THE SIN OF OMISSION

C. E. Cornell

Matt. 25:31-46

Omitted Christian duties, how numberless they are when the whole church is considered. How easy to miss an opportunity to do good, that if embraced would bring a lasting blessing. How careful we ought to be that we do not come under the condemnation and frightful loss of those described in the latter part of this twenty-fifth chapter of Matthew: "These shall go away into everlasting punishment."

Let us remember those who have need. How the worthy poor suffer, simply because there is no one to look after them. "He that giveth to the poor, lendeth to the Lord." Then there are many who are suffering, some of whom have been shut in for years. Do you ever think of these, or give them a helping hand? A bit of money, a bunch of flowers, a word of cheer and sympathy, these will help to lighten the burdens of the "shut ins" and unfortunate.

Why do we omit to do these things? There is usually a reason. The heart is very often cold, unsympathetic and impoverished because of the lack of spirituality. When the love of Christ constrains, then will the heart beat in sympathy with a lost and ruined world. Then will we

> "Lift up the fallen, delibert to And care for the dying."

If your heart is not warm toward the unfortunate, pray until God shall make it so. Perfect love has practical sympathy.

Our treatment of the poor and distressed will be the test of our faith in the last day. If we have the faith that saves, it will show itself in our attitude to the unfortunate.

Our good works, while not the cause of our reward, will determine its size.

Many people would entertain Jesus and lavish gifts on Him if He were on earth today. He is here in the person of the distressed. What we do for them in Jesus' Name is done to Him.—Heart and Life.

CLEANSED

Frances Ridley Havergal said: "One of the intensest moments of my life was that when I saw the force of the word "cleanseth." The utterly unexpected and altogether unimagined sense of its fulfillment to me on simply believing in it in its fullness, was just indescribable. I expected nothing like it short of nsaved sinners to rejoice because their", neveat

Some one had handed her a tract titled "All for Jesus." The reading of it had awakened such an interest that she wrote the author for further light. He replied by giving her two points:

First, all had to be laid on the altar—Christ. Second, all thus laid on Christ is cleansed. She saw the truth and exclaimed, "I see it all and I have the blessing."

It is very simple—all yielded to God, and all thus yielded cleansed by the ever-present efficacy of all-atoning Blood.

—Selected.

"A holy life would not be so rare or so difficult a thing if our devotions were not so the sons of God. By reading".being and another



ANOTHER NEW CHURCH!

On Sunday, May 24th., a new Reformed Baptist Church was born at Woodward's Cove, Grand Manan, N. B. With the youngest church of the Denomination (Halifax) just a little better than two months of age, another baby church joins our fast-growing family of churches. Since the beginning of the year Rev. B. D. Price, pastor of our North Head Church, has been going to Woodward's Cove, about five miles away, for regular services. At the request of some of the Christian people of the community Brother Price began this ministry, and later, again at their request, arranged for special meetings in the community with Rev. F. A. Dunlop as evangelist. I will not write details of these meetings as Brother Price will be reporting them. Suffice it to say, the ministry of Brother Dunlop was graciously owned of the Lord and between fifteen and twenty people sought Christ as Saviour. Then these new converts and others who had been saved before the special meetings expressed a desire to organize a Reformed Baptist Church. After much prayer plans for the organization service were made and the service itself was held on the above date. And what a service! The "blessing of the Lord that maketh rich" was upon the meeting in abundant measure. The church building (owned by the Advent Christian Group) was crowded with friends from all over the island of Grand Manan and the service from beginning to end was marked by a sense of the presence of the Lord. The Superintendent conducted the service and was assisted by Revs. B. D. Price and A. D. Cann, and laymen from our North Head and Seal Cove churches. Thirteen candidates were given the right hand of fellowship as charter members of this newest church, with another to be received later, and a number of others stating that they expect to unite soon. The blessing of the Lord was especially rich and real as Brother Price offered the consecration prayer and extended the right hand of fellowship to the candidates. There are some wonderful miracles of grace in this group and community. The Lord has manifested His saving and sanctifying power there in a remarkable way. Pray for this new group that the Lord may unite them in the closest of fellowship and make them a great blessing in His service!

REVIVAL AT DOAKTOWN

The community of Doaktown and the surrounding district has been mightily stirred during the month of May. Evangelist Clarence Shrier assisted Lic. Neil Rice in the campaign. The church was crowded and over-crowded again and again during the campaign and many sought the Lord as Saviour. There were also outstanding cases of Divine healing witnessed and testified to. Brother Rice will be reporting this meeting. A baptism is to be held in the near future. Of syring visuolos

VICTORY AT APOHAQUI!

Rev. R. H. Nicholson has been conducting services in a Community Hall at Apohaqui, N. B., five miiles from Sussex, for the past number of weeks, and the Lord has been blessing his ministry in a gracious way. About fifteen men, women and young people, have sought the Lord Jesus and found Him as their Saviour. The power of God has been present to reach and transform some who were strongly bound by sin and sinful habits. Their testimonies thrill the souls and their changed lives are a witness to the community and district. The work at Sussex and Apohaqui are very encouraging with interest sustained and on the increase.

THE FIRST TENT MEETING

The first Tent Meeting of this summer's Crusade efforts will be held at Sussex, N. B., June 7-21. The Crusade Evangelistic Team, Rev. B. C. Cochrane, Deverne and Paul Mullen, will assist Brother Nicholson in this campaign. We solicit the prayers of all for this meeting. The Sussex area has been stirred by the ministry of the Spirit last summer and through the following months as Brother Nicholson has ministered there. Pray that a mighty revival may break out in the area during the month of June. We invite all within driving distance of Sussex to visit this tent meeting. We are expecting victory!

OUR SUMMER WORK

Important days are just before us. The summer season is no vacation time as far as our work is concerned. The Alliance Sessions, Beulah Camp Meetings, Beulah and Riverside Youth Camps, Daily Vacation Bible Schools, Tent Meetings, etc., make the summer a very busy, a very taxing, and a very important time in the work of our Church. So let us pray especially for all these efforts and meetings that we may have great help and blessing from God for the activities of the weeks just before

CHURCH GOING

Church-going is like advertising in one way. We must keep constantly and incessantly at it to make it pay. Then we can be guaranteed good dividends. In fact, were I a preacher, I would offer to refund in full the annual subscription to the church of any one who, after attending 75 per cent of the Sundays, feels that he has not got his money's worth.

There is another reason why I go to some church service every Sunday. This is to encourage my children and grandchildren to acquire the habit of church-going. We oldsters may check out before real trouble comes to our nation.

But let me tell you that the younger generations will need to have something more permanent than real estate, bank accounts, insurance, or even democracy. Unless they have a sane spiritual foundation, they are licked. We can do for them far more by setting them an example of church-going than by bequeathing them land, securities, or any other property.

I am talking only hard-boiled common sense. Go to Sunday school with your children. Take an active interest in the Young People's work of your church. It's the biggest thing you can do for your family.—Roger Babson, in Capitol Baptist by work swork God know to distinguished there are some situations we ought not

The King's Highway