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As reported in the last Highway, Rev. N. E. Trafton was elected the second superintendent of our Church. On the first ballot it was obvious that Brother Trafton was the chosen leader, and his election on the second ballot, plus many favourable remarks following the meeting in which he was appointed, indicated the esteem and confidence of our ministers and people in his man who has been given the responsibility of leadership among us.

Rev. E. W. Tokley, who is completing his fifth year as pastor of our church at Moncton, N. B., was accepted into the membership of our Alliance. Rev. Arthur Gleason, of University Park, Iowa, was also received as a minister of the Alliance. Dr. Gleason is Assistant to the President of Chicago Evangelistic Institute, and came to us with the desire to unite with a group which is Baptist in tradition and church government and Wesleyan in doctrine. Both these ministers of the Gospel are warmly welcomed into the fellowship of our Alliance and churches. And this welcome includes their wives, who, with them, become members of our local churches.

A resolution was passed by the Alliance informing the government of New Brunswick of our opposition to any relaxing of the laws governing the sale of intoxicants and calling on the government to enforce the law against those who are selling liquor illegally.

Eric Heywood, who is preparing to sail for South Africa and our mission field, and Milton Bagley, pastor of our church at Presque Isle, Maine, were ordained to the ministry of our Alliance on Friday, July 9th. New licentiates of the Alliance are Karl Gorman, who has taken up pastoral work at Sandford, N. S., and is on call to Africa, Kenneth Jewett, who has accepted a call to our Meductic-Southampton churches, and Stewart Steeves, senior Bible student at Bethany Bible College.

Lic. Ruth Harding, of Bridgewater, Maine, was appointed by the Alliance as supervisor of children's work, "to organize and promote work among the children of our denomination." Miss Harding will be visiting many of our churches this year in the interests of this important work. She also heads a committee of the Young People's Association with authority and financial assistance to promote the organization and operation of children's groups. Mrs. J. A. Moses and Betty Symonds are the other members of this special committee.

The Alliance Executive was authorized to arrange for the opening of a store for the sale and supply of Christian literature and supplies. More will be heard of this project later.

In the last session of the Alliance a notice of motion was given to effect that at next year's Alliance sessions, following the election of the Superintendent, a resolution will be presented proposing that the name of our denomination be changed from the Reformed Baptist to the Wesleyan Baptist Church.

All sessions of the Alliance ran smoothly. There was no friction nor discord, but fine co-operation and a good spirit prevailing in all meetings. Praise the Lord for His blessing and help!

—B. C. Cochrane

The King's Highway

but be filled with the Spirit; speaking one to another in psalms and hymns and spiritual songs singing and making melody with your heart to the Lord; giving thanks always for all things in the name of our Lord Jesus Christ to God even the Father; subjecting yourselves one to another in the fear of Christ" (Ephesians 5:18-21).

Here is found the norm of New Testament Christian living. It is seen in the fourfold expression of life. (a) The joy of intercourse, social and religious; (b) Personal praise outward and inward; (c) Thanksgiving to God as a habit of life; (d) Mutual consideration for one another.

Evidence of being filled with the Spirit is revealed in one's conversation which is largely manward (positive) in a humble attitude toward one another, manward (positive and negative) in the expression of personal feelings (outward and inward) and in a practice of continually giving thanks to God (of course God-ward). So this Spirit-filled life affects three spheres of activity: the inward, the heart; the outward, one's fellows; the upward, God.

"Speaking to yourselves." Is it not significant that the Apostle James gives as a primary test of a perfect man, one who offends not in word? Here is spiritual fellowship that is raised above the ordinary conversation of the times; mutual conversation and edification in the everyday affairs of life. One is reminded of Malachi 3:16—"Then they that feared the Lord spake often one with another." Our hurried and busy age seems to give little opportunity for such spiritual expression!

