



WHAT IT MEANS

A little girl was poring over her lesson with a puzzled face. What does this mean, Father?" she asked at last. "Give me thine heart."

After a brief silence, Mr. Gordon said, "I will try to explain these words to you very soon, dear; meanwhile you have a purse, I think, have you not? Will you give it to me?"

Unhesitatingly, the child produced a purse which contained just a few cents, a great treasure in her estimation.

A day or two after this incident, Mr. Gordon called Margaret to him and said, "My dear, did you not give me your purse the other day?"

"Yes, Father."

"And why do you think I wanted it?"

"I think, perhaps," said the little girl, smiling, "that you meant to put something into it."

"That is just what I have done," said her father, laying his hand on her curly head. "And does my little girl see that when God asks us to give our hearts into His keeping, it is because He wants to put something into them? We are empty and poor, having nothing good of our own. Christ wants to make us happy and holy too, and He can only make us rich in goodness and in all that is precious and beautiful. We may always trust Him when He asks us to give up anything to Him; it is only that He may restore it to us enriched a thousandfold."—Author Unknown.

DISTRICT MEETINGS

On Monday, October 10, pastors and people from churches of District No. 1 met at Doaktown, N. B., for an all-day meeting. More than forty representatives from the churches outside the Doaktown circuit were present, and meetings were held at 10.30 a.m., 3.00 and 7.00 p.m. The rich blessing of God was upon all the services and large crowds attended, the church being filled to capacity for the evening meeting. The morning service, a prayer and praise meeting, was led by Norman Cochrane of Marysville. For nearly three hours those attending sang, prayed, testified, and considered the Word together. It was an enriching time of fellowship. In the afternoon and evening services Revs. H. S. Wilson and B. C. Cochrane brought messages on holiness. Two seekers for sanctification knelt at the altar in the evening service.

The pastor and people of our Doaktown church entertained the ministers and delegates most kindly. The home fellowship was as enjoyable as that of the church.

This second all-day meeting of District No. 1, like the first, held at Meductic on Labour Day, was blessed of the Lord in a most wonderful manner. The work of our District is encouraging and we are working together for the spread of scriptural holiness.

If you wish for success in life, make perseverance your bosom friend, experience your wise counselor, caution your elder brother, and hope your guardian genius.

—Anonymous

REV. H. S. MULLEN WRITES

Dear Highway Friends:

Just a few lines again from us. We greet you as usual in the name of Jesus our Lord and Master. He still saves, sanctifies, keeps and blessedly satisfies. Hallelujah!

Quite a lot of time has slipped by since we last wrote. We have covered a great many miles and seen some wonderful victories, praise the Lord.

You no doubt noticed the report of our Lutes Mountain Revival meetings by Rev. Wilcox.

We surely did have a wonderful time there. Enjoyed very much working with Brother Wilcox. We feel he is one of God's dear men in the great pastoral work. We enjoyed the co-operation of his people there and also of the Nazarenes and Reformed Baptist folk of Moncton.

Our next meeting was at Greenboro, N. Y., a short meeting, but God did bless and we saw precious souls kneeling at the foot of the cross weeping their way to Calvary.

Next was the Richland Camp meeting, Richland, N. Y. What a Camp we had. The leaders said it was the best camp they had had, for years. It was not because we were there, I don't mean to say, but because God was there. Some days through the week we saw three good altar services, morning, afternoon and evening. Great crowds were in attendance. Not even a snack bar on the ground and no game of any kind allowed.

I learned that Young People could enjoy a Camp without any of these things. Such praying, shouting, singing, from those Young people was really wonderful indeed.

Our next meeting was at Sydney, Cape Breton, N. S. It was some contrast from Richland Camp where we had from five hundred to twelve and fourteen hundred to preach to, but we had one gracious time in the Lord preaching to about (225) two hundred and twenty-five in the closing service. Our first meeting about fifteen. We saw some good cases of folks getting saved and sanctified.

This writing finds us at Messena, N. Y. Paul has been with us in the previous meetings but we are here alone while Paul has gone on to Newmarket, Ont. We began here last night fair crowd, good spirit. Trusting God for a gracious Revival.

Next we go to Windsor, N. S. Oct. 30 to Nov. 13. Please continue to pray for your humble servants. Call us if you want us.

Yours for Souls,

H. S. and Mrs. Mullen

END THE SERMON UNEXPECTEDLY

Too many men give the first point, second point, third point, fourth point, and then last point. After dwelling for some time on the last point they say, "Now, in conclusion, so and so." Then after a few minutes more they add, "Finally, my brethren," "and now to end with this further word." This is altogether too extended a process of termination. Even the swiftly-moving trains will blow their whistles but three times before stopping; but I have heard preachers blow theirs half a dozen times, indicating a stop, and were yet still going on.

—W. B. Riley

Nobody ever outgrows the Bible; the Book widens and deepens with our years.

—Spurgeon.

OBITUARY

Funeral services for the infant daughter of Mr. and Mrs. Barsey Gavel were held from the Reformed Baptist Church, Havelock, N. S., recently, Rev. D. C. Webb conducting, assisted by Rev. H. S. and Paul Mullen. To the mourning we extend sympathy.

HOME MISSIONS SUNDAY OFFERINGS

Barkers Point	\$ 75.00
Beals	41.50
Blissfield	7.00
Bloomfield	15.00
Brazil Lake	20.50
Bristol	10.00
Crawford	16.00
Crystal	24.00
Doaktown	50.00
Fredericton	100.00
Port Fairfield	270.00
Glassville	17.50
Gordonsville	17.00
Grand Harbour	33.20
Hartland	36.63
Havelock	30.95
Head of Millstream	24.00
Marvsville	269.40
Meductic	10.00
Millville	50.00
Moncton	100.00
North Head	14.85
Norton	8.00
Old Town	7.85
Perth	41.75
Port Maitland	50.00
Presque Isle	25.00
Royalton	14.00
Salem	20.00
Sandford	150.00
St. John	133.54
Sussex	34.00
Westchester	54.00
Woods Harbour	34.00
Woodwards Cove	13.25
Yarmouth	31.57
Truro	24.00
Total	\$1,868.49

The response to the Rally Day appeal was most gratifying. May God bless each giver and church group for their splendid effort.

W. L. Fernley (Treas.)

GIFTS TO FOREIGN MISSIONS SEPT. 15 - OCT. 15

Bethany Bible College	\$ 54.00
Presque Isle	143.00
Presque Isle Auxiliary	20.00
Mrs. Nettie Clark	30.00
Wood Island	13.00
Woodstock	75.00
Halifax	250.00
Primitive Baptist Churches:	
Plaster Rock	30.05
Lerwick	27.15
Arthurette	22.45
Everett	5.25
Plaster Rock S. S.	8.20
	93.10
Havelock	37.50
Beals	170.00
Royalton	29.00
Salem	15.00
Mrs. M. Pitt	2.00
Lower Brighton	35.00
Mrs. Raymond Banks	25.00
Yarmouth	25.00
Grand Harbour	40.00
Presque Isle	20.00
Crawford	16.00
Mr. and Mrs. Frank Doyle	
in memory of Sister Jean	25.00
Claude Randall	10.00
Hartland	70.00

TOTAL RECEIPTS TO DATE4,927.97
Note: We are happy to acknowledge contributions by four Primitive Baptist Churches and to anticipate their monthly gifts.

We are grateful to these churches and their pastor, Daniel Pike, and we rejoice in the privilege of being co-workers in the cause of missions.

We also thank all other contributors.

C. E. Stairs, Treasurer

"We must repent of prayerlessness and be forgiven for it as for any other sins."

The King's Highway