HALLELUJAH! CHRIST AROSE!

Innitial Deal Bert EDITORIAL

Per SW BAR the Truth; thus,

The Resurrection of Jesus Christ is one of the most marvelous matters of history, if not the most marvelous. It involves the greatest of terrestrial triumphs, the triumph of Christ over death and sin. "I was dead . . . I am alive forevermore . . I have the keys of hell and death." What a victory! It should provoke to awe every son of Adam's race.

But the Resurrection of Christ is more momentous than we have suggested yet. His victory is our victory! Did He not say, "Because I live, you shall live also"? (John 14:19). We may have life through His resurrection.

How about it? Have you had your resurrection yet? Your resurrection from spiritual death to spiritual life? Do you live differently from the way you lived in the past? Have your attitudes toward eternal things been changed? Do you have a spiritual power that you formerly did not possess? Is there a Christ-like radiance from your personality?

If you can say yet to these questions, then you can say, "Hallelujah! I've had a resurrection," and give God the glory, "Thank God for the Cross." The words of Paul to the Ephesians are yours:

"And you has God quickened who were dead (past tense) in trespasses and sins;

"Wherein in time past you walked (past tense) according to the course of this world... "Among whom also we all had (past tense)

our conversation (way of life) . . .

"And were (past tense) by nature the chil-

dren of wrath, even as others.

"But God (Hallelujah!) . . . has quickened us together with Christ . . . and has raised us

(And look what is coming): "That in the ages to come he might shew the exceeding riches of his grace..." (another resurrection).

Young people, let's look to Christ and live. Let's let His life transform our life and His beauty radiate from our faces so that people will see Him risen in us. Then we shall be testimonies of the Resurrection, and others, looking on us, will say, "The Lord is risen indeed."

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"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."—(Galatians 6:14).

"Real achievement is to be measured by what a man gives to the world, not by what he takes from it."—Wesleyan Youth.

More About The Rally

Time: May 21 - May 23. Place: Hartland, N. B.

Speaker: Rev. F. A. Dunlop, Black's Harbour, N. B.

Theme: "Holiness for Youth."

The Beautiful Wooden Shield-Plaque will be awarded to the victorious society, that is, the society having the largest number at the Rally. (The count will be taken Sunday afternoon). Moncton Society now holds the Shield.

At Hartland the Rallyers will see the longest covered bridge in the world, the famous salmon pools, the New Brunswick Bible Institute, the Primitive Baptist Tabernacle and Camp Grounds, and other places of interest.

The Rally will give us the spiritual boost we need. It will help establish us in our faith. It will stimulate our zeal for soul winning. It will afford fellowship with friends from afar.

Can we afford not to go?

Be determined to get there.

Try to plan for a carload of young people to go from your church. Some will be encouraged to go if they have company. Expenses will be reduced if a number travel together by car.

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Out of a tomb my Saviour came,
Bursting the bands of death,
Out of the grave of Sin, my soul
Burst forth with lively breath.

Oh, glorious resurrection power
A sample of which I have!
He raised me, Oh, such wondrous love
From out of sin's dark grave!

A living soul I'll work and pray, Many there are still dead. This resurrection power still works "If we believe," He said.

Believe, my soul, and He the work Of resurrection does, Rejoice my soul, a mighty power Raised me from where I was.

-Mrs. A. J. Shea

BADGE OF COURAGE

It is reliably reported that in Kenya Colony in Africa hundreds of native Christians, tribesmen of the Kikuyus, have made themselves special targets for the terrible Mau Mau terrorists by wearing the "little brass badge of courage." This badge identifies the wearer as an enemy of the Mau Maus and invites them to do their worst. Thus they bear heroic witness to our Lord and Saviour. In different parts of the world today men are paying with their lives for the privilege of testifying for Christ. What a challenge to us all to do our best in sacrifice for the spreading of the gospel of Christ!

A. K. Bracken in Herald of Holiness.

"TO WHOM SHALL WE GO?"

R. T. Benson

(Continued from last issue)

To whom shall we go next? Possibly someone says, to the man of good works. Turning to Matt. 23:23, we note that the good works of the Pharisees did not pave the way for them or open the gates of heaven. In 2 Tim. 1:9 we note that we are not called according to our works. And again in Ephesians 2:9 we read, "Not of works lest any man should boast." We must search further; it is not here.

Finally some one says: "Let us go to worldly pleasures. Look at the crowds going that way. It must be that they are being satisfied." Again we turn to God's Word, 2 Tim. 3:1-5, and we read, "In the last days . . . men shall be lovers of pleasure more than lovers of God." It is a sad thing, but it is true today. And what are the results of it? In Luke 15 we read of the Prodigal Son. He thought earthly pleasures would satisfy his desires, too. But they robbed him of all that he had. What a sad state we see him in, because he was deceived by worldly pleasures. And reading from Ecc. 2:1 we see that this also is vanity, and in Chapter 11:9, "that for all these things God will bring thee into judgment." So we see, dear reader, and especially you young people, the question is still with us, "To whom shall we go?" and tichold with a guiday nove

We thank God that there is an answer. That there is One to whom we can go. Even today, when the things of the world are so temporary and uncertain, we can have our hearts and minds established.

Peter immediately follows up his question, with the answer, "Lord, to whom shall we go? Thou hast the words of eternal life, and we believe and are sure that thou art that Christ the Son of the living God.." Yes, friends, Jesus Christ is the answer to our hearts' cry and need. Jesus said (John 10:10): "I am come that they might have life and that they might have it more abundantly." Again He says, "Peace I leave with you, my peace I give unto you not as the world giveth give I unto you. Let not your heart be troubled, neither let it be afraid." (Jn. 14:27). And in Matt. 6:33: Seek ye the kingdom of God and His righteousness; and all these things shall be added unto you." nome to some together

"Will ye also go away? Lord to whom shall we go? Thou hast the words of eternal life."

Take the world, but give me Jesus.
All its joys are but a name;
But His love abideth ever,
Thro' eternal years the same.

Take the world, but give me Jesus.
In His Cross my trust shall be,
Till with clearer, brighter vision
Face to face my Lord I see.

Notice

All who plan to attend the Rally and stay overnight in Hartland are requested to write Mr. John McElhinney, Jr., Hartland, N. B., so that arrangements may be made for accommodations.