

## THE YOUNG HIGHWAY

"LET NO MAN DESPISE THY YOUTH. BUT BE THOU AN EXAMPLE . . ."

Edited by Rev. L. K. Mullen,  
172 Pleasant St., Yarmouth, N. S.

### BEULAH — FOR YOUNG PEOPLE

No doubt many of you, our young people, are planning to spend a few enjoyable days at Beulah this year. Beulah is a wonderful place for young people. Wonderful, because it is there where many young people meet God; there, where acquaintances are made and renewed; and there, where these things are enjoyed in a beautiful Christian atmosphere. Young people, do plan to come to Beulah!

At Beulah, there are young people's services each afternoon. We do our best to make these services enjoyable, inspirational, and uplifting. Also, many of you have pledged and given to the Self-Denial Fund, General Fund, etc. . . Listen! Plan to come to our business meetings (which we make as brief as possible) and vote in the way which you would like your money distributed. Important is the word which describes them. We do need more young people at our business meetings.

However, we do appreciate those who come, attend, and lend of their support in so many ways. Young people, when we go to Beulah, let's pray—really pray, that God will make this the greatest meeting yet because of His presence.

D. MacCallum,

Den. Y. P. President

P. S.—Which society is going to win the Plaque this year?

### YOUTH AND EDUCATION

It is a serious and important matter that we help and assist our youth, and one in which Christ and all the world are mightily concerned. By helping them we shall be helping ourselves and all men . . . If it is necessary, dear sirs, to expend annually such great sums for firearms, roads, bridges, dams and countless similar items, in order that a city may enjoy temporal peace and prosperity, why should not at least as much be devoted to the poor, needy youth, so that we might engage one or two competent men to teach school?

For what other purpose do we older folk exist than to care for, interest and bring up the young? The foolish youths cannot possibly instruct nor protect themselves; God has therefore entrusted them to us who are old and know by experience what is good for them, and He will compel us to render a strict account. Hence Moses also commands, "Ask thy father, and he will shew thee, thy elders, and they will tell thee."

But it is a sin and a disgrace that we must needs urge and be urged to train our children and youths and seek their best interests, when nature itself should drive us to do this and the examples even of the heathen afford us manifold instruction. There is not an irrational animal but looks after its young and teaches them what they need to know, except the ostrich, of which God says that she is hardened against her young ones, as though they were not hers, and leaves her eggs in the earth. And what would it profit us if we possessed and performed all else and became utter saints, and yet neglected the chief purpose of our life, namely, the care of the young? I believe also that among outward sins none

### A BIGGER JOB!

This man was said to be more familiar with things Chinese than any other man at that time. Because of this a great oil company sought to obtain his services. It sent a representative to offer him a salary of \$10,000 a year. When he refused, the representative went up to \$20,000, then to \$25,000; then he invited him to set his own salary. In reply this missionary said, "The salary you offered first is large enough; I am making only \$1,200 a year. It is not your salary that is too small; it is your job. I have a bigger job than you can possibly offer."—Clovis G. Chappell.

### THOUGHTS ON THE COVENANT

(Continued)

By Lic. Stillman Cameron

I think that sufficient evidence has been provided to convince us that a covenant is a very sacred thing, and not to be lightly esteemed. It is serious enough to enter into agreement with one of our fellowmen, but to enter into solemn agreement with God is of much greater worth. I am simply trying to say this: We Reformed Baptists have a covenant in the which there is contained these striking words: "We do now in the presence of the Great All-Seeing and Most Glorious God, and before angels and men . . . hereby agree with each other to walk in Him . . . and adopt the following as our Church Covenant." Now I ask humbly, does it not lay infinite responsibility upon us when we agree to live by the precepts of our covenant? Let it be remembered that if we are members of the Reformed Baptist Alliance we are under obligation to live in accordance with its covenant. To belong to the Alliance and live in ignorance of its covenant is nothing short of a detraction. Any worldly fraternity demands at least that each member make himself acquainted with the specified regulations. I fear that such cannot be said of the denomination to which I am endeared. Are not indeed the children of Mammon wiser than the children of light?

