

## NOTES FROM OUR Y.P. PRESIDENT

So you are sorry you did not attend the Beulah Young People's Services! Well, we are glad to hear that. I believe our services were better attended this year than any other year. We give all the praise to God. Our great final rally was the climax. It was held on the last Saturday afternoon with Rev. N. E. Traf-ton as guest speaker. God blessed him and us as we listened to his timely message.

Moncton took the plaque for best attendance. Marysville held the plaque from May to June. Marysville had nearly 100% attendance at the Rally, but Marysville's twenty-four members were no match for Moncton's thirty-two. Congratulations to the Moncton Society! Mention should be made of the fine showings from Truro, Seal Cove, and Presque Isle.

Societies, watch your Highway for details of the new rules concerning the awarding of the plaque for the coming year.

Douglas MacCallum,  
Denominational President

## NAVIGATOR LEADER DROWNS

Dawson Trotman, founder-director of the world famous Bible study, memory organization, The Navigators, died suddenly June 18. He was drowned in Schroon Lake, N. Y.

Attending the Navigators East Coast Conference, Trotman and Jack Wyrzten, director of Word of Life Camp, were in a speedboat with a group of young people. The boat struck a wave, and Trotman and Allene Beck, 21, were thrown out.

Trotman held the girl, who could not swim, above the water. He sank as she was pulled to safety.

One of Trotman's goals was fulfilled on the day of his death. A team of Navigator missionary representatives entered Africa to assist other missions in evangelization and training of former Mau Mau terrorists.

Billy Graham, close friend and associate of the 50-year-old Christian leader, spoke at the Colorado Springs funeral and memorial service.

The organization's vice-president, Lorne Sanny, will take up direction of the Navigators' work.

—Christian Life Magazine

## FROM FORT FAIRFIELD

We wish to bring a brief report from our society. At a recent business meeting the following officers were elected:

President—Gilda Emery  
Vice-President—Dale Kimball  
Secretary—Geneva Seeley  
Treasurer—Doris Turner  
Self-Denial Treasurer—Helen Smith  
Highway Reporter—Geneva Seeley  
Pianist—Karen Emery  
Contact Agent—Ruby Cyr

Recently we enjoyed an outdoor service. Mr. Howard Cogswell, a student at Eastern Nazarene College, was the guest speaker. Following the service, everyone enjoyed a hot-dog roast at the home of Mr. Cecil Emery. Greetings to all our Societies!

Geneva Seeley, Secretary

## HIGHLIGHTS OF BEULAH YOUTH CAMP

- 79 Campers registered.
- 39 Campers received special spiritual help.
- No accidents!
- A balanced budget!

## MY IMPRESSIONS OF BEULAH YOUTH CAMP 1956

By Rev. W. H. Mullen

In 1946 it was my privilege to be director of Beulah Youth Camp. There were about forty campers. On this year, the tenth Camp since, it is most encouraging to note the progress. The number of campers has doubled, while the whole program in its balance and depth has revealed the accumulated experience of the previous years.

As a worker in the Camp this year, here are some things that impressed me:

1. The serious intent of the campers and their desire to take advantage of their spiritual opportunities, both in the evangelistic services and the study sessions.
2. The eager and unselfish labour of the Camp director and the supervisors.
3. The wholesome combination of well-directed recreational and devotional periods.
4. The efficient dining hall and kitchen.

When I see the positive results of this year's program I believe more fervently than ever in Youth Camps. Beulah, with its good facilities and healthful atmosphere, provides a wonderful and unique opportunity for the sort of activities that are ideal for young people. I have not seen any place that is superior.

More personally, the Youth Camp was a means of blessing to my whole family, and it surely was a high honour for me to be associated with the Camp as the special speaker.

I believe in young people. It seems to me that the Alliance can make no better investment than in the encouragement and training of these future leaders of the Church. It is my hope that Youth Camp 1957 will be the best yet!

## A TESTIMONY FROM AFRICA

"I love Jesus because He loved me and died for me on the cross. All my sins are forgiven and I am a child of God. I am born from above. The Blood of Jesus has washed me from my sins. I am His alone. I am glad too because I was saved while I was still young. I want to keep always pressing forward."

—Moses Mayimbela

## MATURITY

"The mark of the immature man is that he wants to die nobly for a cause while the mature man wants to live humbly for one."

