

MISSIONARY PAGE

NOTICE TO THE CHURCHES

There have been a number of Churches which have asked me to give missionary talks. I have felt that it would be easier on me and the Churches as regards expenses, if I could make a tour of all the churches which would like to have me in JUNE.

There are still a few churches which have asked me and which I have not yet been to. Therefore if there are any other churches who would like to have me, please get in touch with me as soon as you can to arrange a date.

After the address I will be prepared to answer questions you wish to ask about missionary work. My only aim is to bring our mission field to our people.

Our work needs each one's prayer. How can we pray for something we know little about? If you wish to arrange for a service, write to:

GLENDON F. O. KIERSTEAD,
Bethany Bible College,
Yarmouth, N. S.

W. F. M. S. REPORT

The second Women's Foreign Missionary Society of District No. 3 was held at Seal Cove, Grand Manan, March 30th, with the President, Mrs. J. A. Moses, in the chair.

Sister Moses outlined the purpose of this Foreign Mission Group as organized last District Meeting, with Auxiliary Prayer League and work night included.

The past winter and spring this group has made possible one double tray Communion Set of 80 glasses for use at one of our Mission Centres in South Africa, also \$190.50 for the building of churches in our South African field. Parcels have been sent to Korea, Haiti and South Africa.

A plan for mutual exchange of information to inspire our workers and to make Foreign Missions no more foreign to us has been put in operation.

This Society is in addition to our regular societies in each church in this district.

Yours in the interest of Foreign Missions,
MRS. R. H. PARKS,
Sec'y Treas.

HOW MUCH DO YOU WEAR?

A missionary at home on furlough was invited to a dinner at a great summer resort where he met many women of prominence and position.

After dinner he went to his room and wrote a letter to his wife. He said:

Dear Wife: "I've had dinner at the hotel. The company was wonderful. I saw strange things today. Many women were present. There were some who, to my certain knowledge wore one church, forty cottage organs, and twenty libraries.

In his great longing for money to provide the Gospel for hungering millions, he could not refrain from estimating the silks, satins and the diamonds of the guests at the dinner in terms of His people's need.

If God sends us money to send to perishing millions the Good News of the Saviour from sin, and we spend it for needless luxuries, what does He think of it?—Unknown.

THE OIL COMPANY'S PROBLEM

An American Oil Company was about to develop its business in China. The Committee had met to discuss the appointment of a manager for this new undertaking.

The Chairman insisted that the manager must have

four qualifications:

he must be under 30 years of age; he must be thoroughly trained; he must have proved generalship; and must be able to speak Chinese. It appeared that the meeting would fail of its object. But finally a young man arose and declared he knew one man who could meet all requirements; that he was now in China, living in the very city where the company was planning to establish headquarters. He was 28 years old, had degrees from three colleges, and could speak the language, and had full confidence of the people, among whom he was widely known.

TRUE VALUES

The young man was asked how much salary his friend was getting, and startled the committee by answering: "One hundred and twenty pounds a year." The Chairman said, "There is something wrong." The young man's friend replied, "There is, but the wrong is with the system that employs him. He works for a Mission Board." After further questioning, the Chairman said to the committee man, "You go to China and offer him the place." He was to offer £2,000 a year. If that failed he was to offer up to £3,000. He crossed to China and found his friend, and made the offers. The young missionary declined all. "It is not a question of salary: that is magnificent. The trouble is with the job. The job is too little. I should be a fool to quit winning souls to sell oil."

—Holiness Mission Journal.

PRISONERS OF WAR IN KOREA

The Bible Society Record reports:

"Approximately three-fourths of the prisoners-of-war, both North Korean and Chinese, are showing an interest in learning something about Christianity and the Bible. Many who are unable to read attend Bible classes. Hundreds have completed Bible classes. Any morning that the weather permits an outdoor service, ten to twelve thousand men can be seen in attendance at the sunrise prayer meeting. From day to day the chaplains assign passages of Scripture for memory work. It is a great thrill to hear them repeat in unison the great gems of Scripture. Large numbers of the men have made open profession of faith in Christ and have declared themselves committed to Him and His way of life. Vast numbers have petitioned the authorities to save them from the ordeal they know awaits them if they are returned to Communist control."

"There is one international problem, and that is to get the Gospel to every man, woman and child in every nation."—William E. Gladstone, three times Prime Minister to Great Britain.

"God had only one Son, and He was a missionary."—Daniel Livingstone.

Pentecost in Personal Experience

D. Shelby Corlett, D.D.

Pentecost is one of the great days in the religious history of the world. It is strange that Christians at large have not given it equal emphasis and commemoration along with the birth of Christ (Christmas) and His glorious resurrection (Easter). Can it be that this lack of recognition of Pentecost is an indication of the failure to give to the Holy Spirit the proper place He should have in the life of individual Christians and in the workings of the Christian Church?

Pentecost marked the birthday of the Christian Church as the body of Christ, when that Church, filled with His Spirit, was sent forth to proclaim the good news of salvation to the world and was empowered to overcome the powers of evil. We dare not minimize the importance of this event as a collective experience and its significance to the Church of Christ. But we must not overlook the fact that Pentecost was also a personal experience in the lives of those one hundred and twenty individuals who had faithfully tarried until they were endued with power from on high.

There is also a sense in which Pentecost means that the Holy Spirit was given once for all in His dispensational fullness; the occurrences of the sound of the rushing wind, the appearance of the cloven tongues of fire and the speaking in other languages were attending symbols of the opening of this dispensation. But there is also a sense in which each Christian must enter into his own personal experience of Pentecost in which he is baptized or filled with the Holy Spirit and purified in heart. It was this personal aspect which Peter emphasized by the promise made at Pentecost: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39) Peter also stressed this personal experience in his testimony before the first church council, "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith" (Acts 15:8-9).

The sad situation existing in the Christian Church, yea even among some who preach the message of holiness, is that many Christian professors live practically like those believers whom Paul found at Ephesus, they had "not so much as heard whether there be any Holy Ghost." True, they have heard intellectually of the Holy Spirit, some of them even have professed to receive Him in His fullness, but practically, their lives are void of His presence and power and the fruit of the Spirit. We need to proclaim with great emphasis and with the anointing of the Holy Spirit that there is a personal Pentecost for all Christian people today.

To receive this personal Pentecost Christian people need to manifest the same desire, the same obedience and the same spirit of expectancy that characterized the disciples before Pentecost. Pentecost will not come to the person who does not desire the baptism with the Holy Spirit; there can be no fullness of the Spirit without first the individual has an obedient heart which says a full and final "yes"

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The King's Highway