

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

## — THE ORGAN OF THE — REFORMED BAPTIST ALLIANCE

Published Semi-Monthly at Moncton, N. B.,  
by a Committee of the Alliance.

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### — SUBSCRIPTION PRICE —

Per year, in advance .....\$2.00  
Ministers, per year ..... 2.00  
Four months' trial subscription ..... .50  
Sample Copy .....Free  
United States Subscribers ..... 2.00  
Ministers, U. S. A. .... 2.00

### SPECIAL NOTICE

All correspondence for The Highway should reach  
us before the 8th and 23rd of each month.

The King's Highway, Box 277, Moncton, N. B.  
Printed by Moncton Publishing Co., Ltd.,  
Printers and Publishers, Moncton, N. B.

MONCTON, N. B., NOVEMBER 30TH, 1953

## THIS IS TODAY

Today is here. I will start with a smile, and resolve to be agreeable. I will not criticize. I refuse to waste my valuable time.

Today has one thing in which I know I am equal with others—time. All of us draw the same salary in seconds, minutes, hours.

Today I will not waste my time, because the minutes I wasted yesterday are as lost as a vanished thought.

Today I refuse to spend time worrying about what might happen. I am going to spend my time making things happen.

Today I am determined to study to improve myself, for tomorrow I may be wanted, and I must not be found lacking.

Today I am determined to do things I should do. I firmly determine to stop doing things I should not do.

Today I begin by doing, and not wasting my time. In one week I will be miles beyond the person I am today.

Today I will not imagine what I would do if things were different. They are not different. I will make success with what material I have.

Today I will stop saying, "If I had time," for I never will "find time" for anything—if I want time I must make it.

Today I will act toward other people as though this might be my last day on earth. I will not wait for tomorrow. Tomorrow never comes.—Biblical Recorder.

## THE SECRET PLACE

Just in proportion as the soul is occupied with God, will the distraction of daily life retard or expand the spiritual life. How few, comparatively, of God's children habitually seek the secret place of prayer and communion; who love the "quiet hour" or at least some portion of the day devoted wholly to Him, to know His will, to hear His voice, to drink more deeply from the Fountain of life and love, that they may walk worthy of God.

Someone has said, "In one single quiet hour of prayer the soul will often make more progress than in days of company with others. It is in the desert that the dew falls freshest and that the air is purest."

Let us learn more perfectly to abide in the presence of God; to be content with doing with calmness and confidence that which is allotted to us in His service day by day—"hid with Christ in God."—Selected.

## MRS. H. C. MULLEN WRITES OF MRS. R. SABINE'S 100TH BIRTHDAY CELEBRATION

It was my great privilege to be present with my mother at the celebration of her one hundredth birthday on October 23rd. Over one hundred relatives and friends called during the afternoon and evening, many of whom were her own direct descendants, which number over one hundred. Five of her six living children were present, and five generations were represented.

She wishes me to express her appreciation to our superintendent, Rev. B. C. Cochrane, who brought flowers from the Alliance, and to the many dear friends who sent greetings with flowers, gifts telegrams and cards, numbering well over two hundred.

We found Mother in good health, able to be about the house, enjoy occasional drives, and joining in family prayer with all her old-time fervor. How she would love to meet in Christian fellowship, with the saints at Beulah once again, but that may not be until the great meeting in the eternal Beulah. She has found that—

"E'en down to old age all my people shall prove

My sovereign, eternal, unchangeable love;  
And when hoary hairs shall their temples adorn,

Like lambs they shall still in my bosom be borne."

I would like to add my own tribute to a wonderful mother, who guided my feet in the paths of righteousness. I wish that all mothers who read these words may be encouraged to live godly lives, realizing the urgent need of teaching and influencing their children to follow Christ.

In Christian love,

Mrs. Handley C. Mullen

## INVOLUNTARY TRANSGRESSION

The best of men need Christ in His high priestly office, to atone for their omissions, their shortcomings, their mistakes in judgment and practice, and their defeats of various kinds. For these are all deviations from the perfect law, and consequently need an atonement. Yet that they are not properly sins, we apprehend may appear from the words of St. Paul, "He that loveth hath fulfilled the law . . . for love is the fulfilling of the law" (Rom. 13: 8-10). Now, mistakes and whatever infirmities necessarily flow from the corruptible state of the body are in no way contrary to love; nor, therefore, in the scriptural sense, are they sin.

To explain a little further on this head: (1) Not only sin, properly so called (that is, a voluntary transgression of a known law), but sin, improperly so called (that is, an involuntary transgression of a divine law, known or unknown) needs atoning Blood. (2) I believe there is no such perfection in this life as excludes these involuntary transgressions which I apprehend to be naturally consequent on the ignorance and mistakes inseparable from mortality. (3) Therefore, sinless perfection is a phrase I never use, lest I should seem to contradict myself. (4) I believe a person filled with the love of God is still liable to these involuntary transgressions. (5) Such transgressions you may call sins if you please; I do not, for the reasons above mentioned.

—John Wesley in "Christian Perfection."

## GOD'S CURE

(Continued from Page One)

ly for the explanation God has promised. The man who believes in God has found the secret of peace.

"Believe also in Me." Jesus claims faith equally with God. He commands us to believe in both, personally and equally. He asks us to trust Him as we trust God. Faith in one involves faith in the other.

We trust Him as the sinner's Redeemer, Saviour, and Lord. That touches the real source of trouble. Nothing troubles men like sin. Jesus is to be trusted with our sins. He stands between the sinner and his sin, to pardon, deliver, and save. The demons hot upon his track are rebuked, and the tumultuous heart is possessed of a great calm as the Saviour bids him, "Go in peace, and sin no more." "Come unto me, all ye that labour and are heavy laden, and I will give you rest." "Let not your heart be troubled: ye believe in God, believe also in me."

"Another Comforter." Providence and pardon do not cover the whole ground of trouble. There is the inner life of the soul, more prolific of perplexity, adversaries, and fears than all our outward life. The uncertainties of the future may give rise to anxiety; but who can fathom the possibilities of his own heart, deceitful above all things and desperately wicked? To guard against the contingencies of fortune is child's play compared with the keeping of the soul. But for all the needs of the inner life ample provision is made in the Holy Ghost, who is given not simply for consolation, but to be our Advocate, Instructor, and Help.

He came to be in the disciples all that the living, personal presence of Jesus had been to them. He is to us in the world as Christ and in the place of Christ. He dwells in us in abiding companionship, reveals to us the Christ as Christ revealed the Father, enlightens and instructs in all the will of God, and empowers for all holiness and service. By Him we dwell in love and keep the commandments of God. Thus He delivers us from all envy and bitterness, from disobedience and denial. He leads and strengthens, enlightens and comforts in all the way of life.

Christ's cure for trouble then is: Believe in God the Father of infinite wisdom, love, and power; believe also in Christ, the all-sufficient Saviour and Intercessor; and walk in the Spirit, the indwelling Comforter and Guide. The Triune God has undertaken the responsibility of your life and salvation; therefore be not afraid.

No wonder He closes the words of consolation with the benediction: "Peace I leave with you, My peace I give unto you." He does not lift the load, but He fills the soul with His own divine peace. The very peace that had dwelt in His own soul is here revealed and bestowed. Heart trouble is cured by heart trust. There is no possible trouble—past, present, or future—for which provision is not made. Our peace is in God.

Not a surge of worry, not a shade of care,

Not a blast of hurry, touch the spirit there.

"Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee." "Believe in God, believe also in me." "Let not your heart be troubled, neither let it be afraid."