Not only at their meals and social gatherings did sacred song have a vital part, but their times of spiritual communion in worship were filled with praise, thanksgiving and singing. In one of Pliny's letters to Emperor Trajan (98-117 A. D.), he speaks of the Christians "accustomed on an appointed day to assemble before dawn to sing a song to Christ, as if to God, among themselves in turn." Thus in an atmosphere of spiritual exuberance inherent in "psalms, hymns and spiritual songs," praise bubbled up in the heart to God, both in devoted singing and playing on instruments.

A continual thankful heart is the product of a Spirit-filled soul. How it characterized Jesus' life! In Luke 10:21 He thanked His Father for revelation. In Matthew 15:36 He gave thanks for daily bread. In Matthew 26:27 He gave thanks for the portion of grief soon to be His. The Spirit-filled "walk as He walked."

"Subjecting yourselves one to another in the fear of Christ." This spirit of humility and of genuine service is based on the Spirit-filled Christian's reverence for Christ. This is the opposite of the worldling's self-seeking and self-assertion. In harmonious subjection of one to another true thankfulness is expressed to God and man and God enables such a one to "perfect holiness in the fear of God."

So the outflow and outreach of the Spirit filled is significant! The Spirit-filled life is sober, spiritual, thankful and humble. SOBER, because the Christian life is a serious matter and must be permeated by the Spirit of God; SPIRITUAL in everyday matters of speech, in the expression of the lips and hand, prompt-

The Camp Grounds showed signs of improvement this year. The chairman of the grounds committee, Rev. Ronald Morehouse, spent much time and labour on the grounds and had some assistance from pastors and people of churches of Sussex, Fredericton, Marysville, Barker's Point, and his own churches of Killams Mills and Salem.

A fine D. V. B. S. programme was carried out again this year under the direction of Betty Symonds and capable assistants. This is a fine ministry to the children attending Beulah.

A highlight of this year's Camp was the sixtieth anniversary service. We were privileged to have at this service Mrs. G. B. Trafton, wife of the late Rev. G. B. Trafton, who, with her husband, was present at the first Camp Meeting held at Beulah in 1894. Rev. Laurence Mullen brought a splendid history of the Camp and the anniversary message was preached by Rev. B. C. Cochrane.

Missionary Day of this year's Camp was blessed and challenging. Revs. R. H. Nicholson, L. R. Hobson, H. M. Kimball, and H. E. Mullen reported on the progress of new work at Sussex, N. B., Halifax, N. S., Bristol, N. B., and Grand Harbour, N. B. Rev. N. E. Trafton brought a stirring and challenging Home Mission message.

The Foreign Mission Rally had a fine list of returned missionaries, Rev. and Mrs. Charles Sanders and Miss Uta Chase, from the African field, and Miss Thelma Rose, from the island of Haiti. All spoke exceptionally well and missionary interest was greatly increased through their messages and the spirit of the rally. Lic. Eric Heywood, and Lic. and Mrs. Karl Gorman, also spoke briefly. Nearly \$700.00 in cash was received in the offerings of these missionary rallies.

Fine artistic work of our preacher-artist, Rev. R. H. Nicholson, brightened and beautified the Tabernacle. An anniversary banner, a Home and Foreign Mission banner, and a Bethany Bible College banner, against a background of red, white, and blue bunting, provided an impressive background for the services of the Camp.

Hotel service at Beulah was splendid. Good cooks prepared fine food and cheerful helpers served the guests. Everything was agreeable.

We leave Beulah of '54 looking forward to Beulah of '55!—Reported.

The Sermon on the Mount is beautiful—with Pentecost; without it, it is paralyzing."

—J. D. Drysdale.

ed by a heart filled with God's Spirit; THANKFUL to God in all things "for this is the will of God in Christ Jesus concerning you"; HUMBLE in one's estimation of himself, charitable in his evaluation of others, "in honor preferring one another."

Epitomized, the Spirit-filled life is a spiritual, thankful and humble life!—Wesleyan Methodist.