

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

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EDITORIAL

WORK FOR RALLY DAY

The announcement that Sunday, October 4th, has been set apart as Sunday School Rally Day throughout the Church is a call to us all to rally to the support and building of our Sunday schools.

Perhaps the first purpose of Rally Day is to rally the Sunday school after the holiday period. Probably all schools suffer somewhat numerically during the summer months, and Rally Day does help greatly to get back to normal. Let us make good use of it for that purpose.

Record attendance is, of course, another goal for Rally Day. Unfortunately that day often gives us our attendance peak for the year. However, let us seek to break all previous records. But beyond that, let us make it the beginning of an all-out effort to build a bigger and better Sunday school in every church. Rally days usually show us what can be done to boost attendance and create interest when there is extra effort. Let us retain the Rally Day enthusiasm and spirit throughout the church year and all be Sunday school builders.

Of course, we must not major on numbers alone. We should work just as hard to have much of God's presence and blessing. The call to us all is to consecrate, time, talent, cars, money, and whatever else we can give to make Rally Day truly a record day. Will you do your part?

E. W. T.

THE SPECIAL APPEAL

The special appeal from the Alliance Executive on page five, for \$1,500, gives us an added challenge for Rally Day. The amount required actually is not large. Spread over all the churches an average of \$40 from each Sunday school will take us well past the objective. Many churches will give much more than the average to make up for the smaller offerings of the smaller charges. Let us all do our best. The Lord still loves a cheerful giver, and He is no man's debtor.

If you have not yet read the special appeal, please do give it your prayerful attention.

E. W. T.

RALLY DAY ATTENDANCE AND OFFERING

Be sure to send the report of your Rally Day attendance and offering to Box 277, Moncton, N. B., as soon as possible after Oct. 4th.

WHAT SHE COULD ...

A poor old woman in China who had been converted, but who seemed unwilling to be baptized, was asked why she hesitated.

"Why," she replied, with tears running down her cheeks, "you know that Jesus said to His disciples, 'Go ye into all the world, and preach the gospel unto every creature.' Now I am an old woman, nearly seventy years of age, and almost blind. I can tell my husband about Jesus Christ, and I can tell my own son and his wife, when he has one; I am willing to speak to my neighbors; and perhaps I can go to one or two villages—but I can never go to all the world. Now do you think He will let me call myself a disciple, if I can do no better than that?"

When she heard that the Lord had asked only for the very best from His followers, and does not require from anyone more than he can do, she said gladly:

"Oh, then, I am ready to be baptized any time you think best!"

If all the baptized disciples of the Lord Jesus were as conscientious in their reading of His words as was this poor old woman, certainly there would be no lack of missionaries.—Author Unknown.

BE THOU MY GUIDE

By Fred Scott Shepard

Lord, lead me safely on life's way,
Lest in my weakness I should stray.

If Thou art ever by my side,
I will be safe, whate'er betide—
Be Thou my Guide!

Should storms arise, or foes assail,
I know Thy power will never fail.

So, leave me not alone, I pray,
But keep me in the rightful way—
My footsteps guide!

Be Thou my ever-present Friend,
And safely guide me to life's end,
When, freed from dangers and alarms,
I'll safely rest in Thy blest arms—
My Saviour-Friend.

REPENTANCE

By the repentance to which we are exhorted we are not to understand merely an external reformation. To the Pharisees such an exhortation would have been inappropriate and useless. Their outward conduct was exemplary. Nor can we suppose that the repentance to which we are exhorted is a mere sense of sorrow and regret on account of the afflictive and penal consequences to which our transgressions may expose us, either in the present life or in that which is to come. True repentance is "towards God"—"for the remission of sins"—"unto salvation." Putting all these explanatory terms together, we are led to the conclusion that repentance consists in a sorrowful conviction of our having grieved and provoked God, and in an earnest desire and endeavor to be reconciled to Him, and to secure by the remission of our sins the salvation of our souls.—J. Crowther.

Attachment to Christ is the only secret of detachment from the world.—A. J. Gordon.

PRAYING THROUGH

(Continued from Page 1)

But faith is not only a foundation—it is also assurance. It is the gift of God, wrought in the heart by the Holy Ghost, and imparts an unmistakable conviction that the thing desired will come to pass. He who prays through would not thank Gabriel to come down and tell him the thing he has been praying for has been granted. He has the assurance already. They are few who have learned to wait in the secret closet until they obtain the assurance. There are battlings and burdens to struggle with, things which few court or covet, but in the absence of which no one prays through. Some one has said that all commercial enterprises are conducted on faith. This is not so. They are conducted through confidence, which is but one element of faith. When we pray through, we have the seal of the Spirit in our hearts.

In one of the greatest camps we ever conducted, the services began at 1 o'clock Wednesday morning with less than a half dozen campers on the ground. A steady downpour of rain began about 12 o'clock, which continued without intermission until Sunday morning. During this period no other campers appeared, and no one could come to the services except the few who were camped on the ground. The outlook was gloomy and the battle might have been lost had it not been for an old lady who repeatedly testified that victory was coming. She said, "Numbers of times during the last few months I have become burdened for this meeting, retired to the woods and prayed through into shouting victory, and I know it is coming."

As the clouds began to break away Sunday morning, the people began pouring in from every quarter. By 11 o'clock a mass of people thronged the shed. After a short, simple sermon, a long altar was quickly filled with earnest seekers, and more than a score were blest. This was repeated at 3 o'clock. At 6 two grove services were visited with such divine manifestations that a number were prostrated, and we wound up at the tabernacle with a regular conflagration. In one week about 400 were saved or sanctified, and over one hundred were healed of various maladies. Was this the result of the preaching or singing? No! that was but a factor. One old lady dared to pray through. We may not all be great pulpit orators but, by the grace of God, we can pray through, and bring things to pass.—Wesleyan Methodist.

"YE DID RUN WELL!"

How numerous the little foxes are! Little compromises with the world; disobedience to the still, small voice of God in little things; little indulgences of the flesh to the neglect of duty; little strokes of policy; doing evil in little things that good may come; and the beauty and the fruitfulness of the vine are sacrificed. Avoid "all appearance of evil."—Dr. J. Hudson Taylor.

It is said that Jonathan Edwards, before he died, claimed his children for God. Investigation showed that in five generations not one failed to embrace the Christian faith.

—Jack Benninger, West Middlesex, Pa.

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