# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

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Editor and Business Manager - Rev. E. W. Tokley
Associate Editor - Rev. H. S. Dow
Other members of Committee: Revs. B. C. Cochrane.
H. C. Mullen, W. L. Fernley, E. R. Watson,
W. H. Mullen.

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#### EDITORIAL

#### SEND US YOUR REPORTS

The readers of The King's Highway are interested in the work of the Denomination and so like to have news from the churches. They like to know what the ministers are doing and what the churches are undertaking and accomplishing. There are many who wish to join with you in praise to God for victories won, and in prayer for you when the battle is on. But for us to inform them we must have the co-operation of the pastors or others appointed by them.

Send us reports of your special efforts and times of blessing. Tell us if your Sunday school is growing, or if you are planning special services, or if you are broadcasting. We have no way of knowing if you do not inform us.

Several short reports from every pastor during the year would keep our people in touch with all the churches. Help us inform them through The Highway.

Reports not typewritten should be written plainly. That will help both the editor and the printer. Send us your reports and help us keep the church and district news before the people.

E. W. T.

# REGULAR GIVING DOES IT

Special appeals and special offerings are necessary from time to time but regular and faithful giving is the secret of financing churches and denominations.

To begin with, it is the scriptural way; hence, it is the right way. It is also the easier way. Large amounts are much easier to raise through regular and faithful giving of tithes and offerings, than through one special drive. The extra appeal may be necessary to go "over the top," but the "build up" through regular giving is basic. This we have proved through many years of pastoring and financing churches. It is the best way to pay regular church expenses, the pastor's salary, extra building, and denominational budgets.

Let us, then, bring all the tithes into the storehouse, that there may be meat in God's house. Such giving brings God's blessing and finances His work.

E. W. T.

"Liberty is the freedom to do the right. License is the freedom to do as you please."

#### SILENT UNDER WRONG

Never allow yourself to answer again when you are blamed. Never defend yourself. Let them reprehend you in private or in public, as much as they please. Let them smite you, it shall be a kindness; let them reprove you, it shall be an excellent oil which shall anoint your head.

"It is a mark of the deepest and truest humility," says a great saint, "to see ourselves condemned without cause, and to be silent under it. To be silent under insult and wrong is a very noble imitation of our Lord. O my Lord, when I remember in how many ways Thou didst suffer, Who in no way deserved it, I know not where my senses are when I am in such haste to defend and excuse myself. Is it possible I should desire anyone to speak any good of me, or to think it, when so many ill things were thought and spoken of Thee! What about being blamed by all men, if only we stand at last blameless before Thee."

—Alexander Whyte.

## CONSECRATION

By Mary Billings

Lord, may my days be Thine—my nights be Thy nights:

May all the mornings, all the purple twilights, The noondays hot with sun, the dark hours lonely.

Be consecrated to Thy service only.

Whatever talent Thou hast lent to me, Help me to use continually for Thee.

Whether I bake the bread, or reap the grain-

Let all I do be only for Thy gain.

Dear Master, take my strength—and let my

Serve only Thee, untiringly. Set Thy seal Upon my labor, time, and energy. "What wilt Thou have me do?" I ask of

Thee.

#### SECRET PRAYER

Prayer at its best is always secret. It is then most real. When we pray before others the temptation to unreality is severe. This temptation we escape when we are alone. And it is when prayer is secret that it is deepest. The loneliness of the human heart is strikingly shown by the fact that its deepest things it can share with none but God. It is because of this that the life of the ungodly is necessarily shallow. Human life can only be fully developed in fellowship with God. We must be alone with God in order to enjoy the full blessedness of prayer.

-George H. C. MacGregor.

# THE TOUCH OF FAITH

How many crowd round the Master, and yet how few touch Him! Oh, let us stretch out the hands of our souls with the ardent longing to touch Him! And not only will our need be met, not only will our longing be satisfied, but as He turns and looks at us we will have the assurance that we both know Him and art known of Him.

Dr. Donald Davidson.

### SEEKING THE LOST

Christianity is inherently missionary. It embodies the bloody sweat. It is the divine truth breaking into the world. Christ is on an errand. He comes needed but uninvited. He crowds Himself upon the race when nothing awaits Him but a manger and a cross. He intrenches in a hostile world and undertakes its subjugation. He is seeking the lost. He has the alertness of a hunter. We are to have His Spirit. Thus the New Testament church is the mightiest missionary society ever launched upon the centuries. If you cannot keep step with this cause, beware. You will be left in the wilderness alone. Christ always marches at the head of His church.—Bishop C. H. Fowler.

# Korea: The Land of Refugees

Off the western coast of Korea there is an island where refugees from North Korea collect. They get there by devious routes. Until recently the only man on the island who had a Bible, tied it round his waist and swam from island to island until he finished up with this group of refugees. Recently a Korean Christian from the island made his way to Pusan to ask the Bible Society for books. He had already organized the refugees into Bible Classes and Sunday Schools, but they had no Scriptures or hymn books and so it was very difficult. The Korean Bible Society at once made a free grant of 340 New Testaments and 600 Gospels which the man was able to take back with him.—Bible in the World.

# THE MINISTRY OF THE SPIRIT

The blunders and disasters of the Church are largely, if not entirely, accounted for by the neglect of the Spirit's Ministry and Mission. The morass of speculation about the Bible takes no account of the Holy Spirit. It regards inspiration as negligible, and insisted upon interpreting Revealed Truth by no standards save those of history and literature. Miracles are condemned without trial. Prophecy is dismissed without inquiry. Revelation is ignored without reason. Under the plea of breadth, all truth is thrust into uniform ruts.

-Samuel Chadwick.

# The Secret of Bible Study in Five Sentences

- 1. Study it through. Never begin a day without mastering a verse.
- 2. Pray it in. Never leave your Bible until the passage you have studied is a part of your very being.
- 3. Put it down. The thought God gives you, put in the margin of your Bible or your notebook.
- 4. Work it out. Live the truth you get through all the hours of the day.
- 5. Pass it on. Seek to tell somebody what you have learned.—J. Wilbur Chapman.

"May God give us a new sense of our solemn mission and our unfinished task. May His global "GO!" grip our hearts, our prayers, our lives, our gifts, as we are awakened to the truth that we are debtors to the last, the lost, and the least."

"It is never a small matter to disobey God."