

Church and District News

RIVERSIDE CAMP MEETING, 1954

W. L. Fernley

Another fine Camp Meeting has passed into history. We are sure the efforts of all the workers will not be forgotten by He who keeps a strict account of His children's labours.

Thanks to the interest of the grounds committee and other helpers during the Winter and Spring season the Tabernacle and grounds received a great deal of attention. The Tabernacle is now on a fine cement foundation and is a tribute to those who have this camp meeting at heart. The grounds have been cleared and a lot of work has been done to beautify the appearance of the camp. Interest in this phase of the camp is mounting and we are all looking forward in the years to come of "Riverside" being among the finest camp grounds of Northern Maine.

The evangelist, Rev. Wilfred Moutoux, and his wife proved capable workers. Brother Moutoux's messages during the camp were searching and scorching. This man gets down to the core of the sin problem and exposes the carnal nature in all of its working. The truth was rugged and revealing and made one to feel that the standard of Holiness is still the requirement of God's Children.

Mrs. Moutoux had a children's meeting and helped in the song service during the camp. Her work in both positions was much appreciated and God used her talents for His Glory.

A number of souls found victory and help at the Altar of prayer. The meeting was well attended at night and especially on the two Sundays. Yet it was expressed by many that we need a new enthusiasm for this Camp. There is no reason why this Camp Meeting could not be larger and more fruitful. Plans have been formulated to make next year's camp widely advertised, and we trust a greater interest will be forthcoming from our pastors and people to attend Riverside and make it a great camp meeting.

Next year's evangelist we understand is to be Rev. Oliver G. Wilson, editor of the Wesleyan Methodist Magazine and a great Holiness preacher. Some of his writings appear in the Highway from time to time and from all reports received he is among the choicest of God's Saints.

Is it too early to remind you about "Riverside" next year. We look forward to a great Camp in 1955—will you pray and come to make it so??

MONCTON CHURCH D.V.B.S.

The Moncton Church held a very successful D.V.B.S. for ten days in August. The school was directed by Mrs. Aubrey McNulty, and she was ably assisted by a fine band of teachers. They all did a splendid job. The total enrollment was 200 and the average attendance was 150. The program with which the school concluded was presented to a full church, and it gave evidence of the thorough work done in the morning sessions. The general feeling was that it was the best D.V.B.S. the Moncton Church has had.

The King's Highway

FROM REV. H. S. MULLEN

Greetings in His wonderful name. We feel like saying, "Bless the Lord, O my soul and all that is within me, bless His holy name."

I love Him this morning for all He has done for me in body, soul, and spirit. He is my all and in all. He saves, sanctifies and helps. Hallelujah!

Since Beulah I have supplied for our pastor, Rev. D. C. Webb, two Sundays, and "The Mullen Trio" has assisted Brother Webb in a tent meeting at Carleton, Yarmouth Co., N. S., for a week and a half. DeVerne was with us for part of the time. We enjoyed working with Brother Webb, it being our first privilege. The tent meetings are still going on with others helping him.

We come asking at this time, for your special prayers as we, "The Mullen Trio" go to Bangor, Me., for Revival Services, Sept. 29—Oct. 10, then on to Newmarket, Ont., Oct. 13—24. We want to see revivals in these places but we know if we do it will be because somebody prayed, so have a share in these campaigns by praying with us.

We thank all Highway readers for all your prayers and the many kindnesses received in the past. God bless you.

Yours for souls,

H. S. MULLEN.

REV. H. S. DOW AT AMHERST, N. S.

Rev. H. S. Dow has accepted a call to pastor our church at Amherst, N. S. His address is, Rev. H. S. Dow, Amherst, Nova Scotia.

MORNING DEVOTIONS BROADCAST FROM CFNB, FREDERICTON, N. B. 8.30 - 9.00 A. M.

- Rev. G. R. Symonds, 10th of each month.
- Rev. H. S. Mullen, 19th of each month.
- Rev. B. C. Cochrane, 27th of each month.
- Rev. J. A. Owens, 30th of each month.

H. R. INGERSOLL'S SLATE

- Sept. 1 - 12—Old Town, Maine.
- Sept. 14 - 26—Westchester, N. S.
- Sept. 28 - Oct. 10—Woodstock, N. B.
- Oct. 17 - 31—Truro, N. S.
- Nov. 3 - 14—Crawford, Maine.
- Nov. 17 - 28—Calais, Maine.
- Nov. 30—Dec. 12—Moncton, N. B.

G. A. DeLONG'S SLATE

- Sept. 9-12—Hartland, N. B.
- Sept. 19-Oct. 3—Black's Harbour, N. B.
- Oct. 10-31—Glassville, N. B.
- Nov. 9-21—Killam's Mills, N. B.

PRAYER REQUEST FOR REV. H. S. WILSON

We have received word that Rev. H. S. Wilson, pastor at Barkers Point, has suffered a severe heart attack and has been ordered a complete rest by his doctor. Let us all pray for a speedy recovery for our brother.

CHRISTIAN SERVICE AND THE UNSAVED

Question: What scriptural right or reason would an evangelical church have for using unsaved persons in Christian service such as special singing, or playing musical instruments? Should not the same rule apply to all evangelical churches, regardless of their location in the world?

Answer: It is our belief that a true church is composed of persons who have been converted to Christ and joined unto His spiritual body by the Holy Ghost. Only such persons as these are qualified to perform spiritual service in a local church. God intends that His work should be carried on by consecrated persons who have been filled with the Holy Spirit and endued with special gifts. These gifts are the enablings which make possible any true service. Without such enablings, service becomes mere church work, and is surely not acceptable unto God.

We all desire to be charitable in our attitudes toward the unsaved, but it is an inescapable conclusion that an unsaved person is a rebel against the will of God, and a rejecter of the Son of God. How, then, can such an one acceptably do God's service? As for singing, does not Paul say, "Be filled with the Spirit * * * singing and making melody in your hearts unto the Lord"? How could this be true of an unsaved person?

The scriptural answer to your question, then, would appear to be that Christian service can be performed ONLY by Christians; and this holds good for the whole Church, regardless of local circumstances.—Exchange.

LIQUOR

Liquor is the enemy of a sound economic order. It is a parasite. It consumes or destroys more values and returns less to society than any other business. It is the foe and competitor of every legitimate enterprise. The grocery business is no competitor to the hardware business, but the liquor business is the competitor of all other business. It is the enemy of the church, the home, and the State. It could be destroyed and no worthy interest of humanity would suffer the slightest loss.—Dr. W. R. White, President of Baylor University, Waco, Texas.

REV. RALPH HOBSON BROADCASTS

We understand that Rev. Ralph Hobson is broadcasting every Saturday morning from Halifax, N. S., at 7.45.

WEDDINGS

Justason - Justason—At Black's Harbour Reformed Baptist Church, August Nineteenth, Miss Madeline Justason, of Black's Harbour, became the wife of Murray Justason, of Pennfield Ridge. The ceremony was performed by Rev. Fraser Dunlop.

McCrea - Dunlop—At the Reformed Baptist Church, Fredericton, N. B., Patricia Dunlop was united in marriage to Glendon McCrea at Three O'clock on August the Twenty-first. Rev. Fraser Dunlop, father of the bride, performed the ceremony, assisted by Rev. Laurence Mullen.