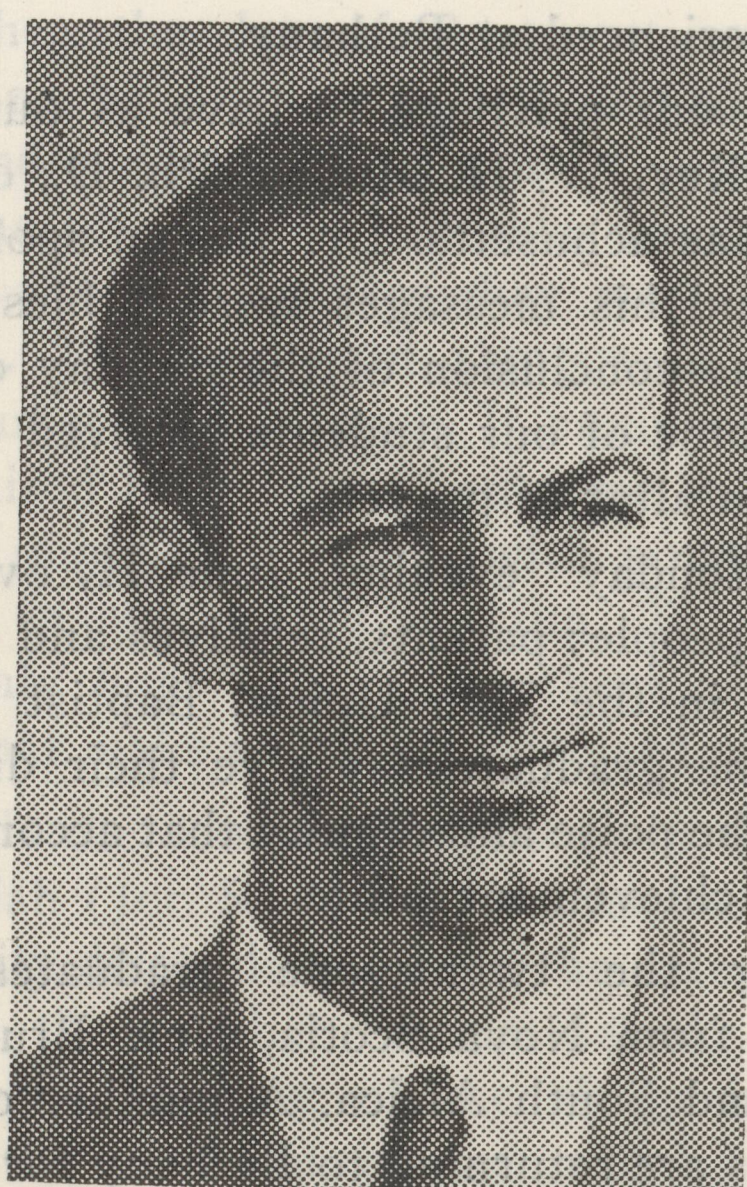
The covenant is our standard of Christian conduct. Any person coming into the fellowship of our church agrees to accept the covenant as his standard. This is intimated in the words, "we hereby agree." If such is not the case, then what is the purpose of our covenant? And what is the meaning of such statements as "we will endeavor," "we hereby agree," and "we will constantly strive"? If they mean nothing, then why do they cumber the pages? But I am not convinced that they are meaningless, nor am I convinced that our fathers would incorporate such strong words into the covenant in an attempt to say nothing. They carefully selected the words and intended them to be understood in their fullest strength. A recount of the early history of our church will prove this to be true.

(To be continued)

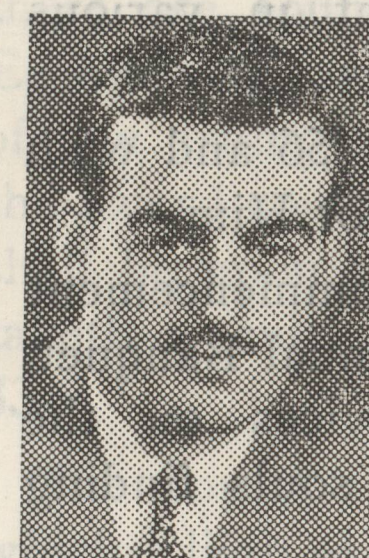
so heavily burdens the world in the sight of God nor deserves such severe punishment as the sin we commit against our children by not giving them an education.—Martin Luther.

