a spiritual step), that has taken me from darkness into light. If I walk in the Light, as He is in the light then I have fellowship with Christians, and the blood of Christ cleanseth me from All sin. Obviously, while I walk on the King's Highway, and the Glory of God is shed upon my pathway, and my fellowship with others be unbroken, the Blood of Christ cleanseth me from ALL SIN. There is no condemnation to those that are in Christ Jesus who walk not after the Flesh but after the Spirit.

In Conversion Holiness is begun."

"He brought me out of the miry clay,  
He set my feet on the Rock to stay,  
He puts a song, in my soul today,  
A song of Praise, Hallelujah."

He gave me a song, 'Twas a new song of  
Praise,

By day and by night its sweet notes I  
will raise,

My heart's overflowing I'm happy and  
free,

I'll praise my Redeemer who has rescued  
me."

Whatever Holiness is it has its beginnings when a soul can rejoice and sing songs similar to the above:

(To be continued)



**DR. MEL-THOMAS ROTHWELL**

Beulah Youth Camp is to be favoured this year by the services of a well-known evangelist in holiness circles, Dr. Mel-Thomas Rothwell. Dr. Rothwell is a man enriched by experience and endowed with talent. For a number of years he has been engaged as head of the philosophy department at Eastern Nazarene College. He has excelled as a teacher and has proved himself equally excellent as a preacher. Often he has taught in the day and preached in a revival campaign in the evening. Dr. Rothwell's summers are devoted to the gospel ministry in holiness camp meetings, revival campaigns, and youth camps. Last summer he was evangelist at a youth camp having two hundred and fifty young people in attendance. God used Brother Rothwell's ministry in a marked way.

In school days Dr. Rothwell was an enthusiastic athlete. Later he had an exciting career as a newspaper reporter in an American city. Since his conversion from atheism, his talents have been engaged in other interests. One of his side lines is the writing of gospel hymns, among which is "When I Saw His Face Through My Tears." Another side line is the writing of Christian literature. Dr. Rothwell's biography of George Washington Carver, the noted negro Christian scientist, will be on sale at Youth Camp. (Mrs. Rothwell, who has played well the double role of college teacher and home-maker, has also written a biography; hers is of Fanny Crosby, the saintly blind hymn writer. This book, also, will be available at Camp.)

Dr. Rothwell is a man who loves young people and a man whom young people love. In a school of several hundred young people, Dr. Rothwell is a favourite "prof." He doesn't tolerate young people—he loves them. Without doubt, Dr. Rothwell will be a favourite among our youth camp evangelists for years to come.

**YOUNG PEOPLE'S SOCIETIES**

Have you sent in a report of your Society this year? We have had better co-operation this year than last but there are still some Societies that haven't sent a letter to us respecting the Young People's Meetings of their church. Send a letter NOW.

**GOD IN THE CENTER**

When wandering Arab tribes pitch their camps, they set the sheik's tent in the center, the place of honor and authority. Whenever the Israelites camped during their forty years' wanderings in the wilderness, in the center of the encampment was fixed God's tent—the Tabernacle of Witness. This was so called as an evidence that God was with them.

I must set God in the center of my life; then my life will witness for Him. The Buddhist thinks of life as a circle—the wheel of life, he calls it. But that wheel has to turn itself, or it is turned by blind fate, for the Buddhist has no God. He is ever seeking, but never finding so his soul is never satisfied. I may think of my life as a wheel, with God in its center, and the spokes of the wheel as my desires, all running up to God and finding their fulfillment in Him.

I have the promise that He will give to me "all things that pertain unto life." Love, joy, peace, goodness, truth, beauty, all are from Him. He is the "Fount of every blessing"; "streams of mercy never ceasing" flow from Him. Even though I should be as in a barren land, yet the Bible says He "will open streams in the desert."

Then, with God in the center of my life, all my movement will be in accordance with His will. As the wheel revolves on its axis, so my life will revolve on its center, God.

**HARTLAND, N. B.**

Dear Highway Friends:

I wish to report that the young people of the Reformed Baptist Church of Hartland organized on Nov. 23rd, a Young People's Society to be held each Friday evening.

The following officers were elected: President, Mrs. John McElhinney; vice-president, Mrs. Elias Crabbe; secretary, Geraldine Crabbe; treasurer, Jean Orser; pianist, Ann Marie Orser.

We ask an interest in your prayers:

GERALDINE CRABBE,  
Secretary

**SELF DENIAL FUND**

Let us remember to pay our "Self Denial Fund". Send all monies if possible before the 15 of June to;

Rev. Roosevelt Benson,  
Millville,  
N. B.

**Beulah Youth Campers!**

It's not too soon — to send your one-dollar registration fee to C. E. Stairs, Meductic, N. B.

The balance of seven dollars may be paid at the opening of Camp, Friday 2:00 P.M., July 18.

Eighty cents a day for a real vacation  
As cheap as staying home—but a lot better.