

Church and District News

THE STERRITT SISTERS WRITE

Dear Friends:

Just a few lines of appreciation for all the beautiful cards that came to us during the Christmas season. They were so numerous we find it impossible to thank each one individually except in this way, and we do want you to know that it warmed and cheered our hearts very much to be remembered by so many kind friends. God bless you each one we pray and may this new year be one of great spiritual blessing and advancement in the things of God and His kingdom to us all. Our hearts are full of praise for all His goodness to us.

We had a truly beautiful Christmas season—never a nicer one it seems. Rev. F. A. Anderson brought a series of beautiful Christmas messages all through December which added to the true Christmas spirit and we enjoyed them so much.

The weather too, was beautiful and the Lord was in our midst blessing us all along the way.

At the close of last Sunday night's message three young girls knelt at the altar and gave themselves to the Lord. This brought great joy to all our hearts and their shining faces and testimony of salvation was a blessing indeed.

Surely the Lord was good to encourage our hearts and faith in this way just before the special meetings which began last night (18th) with Rev. G. R. Symonds as evangelist and song leader, Herbert McCrea.

The attendance was good and the Lord gave the speaker gracious liberty and unction for which we do praise the Lord. God is with us and we do praise Him for the faithful few who are earnestly praying and "looking unto Jesus the author and finisher of our faith", for a time of salvation from the presence of the Lord. Our prayer is "Lord, increase our faith."

We rejoice in Him today and our "expectation is from Him."

Yours in His will,

HELEN and ALICE STERRITT.

MORNING DEVOTIONS BROADCASTS CFNB FREDERICTON

Rev. H. R. Ingersoll—Feb. 19th.

Rev. J. A. Owens—Feb. 24th.

Rev. F. A. Watson—Feb. 10th.

HOW WE OUGHT TO WALK

One of the greatest hindrances to spirituality is the lack of waiting upon God. You cannot go through twenty-four hours with two or three breaths of air, in the morning. But you must live in the atmosphere, and you must breathe it all day long. Christians do not wait upon God enough. Every moment should find you breathing afresh **His life, and love and power.**—Dr. A. B. Simpson.

"LET US NOT ONLY REFLECT ON THE GOODNESS OF GOD; LET US REFLECT THE GOODNESS OF GOD."

FROM MILLVILLE, N. B.

Dear Editor:

Before January has gone, we would like to express through the Highway our appreciation to all those who remembered us at Christmas. The people on the Millville Circuit were very generous in their gifts of money, food, meat, vegetables, butter, eggs, and personal gifts, which made us feel our ministry among them is not in vain.

We do praise God for His many blessings, both temporal and spiritual. We feel we have seen some real victories in the past year, and we are encouraged to believe for greater things in the days to come.

Enclosed you will find a subscription list for seventeen new subscriptions to the Highway and one renewal. We will be sending in other subscriptions later on. May God bless you in your efforts in producing such a fine paper. We look forward to its coming each time with eagerness, and pray that this silent messenger will be a real blessing to the homes it enters.

Yours, busy in the Master's service,
J. A. and MRS. OWENS.

NEWS IN BRIEF

Deverne Mullen assisted in the opening service at the new Halifax Church.

First reports from Halifax tell of about 200 people present for the dedicatory service, and a good attendance through the week of services following. A full and detailed report will be given later.

"Our revival closed last night and we thank God for victory. Many of the converts of last year's revival were sanctified—this, I feel, will mean much to the work here at Barker's Point." From a recent letter to the editor. We would like to hear more soon.

HE MEANT TO

He meant to get up early, when the air was crisp and cool,
And mow the lawn, and clip the hedge before he went to school.
But he was tired and sleepy when he woke at break of day,
So said another time would do, and slipped in dreams away.

At school he meant to lead his class before the term was done;
But lessons were such stupid things, and boys must have some fun.
In manhood feats he likewise meant to earn some laurels too;
But Fame is such a fickle dame, and picks her favorite few.

He meant to reach a wise old age, esteemed by great and low;
But Wisdom's path is hard and steep, and Pleasure lured, below.
But since he never really tried the things he MEANT to do,
That NOTHING ever came of them I'm not surprised, are you?

—Selected.

Heaven's Scale of Values

By Rev. Seth C. Rees

Many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith . . . this poor widow hath cast more in, than all. (Mark 12: 41-43).

"And Jesus sat over against the treasury." The subject of Christian liberality or of giving to God is of profoundest interest to every one of us. It makes a vast difference to us what the result of our giving is to mean. If giving to God is to deplete and impoverish us we want to know it. If it is to enrich us forever we want to know that. The Bible is full of giving to God, and why should not it be? Has He not given His only Son, has He not loved, has He not so loved, has He not impoverished heaven, has He not emptied the very coffers of the skies to bless and to enrich us forever? Did heaven not spare for thirty-three years God's only Son, and did He not give all that He had for us? Who knows how rich He was? Who knows how poor He became? And yet He hath given all that we might become rich. Glory to His precious name! When a man gives himself to a woman and endows her with all his earthly goods he expects her love, her loyalty and devotion.

As I glance back through the centuries of Christian giving, Christian liberality, I remember that the very first worshippers, one true, and the other false, brought their gifts to the altar. Abraham paid tithes to the heavenly messengers. Jacob vowed to pay tithes of all that he possessed and Moses inaugurated a system of liberality so elaborate that a true Jew, to carry out all, had to give a third of his time and three-tenths of his income. And all down through the years God has expressed his admiration of those who gave. Jesus allowed the woman to pour the costly ointment upon his head. It is all through the teachings of the New Testament. If we turn to the eighth and ninth chapters of First Corinthians, we will find the whole system of Christian liberality elucidated by the Apostle Paul. And I have never heard such expressions of joy as I read in these two chapters. When we turn to Pentecost we find that the principle of truth they received at Pentecost was that all they had belonged to the Lord, and anything short of it was a sin. Yet we are living in days when the missionary movement is hampered by the lack of money. The only solution I know is Pentecost. Giving is not a matter of sentiment, it is a matter of principle and Pentecost is the answer. When the Holy Ghost comes upon us He makes us want to give of our prayers, our tears, our service, our money, our all; we want to give to God. Glory to His precious name!

I want to know what the effect of giving is to be. If we are to be like other people and at certain times give only what is absolutely necessary and there is nothing to come of it but the empty round of formal giving, I want to know it. But if there is a system of a principle or anything by which we can give so

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"SOME PAY THEIR DUES WHEN DUE, SOME WHEN OVER DUE, OTHERS NEVER DO. WHAT DO YOU DO?"