THE KING'S HIGHWAY An Advocate of Scriptural Holiness

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SPECIAL NOTICE

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EDITORIAL

SOWING AND REAPING

"He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." The plain teaching of that statement, in 2 Cor. 9:6, is that the measure of our reaping will be according to the measure of our sowing. For a bountiful harvest there must be bountiful sowing. An abundant harvest cannot be gathered from meagre sowing. Sowing sparingly means reaping sparingly.

From the context of this statement we understand that the Apostle was thinking particularly of the giving of our means to God, and let it be considered well in that light. We cannot reap an abundance of spiritual blessing ourselves, or a bountiful harvest in God's work, if we sow sparingly in the matter of our giving to Him. For an abundant harvest in both realms there must be liberal and joyful giving.

But the same principle applies to the giving of our time, our strength, our talents, or whatever else may be included in a complete and practical consecration to God. The sowing includes anything and everything, acceptable to God, that we can do to help make possible a harvest of blessing for ourselves and for others.

Are you conscious of a lack of blessing upon your own soul, and in your own life? If so, it would indicate that you have been sowing sparingly. Have you been complaining of barren altars and of little reaping in your church? "He which soweth sparingly shall reap also sparingly." The extent of our reaping is determined by the amount of our sowing. Have you been sowing bountifully? "He which soweth bountifully shall reap also bountifully."

Then, are you satisfied with another year's labour throughout the Denomination, at home and abroad? Doubtless some of us are not. But have we sowed bountifully in tithes and offerings, and in prayer and sacrificial labours?

In conclusion, let us repeat Paul's statement, and let it be given serious consideration as we think of the summer camp meetings and other special efforts: "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." Rich harvests are possible. The secret is bountiful sowing on the part of us all. Then let us sow liberally, abundantly, by our prayers, our gifts, our altar work, and the full use of all our beings ransomed powers.

E. W. T.

COUNT YOUR BLESSINGS

It is a universal law that we seldom, if ever, accomplish srahas c.J. H. srM ryBans. Plan-

Beulah-on-the-St. John Camp Ground is a very big blessing. Hundreds, thousands of people come to this place for a spiritual refreshment each year.

We need another forty or fifty room dormitory to accommodate the many who come and there is not room enough to entertain them.

Riverside Camp Ground in Robinson, Me., U.S.A., is another beautiful place where thousands more love to come each year.

At these two camps, Holiness, or the theme of our Denomination and the reason we have for existence, is preached each year by great evangelists.

Then, too, in recent years, after the first general camps are over, we have a Youth Camp where many of our teen age boys and girls come to be served and blessed.

Another big blessing is our Bethany Bible College at Yarmouth, N. S. Though only a few years old it has been a big blessing to our Young People. Many young men and women can point to Bethany as the place where God changed the course and ambition of their lives. Some are preaching today here, at home, and some in our Foreign Mission fields of South Africa, and Haiti. These valuable lives might have been lost in ambition of the world who today are ambassadors for Christ and winning souls. Only Eternity will reveal how great a blessing Bethany has been to us as a people.

The Mission field in Africa, so great and so needy, is another avenue of blessing with great and large opportunities to reach the thousands of heathen peoples there. Haiti— a new venture, has claims on us with open doors for work among its neglected unsaved.

I know of no souls-saving work of greater importance than reaching and helping to save those who sit in such heathen darkness as those who never have heard of Jesus and His love.

IMPORTANT NOTICE

This notice applies to all pastors on the mainland who have scheduled a service with Dr. A. P. Gleason. He will be accompanied by his wife and three children, but as he has a house trailer, overnight entertainment will not be needed.

HOW TO HELP YOUR PASTOR

YACHUZ

Lyman F. Lance

- 1. Pray for him daily that he may be at his best for God and you.
- 2. Do not overload him with the small details of Church work.
- 3. Do not make an errand boy out of him. Give him time for prayer and study.
- 4. Do not tell him things that he does not need to know. Let him find out some things for himself.
- 5. Give him your interest and the proper encouragement. He will have enough of the other to keep him humble.
- 6. Confide in him. He can be trusted and he will understand.
- 7. Call on him in his home. He gets hungry for a social call as well as you do.
- 8. Be loyal to the Church he serves and to which you belong.
- 9. Join him in working out a program of advancement for the Church. He is a leader and while he may not always know what is best if proper counsel is given to him the best plan will be found and then pastor and people can make the work of God a success.
- 10. Love him and show it. It will cause him to work harder and accomplish more because he knows his work is appreciated.

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These avenues of service are greater blessings than we can estimate when we count them in the light of eternity.

But these must be sustained and strengthened by our continued giving to the financial support.

The world has little use for them. They have nothing to give to support them, and say "leave the heathen alone, do not disturb them. If they are not enlightened by the Bible teaching of missionaries they will not be condemned etc. But such reasoning and arguments are not Jesus' idea nor teaching. So all Christians are responsible.

If times are hard, pray the more for God to open ways and means for us to give, truly what we have or can have by sacrificing.

"If any man will be my disciple, let him deny himself and take up his cross and follow me".

Jesus gave, by sacrifice, even of his life. Let us walk in His steps.

YOUNG PEOPLE PLAN TO ATTEND

BEULAH YOUTH CAMP

JULY 22 - JULY 31

BEULAH CAMP GROUND

BROWNS FLATS, N. B.

RATE \$10.00

REGISTRATION FEE 50 cts

REV. RALPH HOBSON,

Let us join hands and hearts

REV. RALPH INGERSOLL
Evangelist

Send application with 50c registration fee to BEULAH YOUTH CAMP, 59 Windsor St.

Halifax, N. S.