—J. D. Salinger

## Bethany Youth Camp

Aug. 17-26

### Evangelist:

Rev. Kenneth Buchanan

### Other Workers:

Rev. Karl Gorman  
Rev. S. W. Ingersoll  
Rev. Stewart Steeves  
Miss Floris Landers

For further information write:

Rev. Karl Gorman  
Sandford, N. S.

## MEET REGINALD KIERSTEAD

A slight, five-foot one inch, purposeful young man with wavy, brown hair and steady eyes; a thoughtfully quiet, serious student; a versatile musician possessing a resonant, tenor voice; a speaker who knows what he wants to say, says it, then stops—that's "Reggie."

A fine Christian who has dedicated his life to the work of foreign missions, Reginald comes from a family of missionaries. His Grandfather and Grandmother Kierstead were our second missionary family to be sent to South Africa at the beginning of our work in that field. His father, Rev. E. A. M. Kierstead, is field superintendent of the Reformed Baptist Mission work in South Africa at the present time. His oldest brother, Harold, has gone with his wife and family to pioneer new fields in Southern Rhodesia, and another brother, Glendon, is pastor at Beals, Maine, while awaiting appointment to foreign work.

Reginald was born in Plaster Rock, New Brunswick, and in 1939, at the age of two years, sailed to South Africa. There he received his public school education, much of it away from home in boarding school. Before coming to Bethany Bible College this past term, he completed two years of Bible Training at the Nazarene Bible College for Europeans in the Transvaal. At Bethany he has completed study for his Junior Matriculation. Reginald speaks four languages fluently. In addition to his other interests, he "likes to play around with cars."

Like many other preachers' children, Reginald filled many leisure hours "playing church"—his audience, a congregation of dolls. He says that God first called him to the ministry when he was eight years old on the occasion of his baptism.

Young people, let's become acquainted with Reginald during his stay in Canada, in order that we may follow his future work in South Africa with the interest of a personal friend.

—by Vesta Mullen  
The King's Highway

## NAZARENE CHURCH ON T. V.

At a recent General Assembly of the Church of the Nazarene, held in Kansas City, Mo., in June, the television problem was considered, and the following statement issued:

"Since we are living in a day of great moral confusion in which we face the potential encroachment of the evils of the day into the sacred precincts of our home through various avenues such as current literature, radio, and the more modern medium of television, it is essential that the most rigid safeguards be observed to keep our homes from becoming secularized and worldly.

"While we recognize these agencies are of great value in the propagation of the gospel and the salvation of souls, we do deplore the low moral tone of much current literature, comic magazines, articles and pictures of some magazines, and the contents of many books.

"We likewise deplore the sensuous appeal of many radio and television programs. We believe it to be detrimental to the welfare of our homes to listen to or view programs of the Hollywood type of movies or shows of the vaudeville level. We therefore call upon our leaders and pastors to give strong emphasis in our periodicals and from our pulpits to such fundamental truths as will develop the principle of discrimination between the evil and the good to be found in these mediums.

"We suggest that the standard given to John Wesley by his mother, namely, 'Whatsoever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things, whatever increases the authority of your body over mind, that thing for you is sin,' form the idea for this teaching of discrimination.

"We especially recommend that the reading, listening, and viewing on the Sabbath day be consistent with our high standards of holiness, and that we do not allow any television program to become a substitute for church attendance."

The committee's report concluded thus:

"Here we feel is a strong statement. It should be used often. We urge our pastors and leaders to use the pulpit and our periodicals regularly in its proclamation. Our people need to know our position and be reminded often that as a holiness church we have a conscience and do take a definite stand. We need to guide them. In this way we feel that the church can best stem the tide against worldliness and the encroachment of the evils of the day into the sacred precincts of our homes."

## HIGH SCHOOL STUDENTS DISCUSS THE PASTOR

Asking a Sunday school class of high school students what they wanted in a pastor, brought these frank answers:

"He must be sincere. He must really believe all he preaches, and practice it when he is outside the pulpit. When you talk with him you want to feel he's real and not just putting on an act."

"He must speak our language. Not modern slang but common words and not long words and phrases that soar over our heads or leave us vainly clutching at the ideas he's attempting to put across."

"He must know the Bible. When we ask him some question about some character or Scripture phrase he should know what we are talking about—not give us a blank stare."

