

"Let no man despise thy youth,
but be thou an example . . ."
I Timothy 4:12

YOUNG PEOPLE'S PAGE

Voice of the Reformed Baptist Y. P. A.

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EDITORIAL

We commend . . .

. . . the supervisors of our two youth camps, Rev. H. O. McGeorge and Jack Stevens, and their staffs on the successful management of this summer's camps.

The combined enrollment of this year's camps indicates that over a hundred young people were in attendance—more than in any previous year.

We suggest . . .

. . . that this is a good time of the year for a young people's outing—a wienie roast, a picnic, or, before long, a corn boil. At your outing you can have Bible games, a "singspiration," or even a short devotional service. Remember, you are only young once.

We recommend . . .

. . . that young people's presidents and program committees buy some good young people's journals and Bible game books. Holiness publishing houses can furnish such materials. Maybe there would be greater interest shown in young people's services if monotony were not the main feature.

C. E. S.

DANIEL: A PATTERN IN PRAYER

Karl Gorman*

Daniel 6:10—"Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel was but a boy, possibly in his late teens, when carried away captive into Babylon.

Babylon was the premier city of the pre-Christian world, ruler of the most powerful empire that had up to that time existed. Its massive walls were sixty miles long, three hundred feet high, eighty feet thick, surmounted by two hundred and fifty towers and contained one hundred gates of brass.

Daniel was absolutely unswerving in his own religious convictions. His influence caused Nebuchadnezzar to acknowledge Jehovah, "thy true God," three times. Thus for over seventy years he was God's witness in the palace of the Empire that ruled the world.

In the sixth chapter, Babylon had fallen to the Medes and Persians under Darius. With the introduction of the satrapal system of government, Daniel at the age of ninety, became the second ruler of the Empire. Now Satan didn't approve of a man of God in such a position, so he stirred up jealousy against Daniel and hatched a murderous plot to get rid of him.

Daniel had been faithful to his king. This was a virtue. He was faithful to his God. This they called a crime. In the face of everything, Daniel went to prayer.

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RIVERSIDE REVIEWS

Y. P. Meetings

Milton Bagley

Riverside Camp of 1953 has taken its place in the records. It truly was a great time of blessing to all and especially to us as young people.

The entire afternoon was given to us, for which we are very grateful. Our crowds were smaller than at Beulah, but the blessing of the Lord was just as real.

Monday afternoon we had the first service and Lic. James McArthur spoke from the text, "Thou wilt shew me the path of life." Psalm 16:11.

On Tuesday Lic. Uta Chase, who has just returned from Africa, told us about the work which the single ladies do on the Mission field.

Wednesday we darkened the dining room and had our service there. Rev. Mr. Filer, the camp evangelist, showed pictures of his work in Columbia.

On Thursday, Glendon Kierstead gave a stirring message on the subject of prayer.

Friday afternoon Rev. W. L. Fernley spoke about Revelation, pointing out that Revelation is a revelation and not a mystery.

Rev. C. Filer spoke in the last service and told of exciting experiences which he has had on the mission field.

We feel that the Y. P. services at Riverside were a great source of spiritual help and encouragement, for which we give God all the praise and glory.

*Heaven is not reached at a single bound,
But we build the ladder by which we rise
From the lowly earth to the vaulted skies;
And we mount to the summit round by round.*

Your's Companion

PREXIE'S PROBLEMS

Contributed by the presidents of local societies.

I should like to discuss with you a matter which I think is very important.

Our young people's society like any other society or organization is faced with problems. There is one outstanding problem that confronts us at this particular time, and here it is: The failure on the part of the Christian parents to send their children to young people's.

As for myself I think this is a matter of great importance, for where are our young people's societies going to be in a few years if there isn't a younger generation to take over?

If only every Christian parent would stop and consider for a moment, he or she would come to the conclusion that there is no place that will influence children to become Christians like the young people's, where they see other young people serving God.

Youth Camp

Ralph Hobson

The second annual Youth Camp at Riverside has passed into history. With many, the memory of it lingers on.

Youth Camp at Riverside was indeed a fine camp. All glory goes to God and credit to Rev. H. O. McGeorge, of Old Town, our untiring and enthusiastic Camp Director. The attendance this year was sixty-five. Interest was keen and the young people thoroughly enjoyed themselves.

Mrs. Ronald Stead, of Easton, Maine, was camp evangelist. Her messages were blessed of the Lord. They were heart searching and practical. Her approach to young people was excellent and the attention accorded to her preaching ministry by the youth campers was notable. Mrs. Stead brought helpful and instructive Bible lessons during the class periods.

Miss Grace Sanders, of Amherst, N. S., was the instructor of the junior class. Boys and girls listened eagerly to her missionary stories.

Music was under the direction of Rev. and Mrs. Ralph Hobson, of Halifax, N. S. Mr. Hobson gave class instruction in song directing. On the final night of camp, a number of the senior young people demonstrated what they had been taught by each leading two verses of a hymn at the evening service.

During the Camp the boys were under the supervision of Mr. Roy Farley, of Presque Isle, Maine, and the girls were under the supervision of Mrs. Lois Willey, of Old Town, Maine. These workers gained the highest respect of the youth campers and they did a fine job in a wonderful spirit. Mrs. McDougall was camp cook. The way in which the meals were received and the fine comments spoken bespeak the splendid job Mrs. McDougall did in the kitchen. None the less appreciated was her co-operative and genial spirit.

A special feature of the camp was a fifteen-minute radio broadcast each morning at 8.45 o'clock from Presque Isle. This proved most interesting to the youth campers. Two choirs were organized, being used alternately each morning. Some of the young people participated in solos, duets, and trios.

Before the camp closed, an annual camp feature was held, a picnic at Nickerson's Lake, a few miles from Houlton, Maine.

Most gratifying, of course, were the spiritual results of the camp. We had the joy of seeing young people bowing at an altar of prayer, finding the Lord Jesus Christ as their own personal Saviour. We indeed praise God for this.

On behalf of the Camp Director, Rev. H. O. McGeorge, and the Youth Camp Committee, we express sincere thanks to all the workers who so heartily and co-operatively laboured together for the success of the camp. We thank the youth campers themselves for their presence at the camp. Our thanks also goes to the parents of the young people for sending their children to youth camp. It is a fine investment on the part of any parent.

The King's Highway