

District News

DISTRICT NO. 1

The Quarterly Meeting of District No. 1 convened with the church at Maple Ridge. The Quarterly opened with Rev. H. S. Dow speaking from Acts 10:44. Friday evening Rev. H. E. Anderson brought the message from Matt. 13:44.

Saturday afternoon the business meeting was held. Roll call found the following ministers present: Rev. B. M. Hicks, Rev. H. E. Anderson, Rev. H. S. Dow, and Rev. J. A. Owens. Delegates were present from Millville, Maple Ridge, and Fredericton. Reports from the various churches and ministers were very encouraging and interesting.

The Maple Ridge church expressed their disappointment that all the churches of the district were not represented at the Quarterly, and by motion the Quarterly requested that the secretary ask the churches to endeavour to have 100% representation at the next Quarterly.

Saturday evening, Rev. B. M. Hicks spoke from Luke 12, on the subject of the Rich Man. Sunday morning, Mrs. P. W. Briggs led the love feast, this indeed was a blessed time of fellowship. Morning message was brought by Rev. H. E. Anderson, speaking from Kings 22:3.

The afternoon message was brought by Rev. B. M. Hicks, speaking from Isa. 33:14, 15. The closing message was brought by Rev. H. S. Dow, using as his text, Heb. 3:7.

The Sunday afternoon and evening services were held in the Millville church, which was filled to capacity.

Each service was indeed a feast of spiritual blessing, being owned and honoured by God's presence. After the last Amen was said, we were left with a feeling that Quarterlies were great times of blessing.

MRS. W. BRUCE LOGAN,
Secretary.

BEULAH CAMP BROADCASTS

"Beulah Camp Broadcasts" will be heard again this year on Sundays July 5th and 12th, 5.30 to 6.00 p.m. Atlantic Standard Time over Radio Station CFNB, St. John, N. B., 930 Kilocycles.

BIRTH

Born—to Rev. and Mrs. W. E. Fernley, a son, Graham Allen, June 7th, 1953.

WEDDING

Parent - Jordan

On May 30th at the Reformed Baptist Church, Barker's Point, Phyllis Eileen Jordan and Elmer David Parent were united in marriage, with Rev. H. R. Ingersoll officiating.

In religion, as in every other profession, practising is the great thing. We practise law, practise medicine, and ministers must practise what they preach—Christians must practise their religion.—Jacobus.

A TESTIMONY FROM DOAKTOWN, N. B.

"I am not ashamed of the gospel of Christ: For it is the power of God unto Salvation to every one that believeth." I am not ashamed of Jesus. He died for me on Calvary's Cross. He saved me from my sin, and He healed this body of mine, giving me my hearing, which I longed for since I was a child. I am so happy in Jesus my Lord who has blessed me so recently. He also healed my little girl almost 3 years old. She was backward and had been miserable since last fall and I had her to different doctors but they couldn't exactly tell me what the trouble was. So Mr. Shrier, a man of God, came to our village and he prayed that God would heal my little girl, and by His Blood on the Cross, He has healed her. Praise His Name! I can now hear the birds sing and I do not have to wear my hearing aid. So my desire today is to give Jesus Christ, the Son of God, all the praise and honour and glory. I must glorify His name and He will continue to bless me. I love to tell others of Jesus. I have been also filled with His Spirit. I drew nigh unto God and He drew nigh unto me. He took from me the things of the flesh when I let him take control of my very being. I am safely kept in the shadow of the Rock.

MRS. VERA JONAH

PLAIN DRESSING

A young Christian woman awhile ago started to go to Kansas. On the way the conductor of the train sat down opposite her and politely asked, "Why do you dress so plainly?" She inquired what his motive was in asking that question. He replied that his wife always talked about the necessity of women dressing plainly, whilst he did not see any reason for doing so.

The young lady looked at him and said, "Why do you wear this special uniform?" He replied, "Because I serve the Rock Island Railroad Company, and comply with its orders in wearing it."

"So do I," was the reply. "I have joined the Church of Christ, and am in the service of my Master, whose orders I must obey in my dress, according to I Timothy 2:9, where He states that women shall adorn themselves in modest apparel."

Let Christian women put on this uniform and save time, money, labor, strength, and even life itself.—Flaming Sword.

SENTENCED TO SUNDAY SCHOOL

For five years Mayor E. H. Couch, of Guntersville, Alabama, has been sending minor offenders of all ages to Sunday School instead of levying fines, or jail sentences. It was found that not one in more than one hundred so sentenced has reappeared before Mayor Couch charged with any crime. About half of the culprits became regular attendants at Sunday School after the expiration of their sentences.

"I thought it better to send offenders to a place where they would be in company with our best citizens rather than to that one place in Guntersville where they are sure to be thrown with our worst. For success of the idea I did not make public the fact that they were being made to go to Sunday School."—Watchman-Examiner.

TEN ARTICLES ON CHURCH ETIQUETTE

1. Come. Never miss church unless it is absolutely necessary. George Washington's pastor said of him: "No company ever kept him away from church."

2. Come early. Rushing into church the last minute is not conducive to true worship.

3. Take a place towards the front of the church; leave the rear for those who may come late.

4. Be devout—the church is not a theater or a place of amusement. You come to worship God, not to whisper, lounge or sleep. God's house deserves our utmost reverence.

5. Be thoughtful of the comfort of others. Never make a haystack of yourself at the end of the row and expect others to crawl over you to reach a seat.

6. Always remember that strangers are the guests of the church members. Treat them with the same courtesy as you would if they should visit you in your own home.

7. Give a good offering to God.

8. Never rush for the door after the benediction as though the church were on fire. Speak and be spoken to.

9. Never stay away from church because the church is not perfect. How lonesome you would feel in a perfect church.

1. Remember at all times that you are in the House of God.—Gospel Banner.

HOW ABOUT USHERS

Ushers who look pleasing, feel pleasing, and are pleasing.

Ushers who will not seat people during prayer, Scripture reading, the offering, or other important parts of the service (if it can be avoided).

Ushers who know how to shake hands and make people welcome without being affected.

Ushers who will fill the front seats first.

Ushers who will please, so far as possible, making all feel comfortable.

Ushers who are acquainted and will be on the alert to make others so.

Ushers who are quiet, willing, tactful, and "kindly affectioned!"

Ushers who are thankful and prayerful; who, like the Psalmist, can say, "I had rather be a doorkeeper in the house of God, than to dwell in the tents of wickedness."—H. K. Sheets.

SLOW WELCOME

A minister in the pulpit saw a man in the back pew with his hat on. He beckoned to a deacon who went to the man and asked him if he were aware that his hat was on. "Thank God!" said the man, "I thought that would do it. I have attended this church for six months, and you are the first person who has spoken to me."—Selected.

FRUITFULNESS

The world, fascinated by things material, is prone to measure fruitfulness in terms and figures of its own—in hours of labour, in offices held, in rank attained, in human statistics. Fruit is measured in qualities of character—in love, joy, peace, and when the Spirit is dominant in human life, such fruits follow.—Prof. E. M. Blaiklock.