## THE GREAT COMMISSION

(Continued from Page 5)

was not speaking literally, but figuratively. In seeking the answer as to what He meant, one naturally recalls those words that speak of the "Sword of the Spirit, which is the word of God." He could not have been referring to that only, it seems, since He already has mentioned it as "his script." I think it would not be straining the point to interpret it as referring to fighting equipment. In our day a good sound education is no small part of that equipment. It is sometimes necessary to withstand the reasoning powers of great minds, and welltrained minds, for not all such are friends of the Word of God. If we are to withstand false doctrine, we shall need to be well grounded in sound doctoring. If we are to reason with men who have well-trained minds, we need welltrained minds with which to reason.

If I were to give advice to a young person who is saved and sanctified and about to accept the challenge of the Great Commission, it would be: Take as large and as full a purse as you can get honestly; take the Word, in heart, and hand, and mind; and acquire the best education you can obtain; and use them all to the glory of God in the winning of souls.

"There is a greater depravity in not repenting of sin when it has been committed than in committing it at first. To deny, as Peter did, is bad; but not to weep bitterly, as he did, when we have denied, is worse."

# "WHY CAN'T WE?" I THOUGHT

Last summer as a visitor in a church of another denomination, I saw a very heartening scene. The pastor asked all the young people who would like to go (not all could afford to go) to youth camp to come to the front of the church and form a line. Ten came. Then the pastor turned to a congregation no larger than our average congregation and asked how many could pay the ten-dollar fee for one of those young people to attend camp. There was a sponsor for every young person.

Then, to top it all, the pastor and a lay member took their cars and drove the young people three hundred miles to camp. There must have been a similar response in other churches, because there were two hundred and fifty young people at camp from a district numerically the same size as ours.

Seeing is believing; that's why I think that most of our churches could send one worthy young person to youth camp. Each church which could raise approximately ten cents a day from now until mid-July could do it.

Here is a project for local Sunday schools and young people's societies.

"Why can't we?" I thought.

Youth Camp Committee

Youth Camp Committee. Chairman,

### HOW DO I GIVE?

How different would our giving be if we realized that Jesus sits over against the treasury, to scrutinize the offerers and to appraise their offerings! Copper coins, burnished by the love they represent, are in the Saviour's sight worth far more than all that has been given by mere force of convention, and **His esteem is all that matters.** 

Dr. J. Stuart Holden

## NOT OF THIS WORLD

It should be plainly seen that we, like Jesus, are not of the world. Around our Master, as He moved among men, there was always something that suggested another world than this. We too are in the world in order that we may bring to bear more fully upon its life the saving powers of that other world into which Christ has lifted us.

pivnoo asbau won saa east Francis B. James

# ing attendance reached a high of sixty-five recently. A HTIW DASITYABA

(Continued from Page One)
true sign of a Christian is fire. "For a Christian to be cold is sin." When a Christian becomes cold he is a corpse. Holy Ghost fire saves, but there is another fire to which the unsaved will come. What fire does not purify it destroys.

# BETHANY TREASURER'S REPORT

to market of mares ware aver aw ala	00
Havelock	37.50
Hartland	250.00
Jonesport	37.50
Belvedere	15.00
Lower Hainesville	27.00
Marysville	600.00
Marysville Sandford	325.00
Beals	47.00
Bloomfield	
Woo'd's Harbour	10.00
Moncton	
Londonderry	20.00
Lower Brighton	45.00
Brazil Lake	30.00
Yarmouth	25.00
Port Maitland	200.00
Wood Island	15.00
Wood Island Blacks Harbour	141.00
Victoria Salem	56.00
Salem	23.00
Head of Millstream. St. John	30.00
St. John	78.50
Middle Southampton Amherst	40.00
Amherst	10.00
Presque Isle Truro	10.00
Truro	25.00
Fredericton	150.00
Seal Cove	250.00
	Talle.

The following Churches have paid their budget for B. B. C. in full:

Westchester	Middle Southampton
Meductic	Belvedere
Maple Ridge	Moncton
Fort Fairfield	Brazil Lake
Sandford	Black's Harbour
Marysville	Seal Cove
Yarmouth	Londonderry
Havelock	
Beals	

## DEVERNE MULLEN'S SLATE

Fairfield, Me. (Nazarene Church)—May 13—25.

Fulton, N. Y. (Nazarene Church)—June 18—

# MINISTER'S ANNOUNCEMENTS

The following ministers are available for pastoral work in the coming church year and are open for a call:

Lic. Lyle Harvey, Bethany Bible College, Yarmouth, N. S.

Rev. H. E. Anderson is remaining at Meductic for another year.

Rev. Lawson Saunders has accepted a call to the Wood's Harbour church.

# QUARTERLY MEETING NOTICES

The Quarterly Meeting of Dist. No. 2 will convene with the Church at Amherst, N. S., May 29-June 1.

Scott Ingersoll, Sec.

The Quarterly Meeting of District No. 3 will convene at Black's Harbour, N. B., May 29th-June 1st. Ministers and delegates are requested to bring church letters.

W. Fernley

## NOTICE

Churches or individuals sending monies to the college are requested to make out checks and money orders to Bethany Bible College and not to faculty members, as this makes banking problems. Thank you.

NORMAN E. TRAFTON.

### OBITUARY

# Stephen Kennedy

The village of Millville has been saddened again by the passing of one of its life-long residents. Mr. Stephen Kennedy, age 74 years, passed away at the Fisher Memorial Hospital April 9th and was buried from his late home on Good Friday. The funeral service was conducted by Rev. J. A. Owens, assisted by Rev. Albert Brook and Lic. Raymond Priest. The Reformed Baptist choir sang three hymns. Mr. Kennedy is survived by his widow, one son, two grandchildren and four brothers. A sister predeceased him two months ago. Interment was made in the Hawkin Corner Cemetery.

—J. A. Owens.

## Mrs. Lillian Crouse

Mrs. Lillian Crouse passed away in Massachusetts, and was brought to Zealand, York Co., N. B., for burial. The funeral service was held in the Zealand Advent Christian Church and was conducted by Rev. J. A. Owens, assisted by the Reformed Baptist choir. She leaves two sons to mourn her passing, and a host of other relatives and friends. She was buried in the Zealand Cemetery.

## QUARTERLY MEETING NOTICE

The Quarterly Meeting of District No. 1 will convene with the church at Millville, June 5th to 8th inclusive. Due to the heavy storms in March there was no Quarterly Meeting held on this district, and it is hoped a good delegation will be present at the June meeting. Please remember to send delegates and written church reports.

MRS. J. A. OWENS, Sec.