Church and District News

NEWS FROM SHELBURNE, N. S.

Dear Highway Friends:

Greetings from Shelburne in the name of our Lord and Saviour Jesus Christ.

We feel that a report from this district, although not an organized field of our denomination, would be of interest to many.

Since being discharged from Roseway Sanatorium, the Lord has opened up the door to conduct services in a union church in Sandy Point, five miles from Shelburne.

A two week evangelistic campaign was held from Jan. 30th to Feb. 13th. Karl Gorman was the evangelist, and Cedric Landers the song

leader.

Interest in the community was quite high, and on two occasions the church was almost filled to capacity. Only on one other occasion, two years ago, did this church have as many present for a gospel service.

Visitors attended from Clark's Harbour, Wood's Harbour, Lockeport, and Shelburne

Four young people were saved. Praise God! Youth rallys were held on two Saturday nights in the Legion Hall in Shelburne.

We will be holding prayer service weekly, along with the Sunday evening evangelistic meeting. We are also in hopes of organizing a Sunday School shortly.

Remember our efforts here in prayer. Pray for the new converts. Pray for this community that is seeped in sin. Pray that God will enable us to give forth the good news of Salvation in a mighty way, to those who know not this wonderful Saviour.

Certainly the fields are white unto harvest along this south shore. anot bus states mor

Yours for lost souls, Elsie and Ole Kent,

MINISTERS OPEN FOR CALL

The following pastors have tendered their Month of June — Rev. B. C. Cochrane. resignation, effective June 15, and are open July 2-11 - North Reading Nazarene Camp, for a call:

Rev. H. E. Mullen, Fredericton, N. B.

Rev. R. H. Parks, Milltown, Me. Lic. Lyle Harvey, Londonderry, N. S.

Rev. H. E. Anderson, Meductic, N. B. Rev. Arnold L. Stairs, Head of Millstream,

N.B.

Lic. L. W. Corey, Bethany Bible College, Yarmouth, N.S.

Rev. R. Benson, Amherst, N. S.

As time rolls on, we find ourselves again making decisions for the coming church year and we feel like traveling on in service for Him, and will state at this time, that I will be open for a call, as Pastor, wherever He would have me: to stay where I am or go where He would have me to go.

Budd D. Price.

RE KARL GORMAN

RESOLVED: Owing to the fact that the Foreign Mission Board is unable to send Bro. Karl Gorman to our South African Field this year, we commend him to our Churches as available for Christian service.

Secretary of the Foreign Mission Board.

QUARTERLY MEETING NOTICES

The Quarterly Meeting of District No. 1 will convene with the church at Marysville, N. B., March 4th to 7th inclusive. Come and bring your friends to enjoy Christian fellowship and spiritual blessings with these children O may it all my powers engagebod to

Miw a roles Alice M. Owens,

(Yearsterner told his little daughter that

The Quarterly Meeting of District No. 5 will convene with the Church in Presque Isle, Maine, March 4—7. Pray for, and plan to attend this Quarterly.

M. W. Bagley,

HORUHO ROLES FOR CHURCH DECORUM

SPECIAL MEETINGS TO PRAY FOR Nor for the AHORAM, Alto wait,

Seal Cove—5-28, Evangelists, Rev. and Mrs. But when the hymns are upstuoM birliiW

Thou shalt lift up thy voice and shout

BETHANY BROADCASTING FROM For more MHOLOTS DEED with thee.

The offering plate thou shalt not fear, The Bethany Hour is broadcast every Sunday from CFBC St. John, at 3.45 p. m.

Thou shalt to the minister give heed

DeVERNE MULLEN'S SLATE

Not blame him when thou'rt disagreed.

Mar. 9-21 - Peoples Nazarene Church, Providence, R. I.

Mar. 31—April 11 — Free Methodist Church, Brantford, Ont.

April 13-25 - Nazarene Church, London, Ont.

May 5-16 - Nazarene Church, Elmira, N. Y. May 18-30 - Lake Avenue Nazarene Church, Rochester, N. Y. Diod and of

The "Entertainment" Level .zzaM

July 31—Aug. 15 — Moors Inter. Camp, Moors, N. Y.

Sept. 1—12 — Reformed Baptist Church, Old Town, Me.

Sept. 15—26 — Nazarene Church, Skoweghan, Me.

October — Tentative.

Nov. 2-14 - Union Meeting, Fredericton, ey are emotionally stirred. The B.N.

Nov. 16-28 — Nazarene Church, Oxford, ey may give once a year or 2 .. M

Dec. 1—12 — Nazarene Church, Keene, N. H.

The "Promise" Level

Rev. and Mrs. J. A. Owens to assist Rev. F. A. Anderson.

Rev. and Mrs. J. A. Owens will assist Rev. F. A. Anderson in a revival effort at Lower Brighton, March 14 — 28 inclusive. Please join us in prayer for these meetings.

"Even the truth, if it is to win its way, must be set forth graciously, attractively, persuasively."

"Liberty is the freedom to do the right. License is the freedom to do as you please."

the wider work of the Church.-Sel.

RIGHTEOUSNESS EXALTETH . . .

Let us take a look at influence of wickedness on the one hand, and that of godliness on the other, as regards motherhood and offspring:

Let us consider two families: the Jonathan Edwards family, and the Jukes family.

The Edwards family lived in New England. Mrs. Edwards was a saintly woman, and a great mother. In the offspring and record of that family we find the following: 13 became presidents of universities; 65, college professors; 60, doctors; 100, lawyers; 100, preachers; 60, authors; 30, judges. Others became senators, mayors, and public servants.

The Jukes family, also, lived in New York; of their descendants, we have the following: 300 died prematurely; 200 were thieves and murderers; 300 were executed; 90 were prostitutes; 145 were drunkards; 200 victims of social disease. The crimes of that family cost the State of New York more than \$1,000,000!

What a tragic contrast! Truly, "Righteousness exalteth a nation; the Scripture passage is true; but sin is a reproach to any people." carefully saying, 'Thank you' tagnadaxaone

SOILED GARMENTS

who bought a paper. I said it loudly so that

A young woman who was defending her continual attendance at some doubtful places of amusement once said, "I think a Christian can go anywhere."

"Certainly she can," rejoined her friend, "but I am reminded of a little incident which happened last summer when I went with a party of friends to explore a coal mine. One of the young women appeared dressed in a dainty white dress. When her friends remonstrated with her, she appealed to the old miner who was to act as guide to the party.

"'Can't I wear a white dress down into the mine?' she asked petulantly.

'Yes, mum,' returned the old man, 'there's nothing to keep you from wearing a white frock down there, but there will be considerable to keep you from wearing one back."" —The Christian Herald.

SHUT IN, ALONE WITH YOU!

By Alice Hansche Mortenson

There was much that I wanted to do, dear The father, wiping away thebrod's tears, told

Due so So much I wanted to do; got so mid But now with most of it still undone,

bod vs I'm shut in alone with You; wol Shut in alone, but never shut out

From the wonderful power of prayer; For on spiritual wings I can still send aid

To the needy ones everywhere. And sometimes I think, as I finger the keys

Unlocking Thy promises true, That perhaps I am filling a far greater need, Just shut in, alone with You!

SANCTUARY WORSHIP

There will always be a place in the life of a Christian who knows the meaning of true Worship, for quiet waiting upon God. A place where there is an inner sanctuary in his life, in which there is a stillness and from which service, work and a thousand and one other duties are excluded. Here is the sceret of all power in Christian living.—Alan Redpath.