## Beulah Youth Camp JULY 20th to 29th 1956

EVANGELIST AND TEACHER

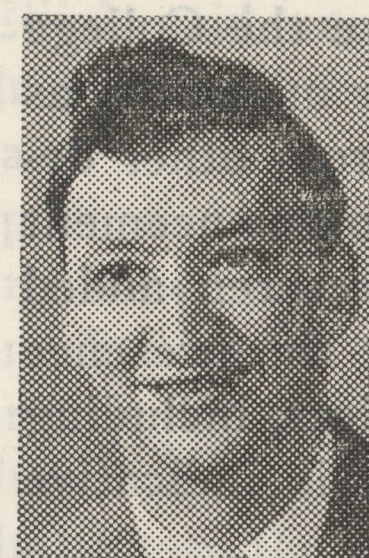


REV. W. H. MULLEN, Ph. D.



BILL LAPOINTE

Music Director  
Men's Sports



DOUG MacCALLUM

Men's Supervisor



UTA CHASE

Girl's Supervisor  
Camp Nurse



CHERYL MacMULLIN

Girl's Sports

Camp Director

Rev. L. K. Mullen

The King's Highway

FROM REV. AND MRS. H. S. MULLEN

Dear Highway:

Greetings in Jesus name. My testimony this morning is that Jesus is still my satisfying portion. I love Him with all my heart. He still saves and sanctifies and keeps, praise His name!

Since my last writing we have had the privilege of being at Woods Harbour, N. S., for a week-end, which was a blessed one. We enjoyed so much working with our young brother, Stewart Steeves. We saw sixteen souls seeking God to be saved, reclaimed, or sanctified. And we saw one man, supposed to be very near death's door, definitely healed.

We've also had the privilege of being at Norton, N. B., with dear brother Jack Stevens, another one of our fine young men. He was a great pleasure to labour with him. He has the work at heart, and is labouring hard to build the work up there.

Again we praise God for answering prayer and letting us see forty-six different ones at the altar, and seven or eight forward the second time to be sanctified. We all felt it was a great victory.

We were only there ten days, but what blessed days they were. Hallelujah!

Now we covet your prayers for us again as we go to Messena, N. Y. Pilgrim Holiness Church and then on to Brushton, N. Y., for the Interdenominational Holiness Camp.

Then we come back to N. B., again and go to Gordonsville, July 22-Aug. 5. Then on to Lutes Mountain, Aug. 12-Sept. 5. D. V.

We do covet your prayers for us in these meetings, that God may give us health and strength, and the salvation of precious souls and many believers sanctified. We realize that if the holiness work is to go on we must see folks getting sanctified. May God richly bless you all at Beulah Camp, while our calls take us to N. Y.

Yours for souls,

H. S. and Mrs. Mullen

Prayer should be the key of the day and the lock of the night—at night covering and at morning armor.  
—Feltham.

IN APPRECIATION

Dear Highway Friends,

On behalf of the family, a note of thanks, for your kind expressions of sympathy, cards, letters, telegrams, and beautiful floral tributes, at the time of the sudden death of our precious mother. She meant so much to us.

We cherish her memory. She was so dear to us. Her godly influence, her counsel in our early life, her prayers. May God give us a concern for our families.

Mother, what about your boys and girls? Are they saved? (The time is short).

God bless you.

Blest be the tie that binds our great Highway family.

Yours for Souls,

H. O. McGeorge.

### BEULAH SONG BOOK

We will introduce a new Camp Meeting song book this year. It is "Sing Praises," a fine little book published by the Lillenas Company.

### ABOUT OUR CATECHISM

Our first printing of the Catechism, 1,500 copies, is sold out. We hope to have another issue prepared following the Alliance meetings.

The response to this booklet is very gratifying. The Haiti Inland Mission has adopted our Catechism for use in its work.

