



### IT PAYS TO BE A GENTLEMAN

A prosperous-looking citizen, on a downtown corner in Boston, bought a newspaper from an alert little newsboy, who made change instantly, without speaking a word. But the man lingered: "How many papers do you sell here a night?"

"About fifty," said the newsie.

"What is your name?"

"Tim Manning."

"Listen, Tim," said the man, "when I was your age, I had this very corner for a stand. But I sold two hundred papers a night, and I did it by carefully saying, 'Thank you,' to everyone who bought a paper. I said it loudly that they would be sure to hear it."

Three evenings later the man came by again, and bought another paper of the little chap on the corner.

"Thank you!" said Tim, not recognizing him.

"How's business?" asked the man.

Then Tim knew him. "I'm selling seventy-five papers every night sir," he said. "I ain't going to forget that any more, neither," and he grinned all over his honest freckled face.

Tim had learned his first lesson of the value of courtesy to all.—Selected.

### HOW GOD TURNED A STONE INTO BREAD

By T. D. W. Muir

The story is told of a blacksmith's widow left with the care of a crippled daughter—their only child, who was in a wonderful way made to prove the fact that our God is the "living God." Not strong herself, and unable because of this to do heavy work, and her child needing her constant attention, she was forced to stay at home, where the scant employment, such as plain sewing, etc., which she got to do, was not sufficient to keep them, and so one thing and another was disposed of to provide bread. At last all the tools and stock of the blacksmith shop had been sold, save the old grindstone, which stood in the fence corner—the weeds almost covering it up. In vain had she tried to sell it—no one seemed to want it.

One evening a climax was reached. The money received for some sewing was exhausted—of bread and flour there was none. What would they have for breakfast? That was indeed the question that gnawed at the mother's heart. But she knew God, and as their custom was they read their chapter which was Luke 3 for the evening. "Command this stone that it be made bread," said the devil there to our blessed Lord. But that dependent Man would not take Himself, or His need, out of His Father's hand. As the incident was read the little girl asked, "Mother, couldn't God have turned the stones into bread for Jesus?" "Yes, my dear, and He can do the same for us if for His glory and our good." A word of prayer and they retired to awaken in early morning by a loud knocking at the door. On opening

### HOME MISSION MONEY

Frederickton Church	\$ 50.00
Havelock	25.00
St. John	20.70
Beals	75.00
Sandford	100.00
Barker's Point	50.00
Millville	50.00
St. John	18.00
Westchester	10.00
Rev. J. A. Owens (Beulah pledge)	10.00

Your gifts are appreciated,

G. R. SYMONDS, Treas.

### "PRAY AND PAY" FUND

This is a report of the "Pray and Pay" fund. The money received from this fund is used to assist new churches. Quite a number have completed the payment of \$12.00 (\$1.00 per month) for the year. We would like very much to hear from others. Our most urgent need at present is assistance to the Sussex Church for their building programme.

41 have paid in full (\$12.00)	\$492.00
47 have paid in part (\$1.00 to \$11.00)	294.00

Total received from "Pray & Pay" .. 786.00

Thank you each and all,

G. R. SYMONDS, Treas.

### DISTRICT MEETING NOTICE

The District Meeting of District No. 6 will be held at Halifax, June 3-6. Will churches please send delegates and reports.

R. T. Benson, Sec.

### QUARTERLY MEETING NOTICE

The Quarterly Meeting of District No. 5 will be held at Crystal, Maine, on May 27 to 30. Let us make a special effort to attend this Quarterly. We expect a great time in the Lord.

J. A. Blinn, Pastor.

### BROADCASTS FROM HALIFAX, N. S.

Broadcast from Halifax Church, Sunday morning service, May 30, 11 o'clock, CHNS, dial 960.

Morning Devotions from Halifax, N. S. Station CBA - CBH and CHNS June 7, 8.45 a.m. — Rev. Ralph Hobson.

### MORNING DEVOTIONS OVER CJLS YARMOUTH, N. S.

- May 20. Rev. F. A. Watson.
- " 22. Rev. N. E. Trafton.
- " 26. Rev. L. K. Mullen.

### DeVERNE MULLEN'S SLATE

May 18—30 — Lake Avenue Nazarene Church, Rochester, N. Y.

Month of June — Rev. B. C. Cochrane.

July 2—11 — North Reading Nazarene Camp, Mass.

July 31—Aug. 15 — Moors Inter. Camp, Moors, N. Y.

Sept. 1—12 — Reformed Baptist Church, Old Town, Me.

Sept. 15—26 — Nazarene Church, Skoweghan, Me.

it, a farmer stood there, and with a cheery "good morning" he asked: "Do you want to sell that old grindstone?" "Yes," was the eager reply. "All right," said the man, "it's just what I want. I'll give you five dollars for it." The bargain being made, he gave her the money, took the old grindstone, and the poor woman with tears of joy went back to her crippled child, saying: "He did it! He did it! He turned the stone into bread!" He is still "Jehovah Jireh"—"the Lord who sees and provides."

—Assembly Annals

### NOTICE CONCERNING HELP FOR BEULAH CAMP

DISH WIPERS—Please apply to—

Rev. W. E. Green,

Bethany Bible College,  
Yarmouth, N. S.

WAITRESSES AND POTATO PEELERS—

Apply to—

Rev. N. E. Trafton,

Bethany Bible College,  
Yarmouth, N. S.

ONLY CAPABLE PERSONS NEED APPLY.

Would individuals, churches, missionary societies or youth camps like to help Beulah Camp?

We need dishes—chiefly serving bowls, cups (preferably mugs), glasses, silverware, enamel pitchers, cereal dishes and dinner plates.

Send all contributions to Beulah Camp, or L. H. Hicks, Centreville, N. B.  
Thank you.

### PASTORAL APPOINTMENTS

Rev. Arnold Stairs has accepted a call to the Royalton Church for the coming church year.

Rev. R. Benson has accepted a call to the Westchester Church for the coming church year.

### SPECIAL SERVICES

At Halifax, N. S., May 12—23. Special prayer is requested for God's special blessing.

### MADE A DIFFERENCE

A certain nobleman had a valet who was violently opposed to the capitalistic system and who devoted most of his spare time to attending meetings where he could listen while Communistic theories were expounded. The master was tolerant because the servant was diligent in the performance of his duties. Suddenly the valet stopped going to meetings and, after several weeks, the master became curious enough to ask the reason.

"At the last meeting I attended," said the good man, "it was proved that if all the wealth in the country were divided equally among all the people, the shares of each person would be 2,000 francs."

"So what?" asked the master.

"Well, I have 5,000 francs."

—American Farm Youth

### "BE NOT DISMAYED"

What though the storms of life are raging wild,  
Refusing to be tamed or hushed or reconciled?  
Is not the Lord thy God, and thou His child?  
And if thou hast obeyed,  
Why fear the storms of life? Why be afraid?

What if the soul sometimes is sorely pressed  
By trials until discouraged and distressed?  
Be patient, in the end it will be blessed,  
Thou shalt not suffer loss;  
Thy God is only pressing out the dross.

Complain not when His chastenings are hard,  
But seek to know the language of the rod;  
Submit thyself, He is a loving God,  
And be it understood  
The rod is only used for thine own good.

Murmur not, although it is thy lot  
To pass through waters, flood, or furnace hot;  
It is the best, although it seemeth not;  
But let thy faith be stayed,  
The Lord He is thy God, be not dismayed.

The King's Highway