

BE ON TIME . . .

Habits are of two kinds—good and bad. One good habit is to be on time—to school, to church, to the dentist, to the committee meeting. The reason I use the word "habit" is that being on time is a habit and so is being tardy. Some folk "plan" to be late to everything.

Tardiness ought to be considered a serious offense. The late-comer to church, for instance, hurts the pastor, hurts the congregation, and hurts himself. Under the best of circumstances, the noise and bustle is distracting. The pastor is hurt because he is frustrated in his attempt to gain contact with his audience at the beginning of the service. The congregation is hurt because the noise at late-comers makes it impossible to concentrate on what is being said by the pastor. The late-comer hurts himself by not having an opportunity for a quiet moment of meditation before the service begins.

One pastor makes the claim that fourteen members of his congregation were late at one service, each straggling in at a different time and some not getting in until he had started to preach. God has difficulty to bless such a service!

If one member of a committee of seven is late ten minutes, that ten minutes of the other six is wasted. In other words, one hour of precious time is wasted. The admonition of Scripture is "to redeem the time."

Young people, it's a good time right now to start being "on time." Your pastor especially will appreciate you being quiet and in your place when it is time to begin the service.

L.K.M.

PROFIT OR LOSS?

by
Rev. Karl Gorman

Matt. 16:26, "For what is a man profited, if he shall gain the whole world, and lose his own soul? . . ."

The words of Jesus quoted above remind us of the practice of business men who are busily engaged in "taking stock." "Only when this is done, all accounts squared, and the books audited does a firm know accurately its margin of profit or loss.

The general idea of "taking stock" may be applied to our Christian experience so that we may know specifically our standing with God.

Let us "take stock" spiritually by answering truthfully the following questions. Be hard on yourself and give God the benefit of the doubt!

More Less

1. Bible Reading
2. Prayer
3. Church attendance
4. Courtesy
5. Co-operation
6. Kindness
7. Thoroughness
8. Friendliness
9. Promptness
10. Personal Evangelism

Letting each question be worth 10 pts., what is your score?

70-100 Gaining
50-70 Average
-50 Going behind.

MAY WE INTRODUCE OURSELVES

by
Rev. William Morgan

Hello over there! We are the R.B. Youth of South Africa. My but it's good to be a Christian! We wish we could tell you how much it means to us. You could never realize how many benefits the gospel has brought to us unless you could visit some of our backward communities where heathenism still holds sway. But even there it would be difficult to realize fully because few are the corners of our communities where the bright rays of the gospel and civilization have not shed at least a little light.

Perhaps some of our youth will write to you through the Highway from time to time and tell you a little about our ways of life and of how we thank you for the gospel which you have sent to us. But in this letter we want to introduce ourselves to you. Wouldn't it be interesting if we could strike up some individual friendships and correspond back and forth? Quite a number of us now can speak English. Shall we try that?

Now what are the things you would like to know about us? There are so many ways that we are different from white people and so many ways that we are the same that one hardly knows just where to begin. Shall we start by answering this one, "How many R.B. young people are there in South Africa?" That's a little bit difficult to answer perhaps. We feel ashamed, too, because so many who once enjoyed the blessings of salvation with us have listened to the voice of Satan and are again bound by evil habits. We wonder how one could turn away from the Lord when He gives us so many blessings. We hope the young people in Canada don't turn their backs on the Lord who gave His life for them. Do they?

We are looking forward so much to our first Youth Camp which is to be held Jan. 2-5. It will be such an encouragement to us to get together as a group. We do pray that God will bless us at Youth Camp. But wait, we almost got so excited about Youth Camp that we forgot to answer our question. It will have to be a rough guess only because it is impossible to get an exact number. We will only count those whom we feel really know the Lord. Perhaps we could estimate between 75 and 100. There are so many more who need the Savior! Will you pray with us for them? Perhaps some of our friends will be saved at Youth Camp.

Now, how about this, "Do we have Y.P. services"? We must admit that this is something quite new to us, but we are so glad that we do have them. About two years ago we set up a Y.P. Society which runs on the same principle as yours in Canada. At each Mission and outpost where there are sufficient young people we have a local society and then we also have the Y.P.A. which meets at each "umhlangano" (That's your first lesson in Zulu vocabulary—it means "conference"). In our Y.P. services we carry on much like a service among the older people with one of our young people leading the service. We usually have a testimony meeting. Perhaps in some places the service is more like a Sunday School where we learn Bible verses and stories. There is no

"SUPPORTERS OF BETHANY — READ THIS"

So many times we could do much more for the cause of God if we only realized the need. Young People, here are some needs which you as societies can meet. These things are needful and the College, as well as I, would greatly appreciate your support. Kindly designate the channel in which you want your society's gift to go.

- Library chairs (We haven't any!).....\$25.
- Classroom dictionaries (none, at present) \$12.
- Geometry equipment\$ 5.
- Typewriter (A borrowed one is now being used)

Any gift, any amount towards these gifts will make Bethany a better place for your students.

