

# THE KING'S HIGHWAY

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —  
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MONCTON, N. B., NOVEMBER 15th, 1954

## EDITORIALS

### THE NEW SUSSEX CHURCH

Yesterday we were privileged to attend the dedication service of the new Reformed Baptist Church at Sussex. It was a special occasion and a good service. The church was filled beyond seating capacity, and, best of all, God was present. We look for a full report to be ready for the next issue of The Highway.

The pastor, Rev. R. H. Nicholson, and his splendid people are deserving of praise for the splendid job they have done in erecting such a fine church building. All that it has meant in vision, faith, planning, prayer, courage, sacrificial giving, and hard work, the day of divine reckoning and reward, alone, will reveal.

Brother Nicholson is to be commended for his vision and fine leadership. Yet it is evident that he has been strongly supported by a people with a mind to work.

The location of the church is splendid. Then, wisely the building has been made large enough to allow for good growth in the work. And there are other things showing thoughtful and wise planning.

In the service mention was made that this work is a Home Mission work, and that it was made possible, partly, through Home Mission funds. We mention this to encourage our people to keep faithfully supporting the Home Mission projects, by faithfully paying our Home Mission budget. This sort of work demands and deserves our best support.

We believe great days are ahead for the Pastor and people of the Sussex Church. We commend them highly, and prayerfully wish for them God's best blessing, and a mighty harvest of souls. —E. W. T.

### PROMPT OBEDIENCE

"The word of the Lord came unto Jonah the second time." God had to tell Jonah twice to do the same thing; the reason for the second time of telling was Jonah's failure to obey the first time he was told.

But does not Jonah represent a multitude of people today? And we are not thinking now of sinners, but rather of Christian professors who so often show a reluctance to give God prompt obedience. They do not obey Him at the first time of asking, or telling. Thus, like Jonah, the word of the Lord has to come to them again.

Delay and disobedience result in personal loss, in grieving God and hindering His plans,

and, often, in serious loss to others.

Let us be prompt to do God's will and work the first time His word comes to us. Jonah would tell us from experience that it pays.

—E. W. T.

## NOTICE TO PASTORS

At the Alliance session it was agreed to have a survey of our denominational fire insurance coverage. Mr. Lloyd Patterson, of Halifax, assured us that a substantial saving would result from this plan, if enough churches were interested and co-operated. By now you have received a letter from me concerning this matter asking you to send in your policy to my address in Yarmouth. I will make a record of the policies and forward them to Mr. Patterson in Halifax. Please read the instructions carefully and return the questionnaire as soon as possible so that this matter may receive prompt attention.

Norman E. Trafton

## INSURANCE NOTICE

Ministers who signed the application for the insurance plan, have thereby obligated themselves for a yearly premium payment of \$6.50. Failure to do this jeopardizes the entire scheme, and may finally force a cancellation of the project.

Those who have not paid as yet, will receive notice from the treasurer, Rev. B. M. Hicks, thus emphasizing the need for prompt action. Your response to this appeal will be an indication of your interest in the benefits provided. Don't delay. Act today.

## BETHANY BUDGET

Less than \$1,000.00 has been paid on the school budget, which should indicate the seriousness of our financial condition. We are nearly smothered under an avalanche of current expenses necessary for the care and comfort of your boys and girls. Our expenses have been cut to the minimum, but without the help of the budget we cannot meet the demands upon us. When you think of missions, think of Bethany too, for this is the place of preparation for future workers. Let every church do what they can to relieve our financial pressure as soon as possible.

## BETHANY SUNDAY

The school board has designated November 21st as the day to begin the day's pay drive for Bethany. Those who have signed envelopes will receive them in the mail as a reminder of your pledge. Please make out all checks and money orders to Bethany Bible College and not to members of the staff.

## THE SUPERINTENDENT'S NEW ADDRESS

Rev. N. E. Trafton, 4 Fairmount Ave.,  
Yarmouth, Nova Scotia.

## REV. ERIC HEYWOOD ARRIVES IN SOUTH AFRICA

THE FOREIGN MISSIONARY BOARD HAS  
RECEIVED WORD OF THE SAFE ARRIVAL OF  
REV. ERIC HEYWOOD AT VRYHEID, SOUTH  
AFRICA.

## Saved To The Uttermost

Rev. J. L. Brasher

The above is a phrase naturally deduced from Hebrews 7:25 which declares: "Wherefore He is able also to save them to the uttermost that come unto God by Him."

The text grows out of the discussion that contrasts the Aaronic priesthood with that of Christ's priesthood. The first was in "weakness and unprofitableness" "without an oath"; "there were many priests because they were not suffered to continue by reason of death." The second was made "with an oath" "after the power of an endless life." "The surety of a better testament," "A priest forever," continueth ever," "an unchangeable priesthood."

To all these marks of superiority the "wherefore" of the 25th verse points, and because of this, He is able to save to the uttermost, all who come to God by Him. Other priests were compassed with infirmity. He was perfect. Others had sins of their own that needed atonement. He had none. Others fell into the arms of death with an unfinished task left behind them, He liveth forever to complete His task. The one was an imperfect type, He was the perfect antitype. The one felt our infirmities but was loaded down with their own, He felt our infirmities but had none of His own.

It is argued in behalf of long pastorates that it gives the minister time to lay plans for the growth and development of the church, and the edification and perfection of its membership, but as Jesus Christ lives forever, He can carry on the work unto perfection. If sin is dangerous, if it is deadly and destructive, if it dishonors and grieves God, if we can never come to our best with it in our hearts, if it bars communion with God and shuts the gates of heaven to our ingress, certainly a salvation that saves us to the uttermost from sin is to be highly prized, and earnestly sought after.

Nothing is so desirable as freedom, nothing so high and sacred as holiness. God who has ordained a holy and perfect priesthood for the express purpose of providing a full salvation from all sin, cannot be complacent nor satisfied unless we are in the possession of it, or pressing on with all our might to reach the place of freedom from all sin.

Just as a father cannot be satisfied if his child fails to avail himself of all the provisions for his comfort and culture, and his heart grieves over the under-developed one, so God cannot be fully satisfied until His child measures up to all the provisions for holiness of heart and life that are placed at his disposal.

Saved to the uttermost. What does it mean? It means first of all to be made free from sin, both as to act and habit. The sinner repents of his sins and God forgives him, forgiveness being made possible through the atoning merit of Jesus' blood. He is justified by faith, and in addition he is regenerated and born of the Holy Spirit, and made a new creature in Christ Jesus. The power and dominion of sin are broken. The habit of sin is also broken and he begins the formation of a new habit of obedience to God's law and requirements. Acts repeated become habit, habit maintained makes character and character determines destiny.

The sinful life gives place to the righteous life because of the change of nature. Nothing is greater in the world of great things than the change of the nature of a man. The man

(Continued on Page 5, Col. 3)