



### TENTH ANNIVERSARY YEAR AT BETHANY

This is anniversary year at Bethany Bible College. Ten years ago the Alliance of the Reformed Baptist Church of Canada founded a Bible School at Woodstock, New Brunswick, known as the Holiness Bible Institute. In 1947 this school was moved to Yarmouth, Nova Scotia, where it opened with its present name.

During the ten years which Bethany has been operating, she has supplied a large percentage of qualified pastors and missionaries which are active in our churches today. Home Mission workers, singers, nurses, teachers and other qualified laymen are also the product of Bethany Bible College. These men and women are a bulwark of strength to our denominational work in the promoting of the Gospel of Full Salvation.

This anniversary year each church should reconsider the contribution it has made to Bethany as well as the contribution Bethany has made to the Church. Consider all the facts and ask the question: Is Bethany worth while? Certainly the answer will be, Yes! a thousand times YES!

### BETHANY BUDGET THERMOMETER

By the time this issue of The Highway reaches its readers, half of our church year will have passed. This means that Bethany should have received \$4,095.00, which is one-half of the total budget for our churches. To date, Bethany has received 33% of this amount.

Only thirteen of the fifty-two churches which are budgeted have made any contribution on their Church Budget to date. These facts should cause our people to be alarmed.

YOUR school needs YOUR support.

### CALLING! CALLING! CALLING!

We are taking this opportunity to call the attention of all the Alumni of Bethany Bible College to the fact that this is Bethany Tenth Anniversary Year.

How about planning a Tenth Anniversary Alumni Banquet to be held at Bethany during commencement week in June, 1956?

### AN INVITATION

All pastors and laymen of our churches are cordially invited to visit our College at any time. We believe a friendly visit would stimulate your interest in Bethany. You have a school to be proud of. Come and see what you are contributing to when you pay your budgets and make personal gifts to Bethany.

### DONATIONS FOR BETHANY

On October 5th, a truck loaded with vegetables arrived on the Campus of Bethany Bible College from Sandford. We wish to express our gratitude for these vegetables as well as money which was donated for groceries. This is an annual event with the good people of Sandford. Their generous giving and attitude of loyalty is greatly appreciated.

Other individuals in the nearby area have

made personal donations of vegetables to our college. We are indeed grateful for each contribution as well as the tie which binds our hearts in Christian Love.

### PRAYER

Is Bethany on your prayer list?

### LET US LOOK FOR THE GOOD

Rev. H. S. Dow

"Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure . . ." Titus 1:15.

"Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this." Ecclesiastes 7:10.

"The words of the Preacher." In this book (Ecclesiastes), the Preacher has made many statements of wisdom and asked many questions, some of them "hard to be understood." He has much to say by way of contrasting wisdom and folly. He also states that after succeeding in his seeking after the best and most attractive things of the world, such as wealth, pleasures, and great wisdom, he was still far from happy, finding that all such things were "vanity" and brought "vexation of spirit." (Read chapter two of this book).

In these words of "the Preacher," "say not thou, what is the cause that the former days were better than these?", those who ask foolish questions are being reproved. One would think from the quotation given, that the Preacher had been listening to the conversation of these present days, when so many are discoursing on the evils of the time. One would think to hear some people talk that the entire human family, except themselves, had gone to the devil and were doing his works, they are the only ones preaching the truth, Some present day preachers seem to think that and that all others are full of worldliness and self-seeking. What they call truth, is what they are saying when slandering other preachers and churches. And their faithful few encourage them saying: "That's the truth, brother," adding financial support to verbal.

These people would do well to heed the admonitions of the Word. Jesus said, "Judge not, that ye be not judged," Matthew 7:1, and Paul wrote: "Therefore thou art inexcusable, O man, whosoever thou art that judgest," Rom. 2:1; "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Ye, he shall be holden up: for God is able to make him stand." Romans 14:4. These would-be judges fail to realize that God may bless some people whom they would not bless. They remind me of an incident which occurred during the earthly ministry of Jesus. The apostle John said to Jesus: "Master, we saw one casting out devils in thy name and we forbade him because he followed not us." But our Lord said to John, "forbid him not . . ." John was very zealous, evidently, that no one preach or do religious work except those in their company. But John's way was not Christ's way of saving the world.

When God calls men to preach the Gospel, He anoints them and sends them out. He becomes responsible for them and says, "Touch not mine anointed and do my prophets no harm." I Chron. 16:22. God has a special care over those whom he calls to preach the Gospel, hence other men should leave judgment with Him. We might have a better influence for good on the unsaved if we looked for and

### WHEN HAND JOINS HAND

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At Antioch Syria, five men fasted and prayed. The Holy Spirit created the Church's first missionary board, and Paul and Barnabas were sent by the Holy Spirit, through the Church, to Asia Minor. There a mighty visitation of the Holy Ghost, revival and evangelizing power, moved from city to city. Acts 13:1—14:28.

Prayer ushered the young Samaritan converts into the life of power through the Holy Spirit—Acts 8:14-17; and the Romans, at Caesarea—Acts 10:2, 4, 9, 30; and the Grecians, at Ephesus—Acts 19:1-7. So greatly did they feel the insufficiency of their own human resources, so indispensable the mighty power of the Holy Spirit, and prayer so absolutely necessary to link demand to the source of supply, that the apostles had seven laymen appointed to carry the burden of secular responsibilities, incident to administering the business of the Church, "but we," said they, "will give ourselves continually to prayer and to the ministry of the Word. Acts 6:1-7.

From then on, "THE ACTS" is a record of providences, miracles and mighty revivals combining to forward the gospel of Christ. At the end, we find and leave Paul in his own hired house in Rome, capital of world empire, preaching to all that come to him "the Kingdom of God and teaching the things which concern the Lord Jesus Christ, with all confidence, no man forbidding him." Acts 28:30-31. And "so mightily grew the Word of God and prevailed"—Acts 19:20, that shortly his converts included, among many others, "they that are (were) of Caesar's household." Philipians 4:22.

Yes,—and we hold it to be axiomatic—prayer is the unreaching hand of the Church, power the downreaching Hand of God; and when hand touches Hand, there will be a transference; the mighty God will take over the Church's burden of desire and will release into her hand the burden of power necessary for her service in His Kingdom. STILL THE PATH OF PRAYER IS THE ROAD TO POWER.

"If your religion is of outward show without inward sincerity, do not deceive yourself into believing that others cannot see through it."

tried to magnify the good we may find in preachers and churches instead of slandering them.

The Word teaches us that it is not good to dwell on evil things in thinking and speaking. We are inclined to become like the things we think of and dwell on. Therefore, Paul exhorts: "Whatsoever things are pure, lovely, of good report; if there be any virtue, and if there be any praise, think on these things." Phil. 4:8. We are further admonished to "run the race with patience, looking unto Jesus," Heb. 12:2. Again "as a man thinketh in his heart, so is he", Prov. 23:7.

Of course we know there is much evil in the world, too much. But God still has some salt which He can use to counteract evil. If we are looking for the good, we will be able to find some of God's good people and preachers in the world of today, in spite of abounding evil. Amen!