THE KING'S HIGHWAY An Advocate of Scriptural Holiness

- THE ORGAN OF THE -REFORMED BAPTIST ALLIANCE Published Semi-Monthly at Moncton, N. B.,

by a Committee of the Alliance. Editor and Business Manager - Rev. E. W. Tokley Contributing Editors: Revs. H. S. Dow, B. C. Cochrane, F. A. Dunlop

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- SUBSCRIPTION PRICE -

SPECIAL NOTICE All correspondence for The Highway should reach us before the 8th and 23rd of each month.

The King's Highway, Box 277, Moncton, N. B. Printed by Moncton Publishing Co., Ltd., Printers and Publishers, Moncton, N. B.

MONCTON ,N. B., OCTOBER 31ST, 1954

EDITORIALS

THE HIGHWAY CAMPAIGN

With November 1 we begin a month-long campaign to obtain renewals and new subscriptions for The King's Highway. Of this we wrote recently, but we are writing this extra word as a reminder. We earnestly appeal to our pastors and people to help us carry this effort through to a real success.

With the much increased cost of printing it is a continual struggle to finance the publishing of the paper. We are not alone in this sort of thing, but our problem calls for a denomination-wide effort, with every pastor giving his best leadership and our people giving their wholehearted co-operation.

We are sorry that we cannot offer prizes and special rates. The Highway Fund does not permit it. Let us work for the glory of God and the good of others.

We are looking for a flood of renewals and new subscriptions. Do not disappoint us. —E. W. T.

AN APPEAL FOR BETHANY

This issue of The Highway contains a report of budget payments to Bethany and an appeal for the payment of budgets. We would ask our people to read them. We have noted that only eighteen of all our churches have contributed to the support of Bethany this church year. Naturally that results in a difficult situation at the college. We ought not to leave our workers with their salaries unpaid, and the treasurer facing unpaid bills and an empty treasury. We have appealed often for a more systematic and regular raising and payment of our denominational budget. We have made it a practice for many years to keep our budget apportionments to all branches a denominational work paid up-to-date. We are following that practice now, and recommend it as the only proper way to meet our denominational obligations. We add our appeal to that of the Bethany Treasurer. Let us bring our budget payments up-to-date. -E. W. T.

did he speak of them and their deeds to others. The marginal reference says, "He was as though he had been deaf." He was deaf to their words, blind to their deeds, and silent about both. Evidently he was peaceful within and without.

There is little need of exposition or application. Practice is the great need. Saul sets us an example. Let us obtain grace, in time of need, whereby we may follow it. —E. W. T.

MY MOST UNFORGETTABLE CHARACTER

He could afford a modern mansion, but he lives in a comfortable cottage built years ago.

He could purchase new furniture, a deepfreeze, and a television set. He claims that his old furniture is comfortable and adequate.

He could dine with the elite of the city; but he chooses to prepare a picnic for the underprivileged children to whom his Sunday school ministers.

He could vacation in foreign lands and distant places, but he chooses to send young people to Bible camp.

He could own a Cadillac, but he drives a Ford!

He could die, leaving untold wealth, but he believes in giving now.

He could broadcast his contributions, but most frequently he gives anonymously.

He could be acclaimed by his fellowmen. He shuns publicity, believing that God will bestow any reward he has earned.

I count it a privilege to have made his acquaintance, to count him as my friend. No, I can't tell you his name—he wouldn't want me to. —Exchange.

There is a picture representing a bullock standing between a plow and an altar, with the inscription: "Ready for either," ready to toil in the furrow or to be offered on the altar of sacrifice. This is the position of the true child of God—willing to go where duty calls, to deny self, to sacrifice for the Redeemer's sake.—Selected.

I VISITED FIVE DYING MEN

BISHOP ASBURY AND PRAYER

Thus he began every day: "Rose this morning with a determination to fight or die, and spent an hour in earnest prayer."

Communion with God through prayer was his very life. "Having a day of rest from public exercises, I spent it in meditation, prayer and reading."

He was always planning to secure more time for prayer. "I feel determined to use more time for prayer, and may the Lord make me more serious, more watchful and more holy."

Wherever he stopped for the night, he prayed; wherever he ate, he closed the meal with prayer. At the approach of conference, he sought opportunities for special prayer for divine guidance.

At one time it was his practice to set apart three hours of every twenty-four for this spiritual exercise; at another period in his life he gave himself to private prayer seven times a day; at another time it was his habit to spend a at another time it was his habit to spend a part of every hour when awake praying; at still another, ten minutes of every hour.

Freeborn Garrettson said of him that he prayed the most and prayed the best of any man he ever knew. When men mocked him, his revenge was a prayer that God would bless them.

"I am much employed in the spirit and duty of prayer," he wrote. "My desire is that prayer should mix with every word, and with every action; that all might ascend as a holy, acceptable sacrifice to God."—Gospel Banner.

THE ABSENTEE

"Someone is absent," the Shepherd said, As over my classbook He bent His head; "For several Sundays absent, too, So tell me, teacher, what did you do?" "I didn't call as perhaps I should, I wrote some cards but they did no good. I've never heard and she never came, So I decided to drop her name." He answered gravely, "A flock was mine, A hundred-no, there were ninety and nine, For one was lost in the dark and cold, So I sought that sheep who had left the fold. The path was stony and edged with thorns, But I kept on seeking, nor counted the cost, And, Oh the joy when I found the lost." Thus spoke the Shepherd in tender tone. I looked, and lo-I was all alone; But God a vision had sent to me, To show His will toward the absentee.

"HE HELD HIS PEACE"

That is what is written of Saul, of the Old Testament, at a time when certain people despised him and brought him no presents. They disregarded him as king. But Saul held his peace. He was silent. He did not speak to those who had wrongly treated him; nor

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the road to Glory. Fortunately, I visited here last.

Thank God, every word that is spoken, every kind deed done which helps a man get right with God, deserves its place in the sun. I sometimes get delusions of grandeur and wake with the job half done; but if only I help someone to heaven, I'll be happy, at daybreak, at home!—Herald of Holiness.

-Selected

OUR ANNUAL SUNDAY SCHOOL RALLY NOV. 7, 1954

STRIVE FOR A RECORD ATTENDANCE. PRAY FOR A SPIRITUAL AWAKENING AMONG OUR YOUTH. GIVE GENEROUSLY TO HELP ON REPAIRS AT BEULAH. REPORT ATTENDANCE AND OFFERING TO HIGHWAY EDITOR IMMEDIATELY FOR PUBLICATION. SEND OFFERING TO ALLIANCE TREASURER.

The King's Highway