

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —

REFORMED BAPTIST ALLIANCE

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance.
Editor and Business Manager - Rev. E. W. Tokley
Associate Editor - Rev. H. S. Dow
Other members of Committee: Revs. B. C. Cochrane,
W. L. Fernley, C. E. Stairs, N. E. Trafton,
F. A. Dunlop.

— SUBSCRIPTION PRICE —

Per year, in advance\$2.00
Ministers, per year 2.00
Four months' trial subscription50
Sample CopyFree
United States Subscribers 2.00
Ministers, U. S. A. 2.00

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 8th and 23rd of each month.

The King's Highway, Box 277, Moncton, N. B.

Printed by Moncton Publishing Co., Ltd.,
Printers and Publishers, Moncton, N. B.

MONCTON, N. B., MARCH 15TH, 1954

EDITORIALS

YOUR SPIRITUAL APPETITE

"Blessed is he that shall eat bread in the kingdom of God" (Luke 14:15).

We preached recently from these words, and while we acknowledged that Jesus did not make the statement, and that many did not seem to agree with it, we spoke of it as a great fact.

Since then we have been thinking further of the many who wilfully remain outside the Kingdom of God and so miss the feast, and of the millions who still must hear the invitation: "Come; for all things are now ready." The parable of the Great Supper, told by Jesus, ought to teach us that not all our time and money should be spent in inviting those who persist in excusing themselves from sharing in God's provision. To be faithful to God and man, the millions of unprivileged, and underprivileged, must also hear the invitation and be pressed to come to the feast. We must go out quickly and bring them in.

But we have also been thinking of the many who claim to have entered the Kingdom, through being born again, and who would claim to know its "righteousness, and peace, and joy in the Holy Ghost," who eat little of the bread. They seem to have little appetite for it, or time to eat it. The very little time given to spiritual things is the proof.

Jeremiah wrote, "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of my heart." Solomon said, "He brought me into His banqueting house, and His banner over me was love." Isaiah's exhortation is, "Eat ye that which is good, and let your soul delight itself in fatness." We sing of Canaan as "a land of corn, and wine and oil."

Much could be added to confirm the statement with which we began: "Blessed is he that shall eat bread in the kingdom of God." We have written these few lines with the thought of reminding some of the blessedness they are missing through their neglect to sit often at the Heavenly Father's table. Let us all "eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared." — E. W. T.

REV. H. R. INGERSOLL TO ENTER EVANGELISTIC FIELD

We have read with more than interest the announcement that Rev. H. R. Ingersoll is entering the evangelistic field at the close of this church year. Very recently we were privileged to hear Brother Ingersoll preach during a week of youth services, and we were much impressed by his ministry. His preaching was of the highest order. It was scriptural, faithful, appealing, and effective. We appreciated too, his varied but fair methods of dealing with the congregation. It was a pleasure to have him occupy the pulpit and minister to the people.

We feel Brother Ingersoll will do a splendid work as evangelist. We highly recommend him, and pray that God will use him to bring revival to our churches, and a great ingathering of souls.

Our Church needs an evangelist in the field. We have long seen the need, and do believe our brother's steps are being ordered of the Lord.

—E. W. T.

Few things are more pathetic than the sight of one who has become so busy with the Lord's work that he has neglected the Lord Himself.

—Dr. J. B. Chapman.

TAKING UP EVANGELISM



Rev. H. R. Ingersoll

After eight years of Christian service in the teaching and pastoral fields, Rev. H. R. Ingersoll is entering the evangelistic field. Brother Ingersoll served four years on the faculty of Bethany Bible College as principal of the High School department, rendering a very valuable service in that capacity, and for the past four years he has been a successful pastor at Beals, Maine, and Barker's Point, N. B. While we regret the loss of Brother Ingersoll from the pastoral sphere, we believe that he is answering a call of the Lord to do evangelistic work for the next church year. I am pleased to recommend Brother Ingersoll as a gifted preacher and an effective evangelist. He has already had a fruitful ministry in evangelistic campaigns, youth rallies, etc., and I believe that he will be greatly used of God as he devotes full time to the evangelistic field. Brother Ingersoll will be making up his 1954-55 campaigns immediately, so pastors and churches interested in engaging him for campaigns may write him at 45 Charles Ave., Barker's Point, N. B.

B. C. Cochrane, Superintendent

YOU TELL ON YOURSELF

You tell what you are by the friends you seek,
By the very manner in which you speak,
By the way you employ your leisure time,
By the use you make of dollar and dime.

You tell what you are by the thing you wear,
By the spirit in which your burdens bear,
By the kind of things on which you laugh,
By records you play on the phonograph.

You tell what you are by the way you walk,
By the things of which you delight to talk
By the manner in which you bear defeat:
By so simple a thing as how you eat.

By the books you choose for the well-filled
shelf;

In these ways and more you tell on yourself,
So there's really no particle of sense
In any effort at false pretense.

—The War Cry.

GO WORK TODAY

If a boy is to learn how to make a table, he must actually begin to make a table. When fishermen are sent to the river to fish—they fish. When nurses are sent to a hospital to nurse—they nurse. When painters are sent to a house to paint—they paint. When soldiers are sent to the battle to fight—they fight. But too often when we are sent into the world to win men we sing, "Throw Out the Lifeline," but do not throw. We sing, "I Love to Tell the Story"—and do not tell it. Our singing and our practice are so strangely at variance. We sing in jubilant chorus, "Rescue the Perishing"—and our rescue work is woefully lacking in concern and our lack of rescue makes our lives perjure the words of our mouths.

The greatest sit-down strike in all the world is not enacted by some labor union but by Christians—when it comes to personal visitation for the purpose of winning the lost, when it comes to individual Christian's work for the individual man who is unsaved.—Selected.

A NEW HYMNAL FOR OUR CHURCHES

A new hymnal, "Praise and Worship," was published by Lillenas Publishing Company some months ago. Containing a fine variety of hymns and Gospel songs, it seemed a good all-purpose hymnal for use in our churches. The idea of recommending the book to our pastors and people, with the thought of our using it as a denominational hymnal, was presented to a number of pastors, with the approval of our Alliance Executive, and the proposal was received with general favour. As a result, 1,000 copies of the hymnal were ordered, under a special arrangement with the publishers, and these have been sold, with the exception of twenty-five copies. The name, "Reformed Baptist Hymnal," is stamped on the outside cover in gold, and appears in print on the fly-leaf. Other churches interested in getting the hymnal may get further information by writing the Superintendent, Rev. B. C. Cochrane, 694 Union St., Fredericton, N. B.