Douglas MacCallum
Denominational Y.P. President

YOUNG PEOPLE'S PRESIDENT

... looking for some ideas to help keep your programs alive and varied? The Young People's Journal (\$1.25 a year) is a quarterly magazine containing suggestions and poster sketches for young people's services. One president recommends the book Sunday Evenings with Jesus (\$1.00). Both the journal and the book are available at the Nazarene Book Store, 1592 Bloor Street, West, Toronto 9, Ontario. —Irene Kendall.

set rule and each place does according as it sees best. We are still learning and often we have no one to show us how we should carry on.

We love to sing choruses. In those places where we have someone who knows new choruses and can teach us we really have a joyous time. The missionaries say we have very musical voices. The boys love to sing bass and usually there are others who pick up the other parts so that we scarcely need any musical instrument. Perhaps that is good because we never have money enough to buy organs and pianos.

Now here is one more. People sometimes ask us if we would like to go to Canada. That is really a hard one to answer. We hardly know what to say. When we think "yes" a great fear grips our hearts. When we think "no" then a great desire to see this land so far away where our missionaries come from burns within us. Really, what can we answer? We never cease to marvel that the missionaries will leave their homes and friends and come to this land so far away, just for our sake. It seems like a wonderful, a terrible difficult thing to us, because we hate so much to separate from our people. And so what can we answer to this question? It nearly tears us in two. We would like terribly to go, but then comes fear. It's a long, long way away from home!

But it would be grand if at least one of us could sometime go and tell you personally how much we thank you for the gospel you have sent to us that has brought light to our dark land and spirits. Perhaps. . . .

Good-bye,
Your African friends

The King's Highway

News Of The Churches

NEWS FROM MEDUCTIC

Dear Highway Readers:

Greetings in the name of our Blessed Lord. We believe a letter from the Meductic Pastorate is long overdue. It is with praise and thanksgiving that we pen these words to you. Since Beulah Camp, We have not seen anywhere on the field the harvest of souls that we realized last year. Nevertheless God has been with us. We have felt His presence near and have realized his guiding hand upon us. We would like to give you a report concerning each church that we serve. Immediately following Riverside camp, we entered into a revival campaign with Bro. R. T. Sellick at Middle Southampton. The services were well attended and Bro. Sellick preached, as always, under the anointing of the blessed Holy Spirit. However, we did not see the results we had hoped for, although we believe Christians were strengthened and two backsliders were reclaimed. Since that time we have tried to hold our own but we are sorry to say that we have done no more. Our hearts are burdened for the work there because there are many who need God in saving and sanctifying power in that community. Please remember us in prayer, as we strive for our Master in that area.

At Lower Southampton, we still haven't any members of your church to my knowledge, but nevertheless, the work is encouraging. The faithfulness and devotion of those that have been standing by us, ever since we reopened that little church, never ceases to inspire us. We do feel closely drawn unto Him in that little church. The people there are so good to us, kind and courteous and make us feel that they really want us among them. Of late, we are enjoying the fellowship of many of the Baptist people in our services. Their presence and spirit have encouraged our hearts, and we pray that many more will come and worship with us, during the period at least, while they are pastorless. Highway friends pray with us for a Holy Ghost revival at Lr. Southampton. We believe the time is drawing near when God will break through.

Finally here at Meductic, we thank God for what has been accomplished. It was my joy and privilege on Sept. 11, shortly after my ordination to baptize seven candidates and later to receive three of them into church membership. Praise the Lord! Since that time another man obeyed the call of God, in one of our prayer meetings, and has been a wonderful source of encouragement to us. We believe that God has been dealing with others too from time to time and we are praying and believing for greater victory ahead. We have suffered a loss, however, in that, three of our talented young people have left the community. One of these boys have joined the R. C. M. P. and another has entered Bethany Bible College. Though we miss them deeply, our prayers go with them for success and God's guidance. One young lady has moved to Woodstock. Our prayers go with her, trusting that she may enter into the work of our church there. We have made advances too in building and repairs here. Through the kindness and financial support of the people here, they have made it possible for us to install, when finished, three class rooms in the basement of our church. Most of the work, to date, has been done free gratis by our young people. Thank God for them. However, in all fairness, we feel to mention the time and labor donated by Roscoe Durling, who has done so much and

The King's Highway

has taken such a keen interest in this work. Thank you Mr. Durling.

Then, too, the barn and woodshed at the Parsonage, have taken on the "new look", with a new roof. This has been made possible through the interest and financial support of Mr. Earl Stairs. We are grateful indeed, for his continued help in standing by us.

On Dec. 15, the people of this community gathered at the Parsonage and showered us with groceries and vegetables and also a purse of money, for which we were deeply grateful.

