



TWO OF US

"You had better do as we want you to, or you will get into trouble." The boy who spoke this was the leader of a group of rather rough-looking boys. The one to whom he addressed it was smaller than the rest of them and stood pale and trembling before them. Through their leader they seemed to be demanding something of him.

"I can't do it," he said, his voice faltering a little as he spoke, but his lips drawn firm, and his eyes steady and unwavering.

"What's the reason you can't? You will have to, I tell you. We are going to make you do it whether you want to or not. We are all of us against you, you are alone, and how are you going to help yourself?"

The boy who was set with such overwhelming odds as this was silent for a moment, and then he looked the other in the eye, and said: "I can't do it; it's wrong, it's mean, and I can't do a mean thing. I am not as much alone as you think I am, either. There are two of us, and the other One has been more than a match for all who have come against him."

"Two of you," sneered the other boy, "and where's your partner, I'd like to know? Why doesn't he show up? He's a pretty fellow to leave you in the lurch. Much help you'll get from him. I guess you'll be used up before he comes."

"No, I shall not," answered the other boy, quietly, "for he is here now. It is just as I told you; there are two of us, and the other one is—God."

The leader of the rough boys started back in amazement. He had not expected such an answer as this. He looked for a moment into the determined face of the little fellow before him, and then, casting a sheepish glance at his companions around him, he said, "Come on, fellows; let him alone. There is no use fooling with such a chap as that." And away they went, leaving the younger boy triumphant.

His brave answer rang in my ears as I went on my way down the street, and has rung there many and many a time since, when I, too, have been tempted to yield some principle or compromise in some way with wrong, and threatened if I did not. In my moments of weakness and yielding I have stopped and said: "No, I may seem to be alone, and the odds against me, but don't let me forget, there are two of us and the other one is—God."

God and one man make a majority, and God is always with the man who is bold enough to take his stand on the side of right. Remember that, and to say to yourselves when you are tempted to give up the right. "There are two of us."—Emmanuel.

WEDDINGS

FAIR—CLARK—A pretty wedding was solemnized at the Reformed Baptist parsonage, Sussex Corner, on Saturday, Oct. 10th, at 8 p.m., when Rev. R. H. Nicholson united in marriage, with the double ring ceremony, Annie Mae Clark, eldest daughter of Mr. and Mrs. Alvin Clark, of Sussex, and George Fair, son of John and the late Mrs. Fair, of Carsonville. On their return from a honeymoon the bride and groom will reside in Sussex.

OWENS—GILL—On August 15th, Miss Alexandra Gill, and Mr. John Douglas Owens, both of Millville, N. B., were united in marriage on the Reformed Baptist parsonage lawn. They are residing at Nashwaaksis, where the groom is on the teaching staff.

FOSTER—PALMER—In the Union Baptist Church at Millville, on August 22nd, Miss Pauline Palmer became the bride of Mr. Wendell Foster. Rev. J. A. Owens performed the ceremony.

HEALY - COOK — On Saturday evening, at the Reformed Baptist parsonage, Millville, Rev. J. A. Owens united in marriage, Miss Theresa Brewer, of Stone Ridge, and Mr. Harry Hagerman, of Dumfries, N. B.

WILCOX—GREEN—On October 15th, at the Reformed Baptist Church, Wood Island, Perla Viola Green was united in marriage to Preston Wayne Wilcox, with Rev. A. D. Cann officiating.

REPORT OF RALLY DAY ATTENDANCE AND OFFERING

Church	Attendance	Offering
Marysville	225	\$265.36
St. John	48	26.00
Sussex	52	17.00
Upper Wood Harbour....	52	10.63
Presque Isle	130	16.32
Sandford	45	68.40
South Ohio	23	15.00
Havelock	138	40.00
Hartland	71	40.03
Perth	110	44.00
Westchester	93	25.00
Fort Fairfield	73	101.80
Amherst	21	20.00
Truro	56	25.00
Seal Cove	272	100.00
Halifax	76	
Head of Millstream	39	14.70
Black's Harbour	82	76.00
Moncton	242	75.00
Barker's Point	223	40.07
Londonderry	24	6.01
Jonesport	82	17.11

We are sorry that so many churches failed to report. Why?

"We cannot all play the same instrument in the band of salvation, but we can all play the same key if we try."—Ted Bentz.

OBITUARY

We report the death of Mrs. Annie E. Griffin, of Saint John, which occurred in the Saint John General Hospital on Oct. 7, 1953. She is survived by her husband, Fred L. Griffin; one daughter, Mrs. Carrie Sams, of Yarmouth, N. S.; one son, Charles J., of Saint John; three sisters, Mrs. John McKnight, of Montana, U. S. A.; Mrs. Mary Steele and Mrs. Stanley Vail, of Saint John; two brothers, George G. Nickerson and Andrew S. Nickerson, both living in the U. S. A.; many other relatives and friends mourn her passing.

She was a member and faithful attendant of the Reformed Baptist Church of Saint John, and will be greatly missed by all.

Funeral services were conducted by her pastor, Rev. P. H. Green, from Brennan's Funeral Home on Oct. 9th.

We extend our sincere sympathy to those who mourn.

On September 28th, the funeral service of Mrs. Alice Newbury, known to all as "Aunt Alice," was conducted at the Jonesport Reformed Baptist Church, of which she was a charter member.

Our sister gave of her time, means and talents for the work of the Lord until her health failed.

The service was conducted by the pastor, Rev. J. A. Moses, assisted by Rev. H. C. Mullen. To the sorrowing ones we extend our sympathy.

Mr. Harry Moore, aged 67 years, passed away at his home on Oct. 1st after having suffered a stroke from which he never recovered. He was a life-long resident of Millville, and will be missed by his friends, neighbours, and loving family. He leaves to mourn his passing, his devoted wife, formerly Annie Greenlaw; two sons, Douglas, of Millville, and Harry, Jr., of Vancouver, B.C.; two daughters, (Elsie) Mrs. Budd Craig; of Stickney, N. B., and (Marjorie) Mrs. Lloyd King, of Saint John, N. B.; also two sisters and seven grandchildren. The funeral service was conducted by Rev. J. A. Owens, assisted by Rev. A. Brooks, United Baptist, and was held in the Union Baptist Church, Millville. Music was rendered by a mixed choir, and interment was made in the cemetery at Hawkins Corner. May God sustain the bereaved ones.

J. A. O.

WEDDINGS

HEALY - COOK—On Saturday evening, Oct. 10th, Carolyn Ann Cooke, granddaughter of Mrs. Gladys Scoville, of Jonesport, and Frederick Leo Healy, son of Leo Healy, of Whitneyville, were united in marriage. The double ring ceremony was performed by Rev. J. A. Moses, at the Reformed Baptist Church.

At the Reformed Baptist Parsonage, 51 Carleton St., Saint John, N. B., on Sept. 26th, Lloyal R. Hunter, of Golden Grove Road, and Miriam W. Reid, of Saint John, were united in marriage by Rev. P. H. Green.

NOVEMBER IS HIGHWAY SUBSCRIPTION MONTH
SEND US YOUR RENEWALS, AND HELP US SECURE NEW SUBSCRIPTIONS