



A LITTLE GIRL'S PRAYER ANSWERED

She was a little Mohammedan girl who had been saved and taught to pray to God. Her grandfather, a proud Mohammedan, beat her when he found her praying. One day the grandfather was greatly alarmed when he saw a band of bandits in soldier uniforms coming into the city. They had been to his house before and he was sure they were coming back, and he was afraid they would take his money. He did not know what to do. Then he thought of the little Christian girl. Hastening home he shook her and said, "You say God answers prayer. Go into that room and pray, if you ever prayed in your life, that the soldiers will not come to our house," and he pushed her into the room and shut the door.

And the little girl did pray. Her mother heard her say, "Heavenly Father, I am so thankful because my grandfather has told me to pray. Heavenly Father, now's your chance! Please show my grandfather that you do answer prayer. Please, don't let those soldiers come to our house."

The grandfather had left the door of his house open, for he knew it was of no use to shut it. When the soldiers came along, the officer drew up his horse and was about to go in, but the horse would not go. It started backing and kicking, and turned first one way and then the other, although the officer beat it. Then he said to his men, "This courtyard must be full of demons! We cannot see them, but the horse can. Let not one of you go in there!" Then he turned his horse to another part of the town.

The next day the old grandfather went to the mission house, and said to the missionary, "Teach me about the God who answers prayer like that! Teach me to pray."

—The Gospel for the Youth.

A HAPPY MAN

The Happy Man was born in the city of Regeneration, in the parish of Repentance Unto Life. He was educated in the School of Obedience; he works at the trade of Diligence and does many jobs of self-denial.

He owns a large estate in the country of Christian Contentment and wears the plain garments of humility. He breakfasts every morning on spiritual prayer and sups every evening on the same. He also has "meat to eat that the world knows not of."

He has gospel submission in his conduct, due order in his affection, sound peace in his conscience, sanctifying love in his soul, real divinity in his breast, true humility in his heart, the Redeemer's yoke on his neck, the world under his feet, and a crown of glory over his head. In order to obtain this, he prays fervently, believes firmly, waits patiently, works abundantly, redeems his time, guards his sense, loves Christ, and longs for glory.—John Bunyan.

DYING FOR A SMOKE

We clip the following from Norman Dunning's Life of Samuel Chadwick. It has to do with the days when Chadwick was principal of Cliff College:

"No man would dare to take liberties with Samuel Chadwick. Shortly after the beginning of a certain term, a student much older than the average Cliff man knocked at the door of the principal's study. On entering he addressed the principal very timidly:

"'Sir,' he said, 'would you give me permission to have a pipe?' (It is a rule at Cliff College that no student smokes.) 'I am not like these boys,' continued this middle-aged brother. 'I have been a smoker for 20 years. I finished my last pipe before I came through the College gates on Friday, and I have tried my best to do without tobacco since. But, sir, I can't hold out any longer. I am dying for a smoke.'

"The principal half turned in his chair, and swept the brother with his glance from his toes to the crown of his head. 'Is that really true, Brother? Are you really dying for a smoke?' 'I am, sir,' replied the student. 'Then,' said the principal, pointing to a seat beside his desk, 'sit down in that chair and die.'

"He went on to explain that any man who allowed a habit to get such a hold on him that he would die if he did not give way to it, was best dead. The would-be smoker looked first at the floor and then at the ceiling and then at the floor again. 'Let us talk to God about this,' said the principal. They knelt together on the study floor. The principal prayed that God would glorify Himself in this man's life. The brother rose from his knees, the craving gone. For a year he stayed at the college, and the temptation to smoke never returned."—Moody Church News.

DeVERNE MULLEN'S SLATE

Sept. 1—12 — Reformed Baptist Church, Old Town, Me.

Sept. 15—26 — Nazarene Church, Skoweghan, Me.

H. R. INGERSOLL'S SLATE

Sept. 1 - 12—Old Town, Maine.

Sept. 14 - 26—Westchester, N. S.

Sept. 28 - Oct. 10—Woodstock, N. B.

Oct. 17 - 31—Truro, N. S.

Nov. 3 - 14—Crawford, Maine.

Nov. 17 - 28—Calais, Maine.

Nov. 30—Dec. 12—Moncton, N. B.

MORNING DEVOTIONS BROADCAST
FROM CFNB, FREDERICTON, N. B.
8.30 - 9.00 A. M.

Rev. G. R. Symonds, 10th of each month.

Rev. H. S. Mullen, 19th of each month.

Rev. B. C. Cochrane, 27th of each month.

Rev. J. A. Owens, 30th of each month.

NEW HOME MISSION TREASURER

Rev. W. L. Fernley has been elected Home Mission Treasurer to succeed Rev. G. R. Symonds.

Please send all Home Mission money to Rev. W. L. Fernley, Box 195, Perth, N. B.

PERSECUTION

If you are a nonentity the devil will not waste time getting up a persecution against you. But if you are a vital force against his kingdom do not be surprised if you are not patted on the shoulder by everyone. The devil will find some tool to use in your persecution. It may not come as soon as you are saved or sanctified but if not "it will get there on the next cargo." You may be sure it will come sooner or later.

"Behold their threatenings." In spite of the rage and threatenings of those who persecute, they will be able to go no farther than they have permission. The bounds are set for those who do not willingly submit to the Lord as much as they are set for the sea.

Our God is able to deliver us from persecution but does not always see fit to do it. He was able to deliver the three Hebrew children, but He let them go into the furnace. Many people waver just here in their faith.

The deliverance came to the Hebrew children, but it came to them after they were in the fire. May God help us to say, "I will not bow down"; even if the refusal means a furnace trial. God is still able to deliver us from the fire, or from out of the fire.—Iva D. Venard.

THREE THINGS NEEDFUL

It takes three things to make a good preacher: study, temptations, and power. The last, no man who lives near to God dare neglect. The first, no man who endeavors to rightly divide the Word of Truth will neglect. With the second, every man will be more or less exercised whose sole aim is to serve God. Those of a different cast, the devil permits to pass quietly on in their indolent and prayerless way.—Adam Clarke in Points for Preachers.

A GOOD CHURCH MEMBER

PRAYS MUCH
ATTENDS REGULARLY
PAYS TITHE
SERVES FAITHFULLY
LOVES EVERY MEMBER
CO-OPERATES
LIVES CONSISTENTLY
PROMOTES PEACE
ENJOYS HIS RELIGION
BLESSES OTHERS

—W. C. Lovin, High Point, N. C.

KEEP SWEET AND KEEP QUIET

To be in a storm of distress and sorely tempted and tried in many ways, and yet not to advertise it, but tell it all out to God in secret prayer, and keep a calm, peaceful spirit, and walk calmly before our fellows, and give them the sunshine even when the heart is bleeding and the mind is perplexed with many trials—this is proof of a truly humble, loving heart.—G. D. Watson in Holy Living.

Christ makes us partakers with Himself in His prayer power and prayer life. We understand that our true aim must not be to work much and have prayer enough to keep the work right, BUT to pray much and then the power and blessing obtained in prayer will find its way through us to men.—In the School of Prayer, by Dr. Andrew Murray.

The King's Highway