



1953 Crusade Rallies

On Easter Sunday, April 5th, the first of more than twenty-five rallies in interest of our Evangelistic Crusade will be held. Rev. B. C. Cochrane, Deverne and Paul Mullen will again comprise the Crusader team and will bring to our people the present challenge of the Crusade programme. The itinerary will appear in the next Highway.

The Crusade Banner Unfurled in Africa!

Rev. Eugene Kierstead, superintendent of our African missionary work, writes: "We are trying to carry on the Evangelistic Crusade here with special emphasis on revival effort. We are hampered through lack of equipment and workers. We are hoping that the latter deficiency will be overcome as the newer missionaries get a better grasp of the language. We have been very happy to learn of the special efforts in the Maritimes and Maine and of the new churches being established and built. We are also trying to carry on extension work. Our greatest problem in expansion is lack of funds and workers."

We rejoice in the word of this forward movement in Africa. Let us pray that the Crusade effort there may be given the financial support and workers' assistance needed!

Encouraging Reports

From Halifax and Sussex encouraging reports continue. Bros. Hobson and Nicholson state that attendance is on the increase with offerings higher than at any time since these new works were launched. Also from Old Town comes good news of souls being saved, Sunday School growing, interest increasing. And we are inspired to hear of the splendid reports from churches long established, reports of blessing and revival as from Hartland, Moncton, Fort Fairfield, and elsewhere.

Special Effort at Bristol, N. B.

Rev. H. M. Kimball has been carrying on a "protracted" campaign at Bristol, first assisted by our ministers in the area, Revs. G. A. DeLong, H. O. McGeorge, G. R. Symonds, J. A. Blinn, and now by Evangelist Sam Guptill of Grand Manan. Good attendance and interest is reported.

Prayer Groups

Our editor's timely word in the last Highway should be heeded by every pastor and church. Some churches have been carrying on special intercessory services, weekly or monthly, for some time. A number of churches organized or started such meetings at the beginning of this church year. Every church should meet once a month or once a week to pray in special intercessory effort for revival.

Please Pray

For the Crusade Rallies. Individuals and groups are urgently requested to pray that this year's rallies may be held in an atmosphere of rich blessing and great spiritual power!

The King's Highway

Entire Consecration and a Holy Life

By Paul S. Hill

It long has been taught that entire consecration is the prerequisite of that faith through which the blessing of entire sanctification comes to the soul. It bears the same relation to sanctification and holiness that repentance does to forgiveness and the beginning of the Christian life. This teaching has been proved valid by the thousands of sinners who have found pardon, and the thousands who have found entire sanctification by these routes.

Besides these acts of faith which follow repentance for pardon, and consecration for sanctification, there is the Christian life in which the attitude toward sin in repentance and the consecration of the life to God is continued and continuous. There is no reversal from the spirit of repentance, no reversal from the spirit of consecration so long as the elements of the Christian life are maintained.

It is in this bigger view of consecration that we find the best and highest in the Christian life.

Consecration is the dedication of the self and life to God forever, in order that the designs and purposes of God, the Creator of that self and the Giver of that life, may be accomplished fully in both time and eternity. Thus entire consecration brings the soul and life to its highest possible level of holiness, happiness, and service in this life, while it also indicates an eternal reward.

This definition of consecration is somewhat bigger than the beginning or first moment of consecration, because the first period or step of entire consecration is objectively for the purpose of obtaining a clean heart or holiness. Consecration in the holy life is not so much to obtain holiness as it is to retain it, and to serve God all the days of our lives. It gathers into life all the purposes of God for that life in both time and eternity.

The designs and purposes of God are with Him; we catch only a glimpse of the general picture. We face such questions as, "Why did God create the world?" "What were His designs and purposes?" "Why are the angels?" "What great purpose do they perform?" "What is the main object and design of God in the creation of man?" "Why the period of human probation?" "What is the value of man, that he should be redeemed from sin at such a cost?"

The best human thinking has been shallow about these matters, but we know that the Word tells us that we were chosen in Him before the world was "that we should be holy and without blame before him in love" (Eph. 1:4). Consecration to God forever in order that the purposes and designs of God may be accomplished in both time and eternity is the only human attitude by which these designs and purposes can be wrought out fully and unhindered. Only in this field of full and entire consecration can the soul, the self, the life, be developed in the great over-all picture of the designs and purposes of God.

The smallest human picture is that of self-centered individualism. The biggest human picture is of self and life in the great program of God and divine matters. To get from the self-centered to the God-centered program is sensible, reasonable, and possible. Humanly,

THE CAMPUS CORNER

Dear Friends:

After serving the past few years on the Faculty of Bethany Bible College, I have been conscious of divine guidance in asking the School Board to release me from my duties relative to the School.

To leave the School without making any comment upon this phase of my ministry does not seem natural. This letter will afford an opportunity to express certain feelings.

Both Betty Ruth and I have enjoyed our work very much. Betty Ruth has had the privilege of giving private piano lessons to some of the students, the privilege of working in the radio program, and the privilege of making new friends in the School and outside of the School. I have had the privilege, and it is an extraordinary privilege, of teaching splendid young people, the privilege of becoming so well acquainted with them that I feel that they are a part of me.

There has been another privilege, too: that of working with Christian associates on the Faculty. We recognize their kindness to us in their patience, in their thoughtfulness in deeds done on our behalf, and in their advice.

Anticipating graduation this year will not be altogether a delight, but we shall be happy as long as we feel that we are in the Lord's will for our lives.

Bethany, planted of the Lord and watered by the devoted hands of laymen, pastors, teachers, and students, has grown to a new strength and fruitfulness. The School Board has vision, the Faculty has ability, the Students have enthusiasm and loyalty. As the blessing of the Lord continues upon it, Bethany shall prosper.

Yours in the Master's service,

C. E. Stairs

THE DANGER POINTS

The one great battle in every age has been for the church to retain the victory of spiritual power and glory. The history of the church reveals that bigness, institutionalism, and popularity have never been conducive to spiritual power, but rather the trend has been in the opposite direction where these things have become dominant. The greatest dangers that have confronted the church have not come at the focal points of poverty and persecution, but rather at the focal points of prestige and favor with the world. The danger involved in these things is that of compromise and the lowering of the Christian standard to the level of the world.—The Holiness Worker.

we have not much to give or contribute to the great design and purpose of God. To check up on our list brings such questions as: Why is my body? Should I marry and be a parent? What of my soul? Should I worship? What of my mind—should I study and improve? Should I bring my little all into the purposes of God? It is here that he that "loseth his life" shall find it, and he who tries to manage himself without thought of God loses everything.

The entirely consecrated soul says: "All is the Lord's, all, all. To find His will, to build into His purposes, to meet every issue, every providence, everything as part of God's building program for me—that is my only aim!"—Herald of Holiness.