THE KING'S HIGHWAY An Advocate of Scriptural Holiness

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EDITORIAL

TAKE YOUR BURDEN TO THE LORD

"Cast thy burden upon the Lord, and He will sustain thee. He will never suffer the righteous to be moved" (Psalm 55:22). Such advice was given by David out of personal experience. He had proved that it worked.

From the first part of the psalm we learn that he had been sorely tried. He has been pictured pacing the roof of his palace as he listens to the noise of war below. It seems that a one time friend had become his enemy. Someone with whom he once had spiritual fellowship had disappointed him and sought his hurt. His burden seemed more than he could bear. In his distress he cried: "Oh that I had wings like a dove! for then would I fly away, and be at rest. Lo, then would I wander far off, and remain in the wilderness."

But for David there was no such escape. Instead, he wisely sought divine help. Morning, noon and night he cried to the Lord, declaring as he did so, "He will hear my voice. The Lord will save me." And God answered his prayer and rewarded his trust, so that he was able to testify: "He hath delivered my soul in peace from the battle that was against me."

It was out of that experience that David wrote: "Cast thy burden upon the Lord, and He will sustain thee. He will never suffer the righteous to be moved." There he gives a word of advice and a word of assurance. Wings and wildernesses are seldom, if ever, God's way of escape from the burdens of life. Your burden may differ greatly from David's, but whatever, it is, his advice is good. Through prayer and faith, or believing prayer, cast it upon the Lord, and He will sustain thee. He will never suffer the righteous to be moved. E.W.T.

PURITY OF HEART

John Wesley said: "The pure in heart are those whose hearts God has purified, even as He is pure, who are purified through the blood of Jesus from every unholy affection, who, being cleansed from all filthiness of the flesh and spirit, perfect holiness in the fear of God. They are, through the power of grace, purified from anger, from every unkind or turbulent passion * * * from every desire but to please and to enjoy God."

MARKS OF SPIRITUAL SICKNESS

(Cont'd from Page One)

things, facts, powers, ideas, ideals—the raw materials with which we build our lives. These are given, not earned.

What is stewardship but a principle, plan, and power wherein man joins partnership with God in developing all the powers of the universe for the benefit of mankind.

When man resents, secretly though it be, his part in this great partnership it indicates that he has repudiated the thought of partnership, of trusteeship, and accepted the idea of personal ownership.

This is indeed a serious symptom of a damaging death-dealing disease that would dethrone God and change man into a God-defying, heartless monster that lives only for self.

'Go, break to the needy sweet charity's bread, For giving is living," the angel said. "And must I be giving again and again?"

My peevish and pitiless answer ran. "Oh no," said the angel, his glance pierced me through.

"Just give till the Master stops giving to you." -Wesleyan Methodist

HUMILITY

Meekness and lowliness of heart might be summer up in one word, humility; and Jesus places that as the first lesson to be learned of Him. Perhaps of all the Christian virtues this is the most difficult to attain, and the least often practised. It takes a lifetime, and all the grace of God in a man's heart and denial of self, to learn true humility.-Dr. Ernest White.

FAITH THAT WORKS

Real practical, working faith includes consecration. Consecration and faith may be two ideas separable in thought, but in practice they are both to be incarnated in the same individual. Many disciples of the Lord Jesus have never practically reckoned with the fact that Christ is Lord as well as Saviour. "Work out your own salvation with fear and trembling."-Colin C. Kerr.

DR. P. WISEMAN CALLED HOME

On Monday morning, March 28th, Dr. Peter Wiseman went to be with the Lord. His death was sudden and unexpected. The night before he had concluded a preaching engagement at Beaver, Pa. He was in his seventy-third year.

The funeral service was at Ottawa, Ontario, and was conducted by Rev. E. W. Tokley, assisted by Rev. David Anderson, Christian and Missionary Alliance; Rev. M. C. Pritchard, Holiness Movement Church; Rev. Barclay Warren, Free Methodist Church; and Rev. A. E. Collins, Church of the Nazarene.

Dr. Wiseman gave many years of faithful service. Had he lived he would have marked his fiftieth year in the Christian ministry in May. He was a great preacher and teacher of holiness. In the class room, from the pulpit, by his books and writings, and by godly example, he exerted a wide influence and exercised a fruitful ministry. Now being absent from the body he is present with his Lord, Whom he uplifted as "The Peerless Christ."

May God minister comfort and blessing to those who sorrow.

NEWS FROM VILIS HAYES

Then I told them of the hand of my God which was good upon me; Nehemiah 2:18.

It is now over two years since I have come to work at the Headquarters Office of the Oriental Missionary Society and I feel I would like to send a testimony of God's wonderful goodness to me, but I find it hard to put into words all that the Lord has done and means to me in giving me this place of service for

Today finds me not only enjoying the sunshine of Southern California but also basking in the sunshine of God's love. How wonderful it has been to let the Lord lead and I feel assured that God has placed me here. It is blessed because it is in the centre of God's will and I feel like the songwriter-"Oh, the joy of having all in Jesus".

There are many rich experiences I could share with you as we here at the centre of this missionary movement see God work. Being the treasurer's secretary I share in some of the financial burdens and how marvellous it has been again and again to see God provide just when it seemed we were facing the most difficult situation and we have been made to rejoice in the way He takes care of the work of His own Hands.

Again and again God visits us in our prayermeetings as we begin each day's work by meeting together in prayer in adoration and praise in our hearts for what He has done and then continuing to beseech Him for the great needs of our different fields and for our missionaries out at the battle's front.

Just recently we have started a monthly allday prayer meeting and although we have not witnessed anything spectacular, we have been so conscious of the presence of the Lord in our midst-our hearts have been melted and it has been sweet to wait in His presence. We are sensing that God is kindling revival fires in our midst.

The middle of January—we had a five day Missionary Convention here at Headquarters in connection with the dedication of our new office building and it was a precious time. New vision and challenge came to all of our hearts. Some prayer-bands were formed as a resultone being among us office girls who live here in the Dormitory and truly God has been blessing this new adventure in prayer.

God has been dealing with my own heartrevealing Himself to me in a most precious and real way. I came through quite a struggle in getting adjusted when first coming but it seems God has bestowed special care and tenderness upon me and has filled my heart with sweet contentment that I know comes from being in the centre of His will.

My thoughts often turn homeward and I still miss the fellowship of the church at Moncton, the Y. P's rallies and camp meeting and so forth, but I am glad that I can still have a part in the work through the avenue of prayer. Each Friday God keeps reminding me "that is the day to especially pray for the work at home". God has some wonderful people everywhere but I appreciate the heritage which has been mine in being a part of you all. Trust that God will help us to lengthen our cords and strengthen our stakes and cause us to launch out into more intense effort for Him.

Yours, happy in His will, Vilis F. Haves