

Church and District News

OLD TOWN, ME.

Dear Highway Friends:

For the past eight and one-half years we ministered to the precious folk of Presque Isle and learned to love and appreciate them so much. Much like the affection of Jonathan and David when he said the heart of Jonathan was knit to the soul of David, and he loved him as his own soul. We were given a warm place in their hearts. We were with them in sickness and sorrow, in time of peace and time of war. Before leaving Presque Isle over two hundred friends gathered to bid us farewell, and to remember us with a nice sum of money, and to present us with a lovely living room chair. Poems were read, which were written by Wil-mot Jordan. Favorite hymns were sung, which during the years we had requested folks to sing.

The ladies of the Church in Presque Isle, Fort Fairfield and Perth served a lovely full course dinner. Many people expressed their appreciation of our work, and prayed God's blessing upon us in Old Town.

Since coming to Old Town we have found a warm hearted people, willing to do their best for the cause of God and believing God for great victory.

To Brother and Sister Moses, who did a fine work in Old Town, and left a deep impression for good on the people, we say, "God bless you."

To Brother and Sister Bagley, our successors to Presque Isle, "God bless you, and give you many souls for Jesus."

Yours for souls,

H. O. and Mrs. McGeorge

CRUSADE TENT MEETING AT GRAND HARBOUR, N. B.

The Crusade Tent Meeting being held at Grand Harbour, Grand Manan, will continue until August 30th. Rev. B. C. Cochrane, De-verne and Paul Mullen are the workers. Prayer is requested for this effort.

FROM REV. S. G. HILYARD

Dear Highway Friends:

Greetings in the Name of Jesus.

I wish to express our sincere thanks to all the friends who contributed toward the fund to help to replace burned and destroyed furn-ishings because of the fire which destroyed the barn and portion of the house belonging to Rev. Ranceford Webb. The pastor and church of the Nazarene here in Fairfield kindly opened their parsonage to us while the pastor was on vacation, also the church gave us a generous offering.

We shall not soon forget the thoughtfulness of so many that have come to our help at this time.

I have work in a bakery in Waterville and am kept quite busy with supply work. I am suppling the Church of the Nazarene the fol-lowing two Sundays at Skowhegan.

May the rich blessing of the Lord attend the pastor and churches as they begin a new church year.

My family joins me in saying, Thanks.

S. G. HILYARD

THE SUPERINTENRENT'S APPOINTMENTS

August—15—30 Grand Manan.
Tent Meeting.

IMPORTANT NOTICE

The Alliance Treasurer has bills to pay, calling for our payment of PLEDGES and BUD-GETS. Let us all co-operate.

QUILT DONATED

Donated to Youth Camp, Robinson, Me., by Gordonsville Missionary Society—1 quilt.
Thanking you!

H. O. McGeorge

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- Fall Registration, September 9, 1953.

Temperance Column

THE BASIC ERROR

What is basically wrong with public policy in regard to the liquor traffic is exactly what is wrong with the country in every area of life. We are failing to maintain a constantly oper-ating differential in favor of that which is right.

It is not only morally wrong, but economi-cally wrong and socially wrong for the gov-ernment and the people to support a traffic and a custom which wrecks the lives of mil-lions of individuals, destroys hundreds of thousands of homes, wastes uncounted billions by the misuse of materials and labor, and undermines the safety of the country by direct-ly promoting second-class thinking in circles of vital responsibility.

This failure to discriminate between right and wrong has shaken our foundations, con-fused our youth, and so disturbed the har-mony of our institutions as to have caused the widespread vulgarity, disorder, and corrup-tion which so distress us today. The people who seized responsibility at the time Prohibi-tion was repealed have brought this distress upon us by their lack of vision.

We must return to the ancient and classic principles of morality and honor before we can solve the alcohol problem or any other problem now engaging the attention of the American people. If we do this, we will enter a new era of optimism and courage based upon strength. We will have nothing to fear from enemies without, because we will have con-quered weakness within.—Forward.

It is an historical fact that the only years in American history when the National Debt was reduced were those of the Prohibition era. Is it any wonder that when the Americans were told that "Prohibition was a Failure," they no longer accept the slogan with credul-ity? The response today is "SO WHAT?"

—Forward

A TRIPLE ALLIANCE, BRITAIN, FRANCE, U. S. A.

Abraham Lincoln: "Slavery is abolished. After reconstruction the next great question will be the overthrow and suppression of the legalized liquor traffic, and you know that my head and heart, my hands and my purse will go into the contest for victory." (Major James B. Merwin, Founder, American Journal of Education).

William E. Gladstone: "Do not speak to me of revenue from alcohol. Give me a people who do not squander their substance on strong drink and I will find an easy way to raise necessary revenue and carry on the govern-ment. Drink does more harm than war, pestil-ence, and famine."

Premier Clemenceau: "Who will take up the subject of alcohol, agent of national decline in a democracy?"—Forward.

Evangeline Booth said: "Beveridge alcohol has lost more jobs, sold more homes, snapped more wedding rings, denied more children a fair chance, dishonored more womanhood, un-seated more intellects, filled more jails and asylums, and dug more graves than any other poisonous scourge that has ever plagued the world."