If your church has not obtained a supply of this booklet, or if additional copies are needed, order through Miss Ruth Harding, Bridgewater, Maine, soon. Every home affiliated with our church should have one of the Catechisms, and every child attending our Sunday School, Crusaders, etc.

### ONLY GOD

Only God can take out of your heart the bad temper, pride, malice, revenge, love of the world, and all other evil things that have taken possession of it, and fill it with holy love and peace.

To God you must look, to God you must go. This is the work of the Holy Spirit; He is the Purifying Fire; He is the Cleansing Flame. —William Booth.

### ARTIST EVANGELIST



It was decided at the last meeting of the Home Mission Board that Rev. R. H. Nicholson would be engaged this year in seeking to promote interest in the Home Mission work among our churches and that he would be free to conduct services in new areas when opportunity afforded.

Any church wishing to engage Bro. Nicholson as evangelist and would be willing to give one night of the campaign for the promotion of Home Missions, please contact him as soon as possible at P. O. Box 422, Sussex, N. B. Give preferable dates for your meeting.

The King's Highway.

GIFTS TO FOREIGN MISSIONS

April 15-May 31

Brought forward	\$18,219.35
Killam's Mills S. S.	14.00
Glassville	27.00
Grey's Mills	15.00
Lic. Ruth Harding (Rhodesia)	50.00
Head of Millstream	17.25
Bristol S. S.	5.00
Perth S. S.	57.00
Fredericton Men's Class	52.00
Fredericton	24.14
Maple Ridge	100.00
Jonesport	10.00
Friend of Missions (Rhodesia)	75.00
Barker's Point	25.00
Brazil Lake (per a friend)	23.00
Calais	100.00
Millville	110.00
Hartland	50.00
Fort Fairfield	20.00
Staceyville	70.00
Primitive Baptist Churches—	
Lerwick	\$26.35
Arthurette	21.10
Plaster Rock	22.55
St. John	65.00
Beals	170.00
Salem	25.00
Jonesport	15.00
Havelock	37.50
Moncton (Rhodesia)	663.00
Mrs. Fred McCarthy in memory of father,	
Mr. Manning Mullen	5.00
Martha Thurston	40.00
Black's Harbour S. S.	50.00
Black's Harbour	89.00
Mrs. Henry Gaudin in memory of mother	5.00
Wood Harbour	50.00
Doaktown	75.00
Gordonsville	17.00
Mrs. Manning Mullen	20.00
Seal Cove S. S.	100.00
Doomfield	17.00
Seal Cove	32.75
Barker's Point Sunshine Class	25.00
Total	\$21,074.99

### ROSAMOND DOW MEMORIAL FUND

March 1-May 31

Brought forward	\$686.49
Marsville Junior Crusader	7.00
Rebecca Fern Green	1.00
Nancy and Brenda Ellis	2.00
Mrs. William Adair	5.00
Calais S. S.	2.00
Friends in memory of baby	15.00
Moncton S. S.	25.15
Marsville Jr. Crusaders	2.00
Truro children	5.00
Yarmouth S. S.	8.00
Lr. Brighton S. S.	10.00
	\$768.64

Objective: \$900.00.

Thank you for each contribution.

C. E. Stairs, Treas.

### THE QUARTERLY MEETING REPORT

The Quarterly Meeting of Dist. No. 4 convened with the church at Havelock, May 31-June 3. We are glad to report the realization of another good quarterly. God's blessing was upon it in a very marked way from the opening service to the last. Nine preachers were present in all—the five dist. pastors: H. S. Mullen, H. C. Mullen, and those from Bethany. The delegation from each church was good, especially over the Sabbath Day.

One of the outstanding services was the "healing service" following the regular preaching service Thurs. evening, held for Mrs. Laverne Sollows. God was near, and the power of the Lord was present to heal. Our sister's recovery from, according to the doctors, an incurable sickness, has been steady and very noticeable since. We certainly praise the Lord for this. All of the services were times of blessing. The preachers were inspired, the messages challenging, and the people blessed. Two seekers were at the altar at the closing service.

S. W. Ingersoll.