We would like also to express our heartfelt appreciation to all our friends everywhere who so graciously remembered us at the Christmas season and also during my illness, with cards and gifts. May God bless you one and all. All in all, we feel that God's guiding hand is still upon us, even though there are clouds that hover over us. We realize that there are clouds that hang low, wherever God attempts to work. But praise the Lord, when the clouds are turned "right side out", they always portray the silver lining of His love shining down upon us. And so with the hymn-writer we sing, "Jesus still lead on, Till our rest be won; We will follow calm and fearless, Tho' sometimes the way be cheerless, Guide us by thy hand, To the Father-land".

Yours for Holiness
Georgia and Kenneth Jewett

REPORT FROM SOUTH AFRICA

(Cont'd from Page 2)

once more a matter of history. We are glad to report one of our best attendance and conferences for a long time. The Lord's presence was daily evident and the various phases of the Conference went off smoothly—early morning prayer meetings, business, Bible classes, Young People's services, preaching services, testimony meetings, etc.

Saturday afternoon was taken up with a preaching service and a Christmas feast and a Christmas tree. The church was packed with attentive listeners and the P. A. system was used to reach many heathen who stayed outside on the hillside.

On Sunday, thirteen candidates were baptized and given the right hand of fellowship, several children were dedicated to the Lord, two new Bible women were set up and several new Prayer women were commissioned.

This past week has also been busy for the Morgans and Haywoods especially as the first Youth Camp to be held out here has also been held. It was attended by more than sixty young people. It was a time of great blessing. We hope it will become an annual feature of our work here. D. V. B. S.'s are the order of the day now. They have already been held in Daveyton, Breyten and Louwsburg. Others will commence this week. We covet your prayers and continued support in all these special efforts.

NOTE

A beautiful bouquet of red roses was presented recently to Mrs. George Crosby by the Yarmouth Reformed Baptist Church. It was money provided by the late George Crosby and Mrs. Crosby that made possible the construction of "Crosby Memorial Chapel."

Why not write her or send her a card!

Her address:

Mrs. George Crosby
C/O The MacGillivray Rest Home
30 Chestnut Street
Yarmouth, Nova Scotia

—L. K. Mullen

OUR RADIO MINISTRY

Weekly Broadcasts

"Moments of Meditations", conducted by Rev. Ralph Hobson:

CJCH, Halifax, N. S., Saturday, 7.45 a. m.

CJLS, Yarmouth, N. S., Monday, 7.00 p. m.

"Global Missions", conducted by Rev. Ralph Hobson:

CKCL, Truro, N. S., Sunday, 4.45-5.00 p. m.

"Gospel of Christ" broadcast, conducted by Lic. Sam Guptill, Revs. A. D. Cann and H. E. Mullen:

CJLS, Yarmouth, N. S., Sunday, 4.30 p. m.

"Morning Devotions Broadcasts."

CFNB, Fredericton, N. B., 8.30-8.45 a. m.

Feb. 10th—Rev. G. R. Symonds.

"27th—Rev. B. C. Cochrane.

CJLS, Yarmouth, N. S., 8.30-8.45 a. m.

Feb. 7th—Rev. B. M. Hicks.

"14th—Rev. W. E. Greene.

"16th—Rev. S. W. Ingersoll.

"18th—Rev. Karl Gorman.

"24th—Rev. L. K. Mullen.

CKCW, Moncton, N. B., 9.00-9.15 a. m.

Feb. 14th 17th—Rev. E. W. Tokley

Sunday Broadcast

CKCW, Moncton, N. B., 11 a. m. Jan. 29th.

Evangelists' Slates

Lic. J. A. MacKenzie

Feb. 2-12—Norton, N. B.

Feb. 26-March 11—North Head, N. B.

March 13-25—Wood Island, N. B.

Song Evangelists

DeVerne Mullen

Feb. 1-12—Norwood, Mass. (Nazarene Church)

Feb. 15-26—Johnson City, N. Y. (Union Meeting)

March 7-18—Youngstown, Ohio. (Nazarene Church)

Paul Mullen

Jan. 22-Feb. 5—Hartland, N. B.

Feb. 8-12—Woods Harbour, N. S. (Mullen Trio)

Feb. 15-26—Binghamton, N. Y. (Union Meeting)

MINISTERS OPEN FOR CALL

Rev. R. H. Morehouse, who has been serving as pastor of our Killams Mill-Salem, N. B., churches. Address: Havelock, New Brunswick.

Rev. H. E. Mullen, who has been serving as pastor of our Grand Harbour-Woodward's Cove, N. B., churches. Address: Grand Harbour, N. B.

Note: Ministers open for call to pastoral work are invited to notify the Highway editor. Those who accept recalls to churches they are now serving and those who accept calls to other appointments are requested to notify us also so that churches seeking pastors may know who is available. Co-operation in this matter will be very helpful to all concerned. —Editor

THE OBEDIENT MIND

All true obedience begins, not in the outward action, but in the inward spring of all activity; that is in the will. We must will to do His will, if we would follow Christ. We become obedient WITHIN, before we are obedient in the outward act. The moment for action may not have arrived, but the time for willing to be obedient is always present.

Evan H. Hopkins.