One chap with wistfulness in his voice pointed out—"I want him to live closer to God than I do. When I go to him with problems, I want him to be able to point ahead to the way and if I need help I want Him to be able to tell the Lord about it and touch Him for me."—Vivian Haun, Steele City, Nebraska

## TITHERS' TESTIMONIES

"I am twenty years of age and have been a tither for two or three years. I believe that for the best results from tithing, it must be begun in youth when the income is not so large. I believe it would be almost useless to appeal to our older members, or to many of them at least, to become tithers."

"What few tithers I have known have all been staunch supporters of tithing and most active in Christian life and work. I never knew a tither to cease the system."

"I can speak from personal experience, my blessings have been doubled since I commenced tithing."

In regard to my own experience, I will say that unless I had the spirit of prayer I could do nothing. If even for a day or an hour I lost the spirit of grace and supplication, I found myself unable to preach with power and efficiency, or to win souls by personal conversation. In this respect my experience is what it has always been. —Finney

"Holy as Thou, O Lord, is none;  
Thy holiness is all Thine own;  
A drop of that unbounded sea  
Is ours—a drop derived from Thee.  
And when Thy purity we share,  
Thine only glory we declare!"

## FROM MRS. G. M. KIERSTEAD

(Cont'd from Page 2)

able ones, we have the promise that if we ask in faith, He will provide wisdom to help us.

Before this reaches you, two more churches will be dedicated to the service of God. My husband went to Ermelo last week-end to put the finishing to the church there and to get permission to have the dedication service over the Easter week-end.

The plan is to go on Thursday, the 29th, to Mkokweni and have an evening service, and on Good Friday, the following day, to have the dedication of the new church there. Then early Saturday morning they will go to Ermelo to dedicate the new church there and have other services, returning home Sunday evening. It will be a busy time and the workers will be very tired, but we are praying that God will give great victories in both these places, and that souls will be saved, believers sanctified and His work strengthened.

We look forward to news from Rhodesia, and in the last letter noted with interest and praise to God, that two more men had given themselves to the Lord and also that another preaching place had opened. It is interesting to know that our work has started near Livingstone, the place that was named for the great explorer missionary, David Livingstone.

I have just been reading an article written by him. It seemed that people had been feeling very sorry for Livingstone and had been speaking of the great sacrifice he had made for the Lord, and these are the words he had answered: "Can that be called sacrifice which is simply paid back as a small part of the great debt owing to our God, which we can never repay? Is that a sacrifice which brings its own reward in healthful activity, the consciousness of doing good, peace of mind, and a bright hope of a glorious destiny hereafter?"

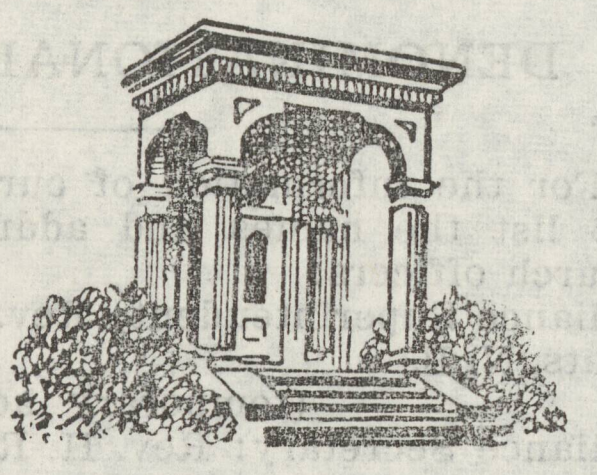
Away with such a word, such a view and such a thought! It is emphatically no sacrifice. Say rather it is a privilege. Anxiety, sickness, suffering or danger now and then with a foregoing of the common conveniences and charities of this life, may make us pause and cause the spirit to waver and sink; but let this only be for a moment. All these are nothing when compared with the glory which shall hereafter be revealed in and for us. I never made a sacrifice. Of this we ought not to talk when we remember the great sacrifice which He made, who left His Father's throne on high to give Himself for us."

I agree with the words of Livingstone. I do not say that it was easy to come to Africa and I do not say it's always been easy since I came, but sacrifice is definitely not the word to use, when we think of all that He has done for us. I do want to be used for His glory and repay a little bit the debt of love I owe Him.

Yours in His service,  
Glady's M. Kierstead

\* We are sorry that Mrs. Kierstead's letter was overlooked and so is being printed at this late date.

Paul did not rejoice in his environments but in the Lord. If our joy is manward, circumstanceward, or moneyward, it will be transitory. —W. B. Godbey



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