THE KING'S HIGHWAY An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 8th and 23rd of each month.

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EDITORIALS in bas Meamin

WELL DONE, SEAL COVE Y. P. S. !

We are saying a special "Thank you" to the Seal Cove Y. P. S. for sending us fifty-one subscriptions and renewals to The King's Highway. The total amount of money sent was \$122.00. This splendid effort was their contribution to the recent "Highway" subscription campaign, and it is greatly appreciated.

The Moncton Y. P. S. was a fairly close second to Seal Cove, and other Y. P. societies and churches gave fine support to the campaign. To all who helped in any way, and to those whose efforts bore little fruit, we offer our sincere thanks.

We also wish to thank the pastors and churches who have sent in budget payments. These payments have helped us greatly and are much appreciated.

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GOD'S PROVISION AND OUR POSSESSION

"Grace and peace be multiplied unto you through the knowledge of God, and Jesus our Lord. According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him who hath called us by His own glory and virtue. Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness love. For if these things be in you, and abound, they make you that ye shall be neither idle nor unfruitful in the knowledge of our Lord Jesus Christ . . . If ye do these things ye shall never fall" (2 Pet. 1:1-10).

This scripture takes us to God's great store-house of blessing, for it speaks of His unlimited power, of His abundant provision, and of His greatest and most precious promises. It states, that by and according to His great power, God has, through Christ, provided for us all things necessary for spiritual life and godly living. It teaches us, that because of God's saving power, and spiritual provision, and

precious promises, we can be delivered from sin's corruption and be made partakers of His nature—of His holiness and love. And then, through continually adding or supplying fresh grace and blessing, live victoriously, and be always spiritually useful and fruitful.

We gather, then, that God is not at fault if we are spiritually impoverished and disappointed and defeated. His power is unlimited; His provision is abundant; and His promises are sure. Our need is to prove His power and share His provision, by humbly and confidently claiming the fulfilment of His promises. Certainly the provision is sufficient; it includes all things necessary for life and godliness. And we dare not question His power, or His word of promise. With what assurance then ought we to take God's greatest and most precious promises, and through believing them draw from the exceeding riches of His grace.

The story is told of a man who arose in one of Dr. Wilbur Chapman's meetings and testified: "I got off at Pennsylvania depot one day as a tramp and for a year I begged on the streets for a living. One day I touched a man on the shoulder and said, 'Mister, please give me a dime.' As soon as I saw his face I recognized my old father. 'Father, don't you know me?' I asked. Throwing his arms around me he cried, 'I have found you, I have found you; all I have is yours.' 'And then the would-be tramp said, "Men, think of it, that I, a tramp, stood begging my father for ten cents, when for eighteen years he had been looking for me, to give me all he was worth."

And isn't it surprising that we ask God for so little when He offers us so much? Isn't it surprising that we can believe Him for so little when He has provided and promised so much? He is able to do exceeding abundantly above all that we ask or understand, as we permit Him, through our obedience and trust.

T.W.T. of the road; and finally, at

NOTICE TO PASTORS

Morman E. Trafton

During the Alliance Session Lic. Ruth Harding was appointed to organize and promote children's work among our churches. By this time you may have received a letter from her asking for your co-operation, and desiring to assist you in organizing a Junior Crusader Corps in your local church. Because of the degrading influence of modern society, we need to place a greater emphasis on the salvation and instruction of the youth entrusted to our care. Please fill out the form enclosed with her letter, so that this plan may be put into action as soon as possible.

Sometime ago every pastor received a letter from me regarding fire insurance, in which I stated that Mr. Lloyd Patterson, of Halifax, proposed to cover our churches at a lower premium rate. Policies were to be sent to me for recording, then forwarded to Halifax for appraisal. Mr. Patterson is a genuine Christian gentlemen representing several long established insurance companies. Already fifteen churches have responded, and this notice is to remind others who are contemplating action to contact me immediately. More churches co-operating will mean lower rates for all concerned. Be sure to fill out the enclosed questionnaire. This is a good opportunity to get up-to-date coverage at the lowest cost.

Norman E. Trafton

WHAT OF JESUS?

The Christmas carols rend the air, A note of joy is everywhere. The children think of toys and play, And older folks of holiday, But what of Jesus?

When myriad hosts of heaven laud The coming of our Saviour-God, Do we return the anthem song To that angelic, holy throng In praise to Jesus?

Yea, what of Him who came to earth, And bore within Himself the curse That rightfully belonged to you? O have you given praise that's due To Jesus?

Have you forgotten, friend, so soon The price that cancelled sinner's doom, When God the Father stooped so low To save mankind from sin and woe In Jesus?

The worship of a gay-decked tree; The heedless, jocund reverie, Think you this worthy tribute, friend To offer Him who chose to send His Son!

Ah, manhood, make a nobler show!
Your gifts, and to the Saviour go.
In meekest heart before Him fall,
Now own Him, crown Him Lord of All,
Christ Jesus.

-"A Subscriber".

We were unable to use the above poem in the Christmas issue, but we are inserting it now that as we read it we may reflect upon our celebration of Christmas and our thoughts of Christ.—Ed.

STEWARDSHIP BEATITUDES

- 1. Blessed is the man whose calendar contains prayer meeting nights.
- 2. Blessed is the man who does not remain away from church because it drizzles.
- 3. Blessed is the man who can stay over an hour in church service.
- 4. Blessed is the man who loves the Lord's work with his pocketbook as well as with his heart.
- 5. Blessed is the man whose watch keeps church time as well as business time.
- 6. Blessed is the man who leaves the back pews for the late comers.
- 7. Blessed is the man who does not have a summer "lay-off" from his religion.
- 8. Blessed is the man whose eyesight will stand as much reading of the Bible as of the Sunday newspaper.—Selected.

HOW WOULD YOU FEEL?

If God gave us the same amount of time and attention that we devote to him?

If God puts as many things ahead of us as we put ahead of him?

If God offered as many excuses as we do and if the excuses were no more justifiable than ours?

If God's promises were no more certain than ours?

If God withheld his blessings from us as we withhold our offerings from him?

If God loved himself as much as we love ourselves and gave as little thought to us as we give to him?—Clipped.

MINUTES OF THE ALLIANCE

Those desiring a copy of the 1954 Minutes of the Alliance may receive the same by sending fifty cents (50c) to Rev. H. R. Ingersoll, Sub. P. O. No. 13, St. John, N. B.

"Let me keep on still doing and still trusting Thy will always,

Through a long life of true devotion,
Or a short day's.
Thou canst not come too soon—and I can wait

If Thou come late!"