

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

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SPECIAL NOTICE

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"LET US GO ON"

"Let us go on unto perfection" is the fuller exhortation of Hebrews 6:1, and it is a fitting message to us as we stand with a new year before us.

To some it means going on to holiness, to others going on in holiness. To us all it means pressing forward to God's best in both spirituality and service.

The context of the exhortation would suggest that it includes going on to a fuller knowledge of God's Word, to the best possible experience of His grace, to a developed appetite for strong spiritual food, and to a greater usefulness in dispensing God's truth to others.

With that goal before us in the year 1954, let us go on. E. W. T.

THE HIGHWAY CAMPAIGN

This is rather a belated report of the campaign held during the month of November to obtain subscriptions and renewals for The Highway. And we cannot now report great success, but we do appreciate the help of all who gave their support. The Moncton Y. P. S. did a splendid job, securing over 30 new subscriptions and more than 50 renewals. The Pastor and people of the Truro Church are to be congratulated for their splendid effort. They sent in ten new subscriptions and more than that number of renewals. The Marysville Church and the Quarterly Meeting held at Barker's Point also gave us a very fine boost.

But the campaign for The Highway must be continued if we are to pay our way. We still have many subscribers whose renewals are long overdue. It would help us much if we could hear from them soon. The high cost of printing makes it impossible for us to keep subscribers on the mailing list for an indefinite time after their subscription has expired, as we have done in the past. Yet we do not want to drop any names from the list, and we ask our subscribers to renew promptly. Let that be a resolution to be kept for the year 1954.

E. W. T.

FOR THE NEW YEAR

"The Lord bless thee, and keep thee:

The Lord make His face to shine upon thee, and be gracious unto thee:

The Lord lift up His countenance upon, and give thee peace."

CHRISTIAN'S INVENTORY

Am I catering to superficiality?
Am I loving Jesus Christ supremely?
Am I drawing nearer to God each day?
Am I sifting and putting first things first?
Am I bearing a definite soul-burden for the lost.
Am I praying as much as I have in the past?
Am I coasting along on past spiritual victories?
Does the will of God mean more to me than my own will?
Does the Spirit of God mean more to me as I pray and meditate?
Does the inspired Word of God mean more to me than any other reading?
Am I walking in all the light and understanding of God's Word that I possess?
Does God allow me to be tested, to determine and to increase my spiritual strength?
Am I fearing what others may say or think about me following the Spirit of God in His service?—Julia S. Ross.

THE DYING YEAR

S. V. Leech

Another year is dying; but its record will endure,
And my deeds must live forever, whether noble or impure;
And the words that I have spoken must survive the fading year,
And the thoughts that I have cherished shall exist and reappear.

Golden blessings God has lavished as the silvery weeks have sped,
And His tender hand has led me as the splendid months have fled;
Like the glittering stars in number did His brilliant gifts abound,
And like ocean in its vastness has His love engirt me round.

With unsullied soul, and conscience undefiled and free from sin,
May I see this year expire, and the stainless year begin;
Spotless, upright, pure and holy, may I pass the year to come,
Fruitful in my Master's service, happy while I yearn for Home.

For there is a Home in Heaven, where no register of years
Shall be kept by God's bright angels. In that Land that knows no tears,
Summer reigneth in midwinter, and no night-gloom shades the sun,
For the eve is always morning, and the midnight always noon.

—The United Evangelical.

WHO ARE EXCUSED FROM GIVING OR GOING?

Those who believe that the world is not lost and does not need a Saviour.

Those who believe that Jesus Christ made a mistake when He said: "Go ye into all the world, and preach the gospel to every creature."

Those who believe that the gospel is not the power of God, and cannot save the heathen.

Those who wish that missionaries had never come to our ancestors, and that we ourselves were still heathen.

Those who believe that it is "every man for himself" in this world and who, with Cain, ask, "Am I my brother's keeper?"

Those who want no share in the final victory of Christ.

Those who believe they are not accountable to God for the money intrusted to them.

Those who are prepared to accept the final sentence: "Inasmuch as ye did it not to one of the least of these, ye did it not to me."—Horace Bushnell, selected from The Missionary Standard.

WHO IS MY PASTOR'S PASTOR

It dawned on me the other day that my pastor has no pastor, no human under-shepherd to whom he can turn when the days are dark.

Like most church members, I have called my pastor when there was need, and he has never failed me. But who is his pastor? Who rushes to his side when the load is heavier than he can bear alone?

Is there not something within all of us which cries out for human sympathy and understanding? Is my pastor an exception merely because he is my pastor?

The Saviour, on earth, turned aside to talk with the Father and spent long hours with Him who meets His servants in the secret places and who never forsakes them. But our Lord also needed John and Peter and James and the others.

I have made a resolution which, by God's help, I will not break. I am determined that my pastor shall know that I love him, that he shall not lack the sympathetic understanding which I can give. As a member of my church I shall, in some way, be a shepherd's friend. I can but believe that there are many others like me who will, day by day, stand at the side of the man who has no pastor.—Western Recorder.

ECONOMY FOR GIVING

The story is told of two women who called on an old Quaker to ask him to contribute to a Christian benevolent cause. They found him writing by the light of two candles. As they entered he blew out one of the candles. He listened to their presentation of the need, and he gave them one hundred dollars.

"We are agreeably surprised," said one of the ladies, "we did not really expect to get a cent from you."

The old Quaker asked the reason for her opinion, and when told that when they saw him blow out the one candle they put him down as miserly, he said:

"That, ladies, is the reason I am able to let you have the hundred dollars. It is only by practicing economy that I save up money to use for the Lord's purposes. One candle is enough to talk by."—Selected.

GOD AT WORK

The desperate need of evangelism today is conviction of sin that will bring men on their faces before God. We may organize. We may plan. But until we get on our faces before God and do business with a covenant-keeping God we shall not see revival. What we want is a fresh manifestation of the power of God that brings men down in deep conviction to seek their souls' salvation.—Duncan Campbell at the Keswick Convention.

THE SUPERINTENDENT'S APPOINTMENTS

Jan. 3 Doaktown-Blissfield,
Jan. 4-8 Woodstock, N. B.
Week of Prayer Services.
Jan. 15-17 Halifax, N. S.
Anniversary Services.
Jan. 24-31 Yarmouth, N. S.
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