

## MINISTERS AND CHURCHES IN BRIEF

Rev. B. D. Price and our church at North Head, Grand Manan, are engaged in special services. Evangelist Clarence Shrier, of Ottawa, Ontario, is special speaker.

A revival campaign is in progress at Port Maitland, N. S., with Rev. and Mrs. Wilfred Moutoux, of Petersburg, Ontario, assisting the pastor, Rev. H. S. Wilson.

Rev. D. C. Webb, who has been serving as pastor of the Church of the Nazarene at Windsor during the past three years, has accepted a call to our church at Havelock, N. S.

Lic. Milton Bagley supplied at Crystal and Belvedere, Maine, Dec. 28th. and Jan. 4th.

Rev. G. A. Delong and our church at Fort Fairfield, Maine, will engage in special services Feb. 1—15, with Rev. B. C. Cochrane as evangelist. Song evangelists Deverne and Paul Mullen will be in charge of the music.

### IT'S STILL NOT TOO LATE . . .

to start using the new Denominational Sunday School Attendance Certificates. Order now from:

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### COLLECTED FOR PAINTING OF REFORMED BAPTIST CHURCH AT OTES, N. B.

Mrs. Fred Flewelling	10.00
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Mrs. Kenneth Stairs	3.00
Bird Briggs	10.00
Mrs. B. Bragdon	4.00
<b>TOTAL</b>	<b>\$90.65</b>

MRS. CHAS. HARRIS.

Rev. H. E. Anderson wishes to thank those who contributed and those who applied the paint.

### TRURO, N. S.

(Continued from Page 7)

We thank God for 1952. He has been good to us in so many ways.

We wish all the readers of The Highway a very happy and prosperous New Year. Let us pray and look forward to 1953 being the best year yet.

Yours for holiness with no side issues,

H. S. and Mrs. Mullen

## IMPERATIVE NEEDS

(Continued from Page 3)

sanctified life, the Spirit-filled life said, "I mean nothing more or less than loving God with all the heart, mind, soul, and strength, and loving one's neighbor as himself."

I do not believe very many people could object to that kind of holiness, could they? In fact, it is impossible to have any less than that and expect to have fellowship with God and live with Him in Heaven. A person who loves God with all his heart is desirous to be like God, happy to conform his life to the will of God, and anxious that the world know that he is the son or daughter of God. He wants to be as clean within and without as God can make him. He is one who cries with David, "Create in me a clean heart, O God, and renew a right spirit within me." A person who loves God with all his heart tries to tune his life in harmony with Heaven's melody. That is what we mean by "true holiness" friends, and we believe that any reasonably minded person will agree that such a state is possible to this life.

Now, let us look at the Word of God again to see if it suggests a present fellowship with God and life of holiness in the world. Jesus prayed for the disciples that they be kept from the "evil" of the world. The present tense is used both in the Old and the New Testaments when we are commanded to be holy. "Be ye holy, for I am holy." Again, we read, "If we walk in the light as He is in the light, we have fellowship one with the other, and the blood of Jesus Christ His Son cleanseth us from all sin." To be in fellowship means to be of one mind, one spirit, and one purpose. Then the man who walks in fellowship with God is approaching holiness, isn't he? In the third chapter of First John we read, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when He (Christ) shall appear, we shall be like Him, for we shall see Him as He is." Now notice carefully: "And every man that hath this hope in him purifieth himself even as He (Christ) is pure." Purifieth—that is, he starts out to make himself as pure as he can immediately when this hope springs up in him, this hope of seeing and being like Christ. Wouldn't you call that approaching holiness?

I want to list for you several reasons for my urging you into a deeper spiritual life with God. First, God has commanded this deeper life in His Word. The commandments of God are directed to us in this world. If we cannot be holy until we get to heaven, why did God write the Bible and urge us into such a life now? If God commands us to a life of holiness, we can rest assured that the experience and life are gloriously possible. "Christ so loved the church, and gave Himself for it; that He might sanctify and cleanse it—that He might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

Secondly, we must have holy hearts if we are to have holy lives, "for out of the heart are the issues of life." "A good tree cannot bring forth corrupt fruit, and neither can a corrupt tree bring forth good fruit."

Thirdly, we ought to be holy to provide a living testimony of God's grace and power. Jesus prayed, "Sanctify them that the world might believe and know."

Lastly, we must be holy in preparation for an abundant entrance into the everlasting

## WEDDING

Kinghorn - Griffin

At the Reformed Baptist Parsonage, Saint John, N. B., on Dec. 15th, 1952, Miss Ethel G. Griffin and Lawson M. Kinghorn were united in marriage by the pastor of the church, Rev. P. H. Green.

## OBITUARY

The death of Mr. Wilfred Price occurred suddenly on December 23rd, near his home at Samp Hill, N. B. He is survived by his wife and nine children. The funeral service was conducted by the pastor on December 26th, from the Reformed Baptist Church at Salem, N. B.

On December 26th a sudden accident claimed the life of Myron (Billy) Thorne, age seventeen, near his home at Salem, N. B. He is survived by his parents, Mr. and Mrs. Lee Thorne, five brothers and three sisters. The funeral service was conducted on December 28th from the United Baptist Church, Havelock, N. B., by R. G. Morehouse.

May God richly bless those who mourn the loss of these loved ones.

R. G. MOREHOUSE

## PRAYER AND SUPPLICATION

Prayer will make the presence of God real to us. We become conscious of the power of God in our daily life. It will make the will of God clear to us. Before we pray we are often perplexed as to what to do, and after we have prayed our perceptions have become purified, and we are prevented from doing what is wrong, and enabled to see what is right.—Dr. Griffith Thomas.

## CORRECTION

### SUPERINTENDENT'S APPOINTMENTS

Jan. 16 Halifax, N. S.—Dedication of New Church.

Jan. 18-25 Halifax, N. S.—Special Campaign.

Kingdom of the Lord. No unclean thing is there. There is no sin in that holy place.

The hymn writers of all denominations recognize the place of holiness in Christian experience. We sing in churches all over the world,

"O for a heart to praise my God,  
A heart from sin set free,  
A heart that always feels Thy blood  
So freely split for me.

"A heart resigned, submissive, meek,  
My great Redeemer's throne;  
Where only Christ is heard to speak,  
Where Jesus reigns alone.

"O for a lowly contrite heart,  
Believing, true, and clean,  
Which neither life nor death can part  
From Him that dwells within.

"A heart in every thought renewed,  
And full of love divine;  
Perfect, and right, and pure, and good,  
A copy Lord of Thine.

"Thy nature, gracious Lord, impart;  
Come quickly from above,  
Write Thy new name upon my heart,  
Thy new, best name of love."

—American Holiness Journal.

The King's Highway