-ECCLES. 12:1

Voice of the Reformed Baptist Y. P. A.

EDITORIAL

HOLINESS UNTO THE LORD

(Continued)

In our last editorial we suggested that in Conversion Holiness is begun. All that transpires from Conversion to Heaven in our Christian experience happens along the Highway of Holiness. The final reason for the need of the message of Holiness is this: I must be made Holy before I can go to heaven.

The Bible is the only book in the world that adequately describes man and his sin problem. The entrance of sin into the world and the power of the same over man is fully revealed to us in the opening pages of Genesis. Sin had a beginning, it must have an ending. The person responsible for bringing sin into the world must be punished. His punishment will be meted out to him in God's good time. The devil's end is recorded in Rev. 20:10.

Because of Adam's transgression and fall in the garden of Eden we all became sinners. He was our representative, and because he sinned his soul died spiritually, therefore every man that was born after Adam sinned was dead spiritually. The seed of sin germinated in the heart of Adam and this seed is passed on to every man that is born of a woman. The principle of sin in some mysterious manner is passed on from one generation to another. The greatest proof that this is so is seen in the lives of children. They do wrong because they cannot help it. The principle of sin reigns in their hearts. They are not responsible for it, it comes to them because they belong to the human race which originated in Adam.

Is there any remedy for this situation. Is it possible that God has been defeated and that it is impossible for Him to cure this malignant condition? No, our God has seen to it that full provisions have been made to meet the sin principle and destroy it in the lives of His people and to make them Scripturally Holy in this present world. The question is how and where is this Holiness obtained.

1. How is it Obtained. It is obtained by an acceptance. We must receive it from another. There must be a person who has lived and died Holy in order to pass to me the credentials of a Holy life. This person is none other than the Lord Jesus Christ. His life, death and resurrection prove that He has the key that opens the door of Holiness to me. I must accept His word and believe that He has made full provisions for my soul's need. I need Holiness-He gives it to me. In simple trusting faith I lay hold of the glorious promise and enter into the experience of heart Holiness by committing my all to His care and keeping.

2. Where is it Obtained. Must I make a flight into another world to get it. Must I go to a desert place and in silent repose await its arrival. Do I have to wait until I cross "The Rolling Tide"? All my Spiritual conditions are met here on earth in my present state. I must receive my "Holiness" in life. I must meet my maker a few moments after death I had better be Holy then to be received into a Holy Heaven, for only "Holiness" characterizes heaven and its inhabitants.

SILENT UNDER INSULT

Never allow yourself to answer again, when you are blamed. Never defend yourself. Let them reprehend you, in private or in public, as much as they please. Let the righteous smite you; it shall be a kindness; and let him reprove you, it shall be an excellent oil, which shall not break your head.

"It is a mark of the deepest and truest humility," says a great saint, "to see ourselves condemned without cause, and to be silent under it. To be silent under insult and wrong is a very noble imitation of our Lord. O my Lord, when I remember in how many ways Thou didst suffer, who in no way deserved it. I know not where my senses are when I am in such a haste to defend and excuse myself.

"Is it possible I should desire anyone to speak any good of me, or to think it, when so many ill things were thought and spoken of Thee! What about being blamed by all men, if only we stand at last blameless before Thee!" -Alexander Whyte.

If God wants YOU to go as a missionary, do not think you can excuse yourself by planning to stay at home and stir up others. You cannot stir up others to obedience in the very thing in which you are disobedient .-Missionary Tidings.

The message of Holiness is Important. We can't afford not to preach it, we can't afford not to live it, above all if we do not preach and live it we shall miss it. Thank God for an experience that makes us Holy in this present life and assures us of a glorious future.

END

GUARD YOUR INFLUENCE

Some time ago I saw a young man who could have been an influential Christian, but he wasn't. He had a testimony both to being saved and sanctified. He had average talent and was neat and tidy in his appearance. But the crowd around him discounted all that he might have wanted to do to move them toward Christ all because he was careless and indiscreet in his actions when around the girls. He showed that he was "girl crazy," and he tried to date all of the girls in his group, openly and to the knowledge of all. And then when one would agree to go out with him, he made himself a nuisance by familiarities which are out of place in casual friendships. He was "mouthy" and self-centered, with a ready recommendation of his own talents and abilities to any and all who would listen.

Young people must realize that their conduct is a part of their religion. We are to be "examples of the believers" in what we do as well as in what we say or what we believe. And a person who is so disgustingly careless about his relationships with others will kill his influence about as quickly as anyone. There are many things which are not classified as evil, as are the dance, the movies, and the like, but which are indiscreet, unbecoming, and beneath the high standard which the Christian should hold. There is no written law which makes it imperative that one be reverent in church, but it is still an unwritten law of Christian conduct.

Let us guard our influence. Let us strive to let our lives demonstrate the highest levels of social decorum. The Christian should take care to let nothing in his life neutralize his testimony.—Selected.

NEW BRUNSWICK

July 18 - 27

ONE CAMP: TWO TEAMS

July 18 - 21-

Rev. B. C. Cochrane, Evangelist Mr. DeVerne Mullen, Song Evangelist

July 22 - 27-

Dr. Mel-Thomas Rothwell, Evangelist Mr. William LaPointe, Song Evangelist PROGRAM

Instruction

Two morning classes daily under supervision of evangelist. Music period under leadership of song evangelist.

Recreation

Outdoor Basket Ball - Soft Ball - Swimming - Volley Ball - Croquet - Horseshoes Treasure Hunts - Weenie Roasts - Scavenger Hunts - Picnics.

Worship

Daily morning devotional period in Tabernacle - Preaching service every evening. Prayer and praise services - Two preaching services on Sundays.

Age limit: 12 years