

The Holy Spirit is a person. He is the executor of the Godhead. God the Father works through the Holy Spirit. The Holy Spirit now carries on the work that Jesus started when He was here on the earth. God communicates with us through the Holy Spirit, and we reach God through the ministry of the Holy Spirit.

Since He is a person, then of course He can be grieved, just as any person can be grieved. In fact the Holy Spirit can be quenched. We are exhorted to quench not the Spirit. He can be resisted. Stephen told the Jews, "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Spirit, as your fathers did, so do ye."

The Holy Spirit can be insulted and blasphemed. Jesus warned the people of the awful consequences that would come if they blasphemed the Holy Spirit.

In Ephesians 4:30 Paul exhorts us to grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

God the Father is the source of our redemption. He conceived and willed the plan. Jesus Christ came and made the provision for our redemption. He filled the prescription of Calvary. The Holy Spirit is the one who comes and applies the remedy. If we quench, grieve, resist, insult or blaspheme the Holy Spirit then the remedy can never be applied to our hearts.

One of the great dangers of this age is right at this point. In the days of Jesus the Jews rejected Jesus and were cast aside. Today we are in danger of rejecting the Holy Spirit and being set aside. May God help us to see that He is the only one that can do for us what God wants done and what Jesus has provided for us. Whatever you do, don't grieve the Holy Spirit.

Sunday, June 6

#### The Holy Ghost Teacheth

Dr. W. L. Surbrook

"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual." I Corinthians 2:13.

Over and over the inspired writers of the Scriptures invariably affirm that the words of their writings are divinely taught. Here in the text we are provided with the process by which truth passes from the mind of God to the minds and hearts of His people, for "God hath revealed them unto us by His Spirit . . . Vs. 10.

The unseen things of God that are undiscoverable and undiscernable by the natural man, God has revealed to chosen Spirit-filled men who communicate the same in Spirit-taught words.

The apostles were here speaking of the hidden mysteries and wisdom of God, which had been hidden for ages and were now revealed to His holy apostles by the Spirit. The wisdom of God is infinitely above and beyond the human concept, and is comprehended only as it is revealed by the Holy Spirit.

The world by wisdom knew not God and neither do men know God or find Him or follow Him by earthly wisdom, for . . . "the things of God knoweth no man . . ." Vs. 11. The great truths of the Gospel are hidden riches that lie out and beyond the sphere of mere human discovery. Lying infinitely beyond the sphere of the human concept or the power of the human intellect, truth can be



#### GOD HEARD HIM

I have been reading the story of George Washington Carver, the Negro scientist. His parents were slaves. When he was five years old his mother was taken away by night raiders. The master had hidden Jim, George's brother, in a cave, and the raiders could not find him.

I like the part of the book that tells how George wanted to go to school. One day he went to the schoolhouse in the woods. No one saw him as he sat shivering on the doorstep. He wanted to go to school so much that he started to cry, and had to go away.

He went to his garden in the woods and prayed: "Dear Lord, please let me go to school. I want to learn to read and write. Dear Lord, please fix it so I can learn! Please fix it, dear Lord!"

The Lord answered his prayer. The same day a woman gave him a spelling book. Everyone was surprised at the speed with which he learned to read and write. Later, he went to school. Finally, he became a professor in a Negro college.

He made many experiments and was recognized as a great scientist. He made two hundred two products out of peanuts, and one hundred eighteen out of sweet potatoes.

He spoke before the United States Congress, and showed some of his products. When he finished speaking, all stood to show their respect for him.—J. Emerson.

#### THE NICEST LADY . . .

Harold and Ralph were walking along the street when Ralph, with a smile, took off his hat to a lady on the other side.

"Who is that lady?" asked Harold.

"That's my mother."

"Do you always take off your hat to your mother?"

"Why, of course I do. Don't you?"

"I do to other ladies."

"Well, my mother is about the nicest lady I know of. I think she's worth being polite to."—Selected.

discovered only by the light of Divine revelation.

It is the Holy Spirit who reveals God, His way of salvation and His truth to the human soul. He who searches all things, yea the deep things of God, has positive knowledge of all things divine. He enters into the very depths of God, penetrating His most secret counsels and is alone capable and qualified to reveal the secrets and deep things of God, and He is one with God. No man can comprehend God's Word or know the secret counsels and purposes of God until they are revealed to him by the Holy Spirit.

In comparing or explaining spiritual things, the apostle declared, ". . . We speak . . . "the things" . . . "which the Holy Ghost teacheth . . . "

#### OBITUARY

Baby "Glenn Lynn," infant son of Mr. and Mrs. Herbert Forbes, passed away soon after birth in Victoria Public Hospital, Fredericton, N. B., March 31st, and the remains were laid to rest in Hawkins Corner Cemetery, on April 1st. A short service was held at the home of Mr. and Mrs. H. C. Greenlaw, and was conducted by Rev. J. A. Owens.

Besides the sorrowing parents, he leaves two sisters, Mrs. Eugene Bradley, of Millville, and Carolyn, at home.

#### WEDDING

**Beney-Moraisey**—At the Reformed Baptist parsonage, Black's Harbour, May 14th, Nina Elizabeth Moraisey, of Crawford, Maine, and Otis Arnold Beney, of Black's Harbour, were united in marriage by the pastor, Rev. F. A. Dunlop.

#### BEDDING FOR BEULAH

Marysville Church—4 Sheets, 11 Pillow Slips.

Fredericton Church—1 Quilt.

Port Maitland Church—2 Quilts.

Sandford Church—2 Quilts.

North Head Church (Ruth Class)—2 Quilts, 4 Sheets, Cup Towels, Pot Holders.

Seal Cove Church—2 Quilts (Beulah); 1 Quilt (Riverside), 1 Pair Pillow Slips

G. A. DeLong

#### BEULAH CAMP ROOMS COMMITTEE

Chairman: G. A. DeLong; Hotel: S. W. Ingersoll; Riverview: A. L. Stairs; Cedarvale: D. C. and Mrs. Webb; Wiggins: J. A. Moses; Rockdale: Milton Bagley, Lawrence Corey (Assistant).

#### HOME MISSION MONEY

Fredericton Church	\$58.00
Fort Fairfield Church	290.00
Londonderry Church	10.00
Millville Church	40.00
Hartland Church	40.75
Sandford Church	35.00
Moncton Church	40.00
Thank you.	

G. R. Symonds, Treas.

#### SPECIAL SERVICES AT SALEM, N. B.

Rev. R. Morehouse announces special services at Salem, June 1—15. Rev. R. T. Sellick is the evangelist.

#### QUARTERLY MEETING NOTICE

The Quarterly Meeting of District No. 1 will be held at Meductic, N. B., June 10th to 13th inclusive. Pray and plan to attend this Quarterly that God's Holy Spirit may prevail in our midst.

Alice M. Owens, Secretary

#### STRONG IN FAITH

Let us have the faith that triumphs as well as the faith that fights; faith that purifies the heart as well as the faith that saves the soul; faith that sanctifies as well as the faith that justifies. Let us have faith in its fullest power, faith in every department of life, faith for every gift that God can give us.

Dr. W. Y. Fullerton

The King's Highway