

## Church News

### FROM WOOD HARBOUR

Dear Highway Friends:

We're praising God for His wonderful love and mercy to us here in Wood Harbour and want you to share our joy. In December we had a revival with Rev. N. O. McLain, Fairfield, Me., in which two were sanctified, and we all experienced a great deepening in the things of God. Mrs. Lester Malone was anointed at this time for healing of cancer of the stomach. God marvelously answered prayer and the X-rays revealed a complete healing over, which caused the doctors to marvel and our people to rejoice that God is still on the throne. On the last Sunday we broke our fall record with 60 in Sunday School. As a result of this meeting, our people instituted an extra prayer service at 4.00 p. m. every Sunday to pray for the lost and the evening service. God has wonderfully answered prayer and blessed these services. We enjoyed the ministry of Stillman Cameron at a week-end meeting over Easter at which Mrs. Saunders also did some chalk drawings. We had a blessed Sunrise service at the beach nearby Easter morning. We again broke our record with 71 in Sunday School. Sunday evening the church was full. God blessed our brother's ministry in a special way. Praise His Name! On the following Sunday, three were saved and reclaimed. How we rejoiced! Again we were amazed to find that on Mother's Day we had 81 in Sunday School. God providentially led Brother R. T. Sellick our way and we had a real revival June 2nd to 14th. God answered with 16 being saved and 7 sanctified. One prayed through at the parsonage about midnight the last Sunday and was gloriously saved and fully delivered from a strong tobacco habit. Again we went over the top with 87 in Sunday School. Do you wonder we rejoice? Our Young People's Society has increased from 8 to 24 members with 3 working towards Bethany next fall. We are already discussing the addition of Sunday School rooms to our church. We were hit hard financially this past year but God is on our side and there is nothing too hard for Him! I say, "Glory!"

In His service,  
Lawson and Dorothy Saunders

### HOME MISSION MONEY

Perth .....	\$50.00
Wood's Harbour .....	25.00
Crystal .....	25.00
Victoria .....	10.00
Salem .....	15.00
Saint John .....	19.00
North Head .....	11.00
Havelock .....	25.00
Hartland .....	43.25
Beals .....	75.00
Bloomfield .....	30.00
Meductic .....	20.00
Seal Cove .....	25.00
Old Town .....	5.15
Black's Harbour .....	15.25
St. John Missionary Society.....	35.00
Seal Cove Missionary Society.....	72.26
Moses Hillman .....	20.00

Thank you!

G. R. SYMONDS, Treas.

The King's Highway

## JUDSON SANDERS ACCOMPANIES REV. ALEXANDER MARKS

Mr. Judson Sanders returned to his home at Amherst, N. S., on May 28th, from a tour with Rev. Alexander Marks, blind evangelist, Representative of the American Board of Missions to the Jews. Starting April 25th, they went to Prince Edward Island, where Mr. Marks spoke in churches at Elmsdale, Clyde River, Central Bedeque, and Murray Harbour.

At Elmsdale a man aged 101½ years was saved. Leaving P. E. I. May 15th, they went to Grand Manan, where he spoke in Reformed Baptist churches at Seal Cove, Wood Island, North Head and Woodward's Cove. They were present at the organization of the Reformed Baptist Church at Woodward's Cove. This was a very lovely service. The church was packed. This was Mr. Marks' first visit to Grand Manan, and he said that the Island was lovely, and the people grand. He left for New York May 26th and Britain by air on June 6th. He will be visiting for two months in England, France and Ireland.

### YOU OUGHT TO BE SANCTIFIED!

By Leslie Parrott

For the sake of the kingdom of God, you ought to be sanctified.

Jesus commanded His disciples to tarry in Jerusalem until they received the power for service. Jesus knew what those disciples would face. He knew they would be persecuted. They would be stoned and driven from city to city, and even killed. He knew there would be misunderstandings among them, and that sometimes they would be discouraged enough to quit. The disciples would have to possess an inner power of compulsion to hold them steady in fulfilling the Great Commission. The impetus they needed was the power of the sanctified life, the power of a pure heart filled with divine love.

If those disciples needed the power of sanctification in the slow world of two thousand years ago, how much more should we appropriate that power in our lives of service!

The great need of the twentieth century Church is not more money and bigger buildings and greater preachers. Our greatest need is Spirit-filled Christians. And so, for the sake of God's kingdom, you ought to be sanctified! —Herald of Holiness.

### ENDURANCE

Satan tempts in order that he may destroy. God allows him to tempt in order that we may grow stronger through resisting temptation by His grace, and through discovering in Jesus Christ the infinite resources that there are to enable us to confront temptation and to win through to a new liberty and a new joy in the Lord.—J. Russell Howden.

### OUR ONE CARE

We need only have one care, that we put the first thing first—faithfulness to God. Then all else we need for both worlds will be supplied. It will not always be easy. Tomorrow it may mean a distasteful task, a disagreeable duty, a costly sacrifice. Life is full of sore testings of our willingness to follow the Good Shepherd.—Dr. J. R. Miller.

## The Stewardship of Life

By I. F. McLEISTER

What is stewardship? It is a treasure kept and used in trust for another. In its larger meaning, stewardship involves many of life's values, such as time, health, endowments of the mind and soul, capacity for work, and ability to make much out of life. In its religious meaning, stewardship takes on the most solemn responsibilities of life as well as its greatest joys. In Luke 12:42-48 in a parable on this subject Jesus said that a "faithful and wise steward" would be promoted to being a "ruler over the household," but on the other hand, an unfaithful steward who became violent in his official life and wicked in his habits would be removed from office with due punishment for his deeds. The parable is Oriental, though in its religious meaning it is world-wide, as we observe in I Peter 4:10, where we are told that we should be "good stewards of the manifold grace of God."

And what is life? This question is asked in James 4:14 and the answer recorded is: "It is even a vapor that appeareth for a little time and then vanisheth away." Life has been called "a little gleam of time between two eternities"; it is the career of an immortal spirit in the human body. Whence came life into this world? This is a question that is solved only in God's Word. In Genesis 2:7 we read: "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul." This is the inspired statement of the origin of the human race. It has in it the only solution for the mystery of life that has steadily endured throughout the centuries. In physical form God made the human body after such a pattern of excellence that when Jesus was incarnated He appeared on the earth in human form, and we are reminded of the words of the poet, "Stand up erect, thou hast the form and likeness of thy God."

What does life demand of us is a problem that we must seriously consider. "Life is no idle dream but a solemn reality, based on and encompassed by eternity. Find out your work and stand to it: the night cometh when no man can work." Thus wrote Thomas Carlyle, the noted English essayist. And here are the potent words of G. F. Bailey: "We live in deeds, not years; in thoughts, not breaths; in feelings, not in figures on the dial: we should count time by heart-throbs. He most lives who thinks most, feels the noblest, acts the best."

Great accomplishments are done by people who go out to meet life early, both in its years and in its daily rounds. You have seen a certain picture perhaps of Abraham Lincoln in the years of his struggle for a foothold in a life of usefulness. It was in the rail-making period of his career, when he fenced his father's farm as a last duty to his home. It was winter, and the artist portrays Lincoln as a workman who, with his axe stuck in the log, was reading in a book for a few moments, and the description of his pen was a quotation: "My chance in life may come: I must get ready." This motto appeals to us. It proposes that a lowly beginning may end in a high career. What is needed is a mind awakened, a heart set on worthy aims, and a soul undefeated by all the difficulties that stand in the way.

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