

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

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H. C. Mullen, W. L. Fernley, E. R. Watson,
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EDITORIAL

THE BATTLE GOES ON

With Camp Meetings, Tent Meetings, Daily Vacation Bible Schools, foreign missionary work, and regular denominational and church activities, the battle for souls goes on, calling for the best we all can give. While summer brings us much needed vacations, let us not relax beyond that which is our due. The heavy burdens of the summer's work must not be borne by the few. Let us faithfully carry our load. The Crusade efforts call for our earnest prayers. Our local churches need our best support. Empty pews give poor advertising to the church, and little inspiration to the preacher, whoever he may be. Denominational budgets need to be paid to support the workers and the work both at home and abroad.

More could be said. This is just a reminder that the battle for souls goes on, calling for us all to keep in the thick of the battle with all we have and all we are.

E. W. T.

HOW READEST THOU?

A young lady, asked by her friend to explain what is meant by devotional reading of the Bible, made answer as follows:

"Yesterday morning I received a letter from one to whom I had given my heart and devoted my life. I freely confess to you that I have read that letter five times, not because I did not understand it at the first reading, nor because I expected to commend myself to the author by frequent reading of his epistle. It was not with me a question of duty, but simply one of pleasure. I read it because I am devoted to the one who wrote it.

"To read the Bible with the same motive is to read it devotionally, and to one who reads it in that spirit it is indeed a love letter."

—United Presbyterian.

HOW WE OUGHT TO WALK

One of the greatest hindrances to spirituality is the lack of waiting upon God. You cannot go through twenty-four hours with two or three breaths of air, in the morning. But you must live in the atmosphere, and you must breathe it all day long. Christians do not wait upon God enough. Every moment should find you breathing afresh His life, and love and power.

Dr. A. B. Simpson.

REDEEMING THE TIME because the days are evil

Ephesians 5:16

I sometimes look at wasted lives
And see how time is spent—
And often wonder if I use it
As my Master meant.

You doubtless read about the energetic grandmother, always in a hurry, who said, "Here it is Monday morning; tomorrow will be Tuesday, the next day Wednesday. Half the week's gone already, and nothing done yet! Get out in the field, boys?"

Thousands of us are like that when our earthly business is at stake. But do we ever, for God's business, treasure time so miserly? What is there among all God's gifts to us more precious than His gift of days to do with as we will, but which once spent, in however disappointing a fashion, can never be recalled?

Said William Penn, "There is nothing of which we are apt to be so lavish as of time, and about which we ought to be more solicitous; since without it we can do nothing in this world. Time is what we want most, but what, alas! we use worst; and for which God will certainly most strictly reckon with us when time shall be no more . . . To come but once into the world, and trifle away our true employment of it, and of ourselves in it, is lamentable indeed!"

Two hundred and twenty-five years ago a young man in Oxford University, England, remarked: "Leisure and I have parted company forever." He began keeping his Journal in October, 1735, and the last entry is dated October, 1790. Between these two Octobers lies one of the most amazing records of human exertion ever penned or endured. The young man was John Wesley. He preached 40,000 sermons, wrote 300 books and pamphlets, edited a magazine, abridged scores of other books, compiled Hebrew, Greek and French grammars and an English Dictionary. There were no dictaphones nor typists in his day. All was done in his own handwriting. When he was eighty-three he complained that he could not read nor write more than fifteen hours a day without hurting his eyes; and when he was eighty-six he was ashamed to have to admit that he could not preach more than twice a day. He still rose at 5.30 a. m., however, and preached in widely separated points all over England, often riding horseback 30 to 50 miles a day.

Said he: "Be it thy earnest desire to improve the present hour. This is your own, and it is your all. The past is as nothing, as though it had never been. The future is not yours, perhaps it never will be. Therefore, live today; lose not an hour."

"I must work the works of Him that sent me while it is day; the night cometh when no man can work." (John 9:4).—The Wesleyan Youth.

DISPLAYING CHRIST

Our lives should be lived in a sacrificial way, with everything at the disposal of the Savior, who has Himself given so much; that we shall be utterly and entirely His, with everything laid upon the altar of burnt offering, and nothing held back; that our living should be sacrificial living in the power of the Holy Ghost. God calls us to this.

W. H. Cragg.

GETTING ON WITH PEOPLE

How to get on with other people, and how to help them to get on with us, is pretty largely a matter of how we use our tongues. Tongue-control produces not only self-control but other-folks-control. The observance of the following rules should be of great assistance to us:

I will not be provoked, if I can help it; or, if I am, I will not speak till I have thought it over, putting myself in the other person's place.

I will not be petty. I will pass over small annoyances without fuss or comment.

I will not insist on my way because it is my way, if the other person's is about as good, I'll take it.

I will say what I think, and then drop the subject, especially if it seems a case of disagreement.

I will let the other person have the last word, the larger half of the credit, and all of it—if he wants it!—Selected.

BLESSED SECRET

Blessed secret, to learn how to do without things! We need to learn this secret of full life in Christ in spite of minor deprivations, because we cannot have all the things that we want—even rich men have been known to want more things—and some of us have to do without things which on the plane of physical life are quite desirable. If we can gain wealth, it is well to have it, if we receive it as coming from God and use it for His glory; but if we do not possess this wealth, which is the lowest in the gifts of God, we are exhorted to "earnestly covet the best gifts"—that wealth of heart and soul which lies open for the taking to every follower of Christ. Here is wealth worthy of ambition; wealth which is offered freely and without stint; the "unsearchable riches" of Christ, which will make us wealthy through all eternity. Christ never asked us to do without this wealth, the "true riches."—Selected

PRESSING FORWARD

It would be a great mistake if we should fail to see the importance of our aiming very high; nothing but purity of heart will suffice—likeness to Christ within is our ideal—living in the power of His resurrection is our goal. Any lapse into complacency with present spiritual or moral attainments will becloud the heavenly vision.

James Hyslop.

ALL OUR NEEDS SUPPLIED

When James Gordon Bennett sent Henry M. Stanley to search for Livingstone he said, "Draw on me for a thousand pounds today to provide your equipment, and when that is exhausted draw on me for another thousand and when that is done draw another; but find Livingstone." God asked him to glorify Him by a life devoted to Him every day, and He authorizes us to draw on him for the wisdom, grace, and strength needed to enable us to reach this end. When one day's supply is exhausted, we are to draw another, and then another, and then another, until the complement of our days is filled up.

—The Sunday School Times.

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