

The King's Highway

An Advocate of Scriptural Holiness

— THE ORGAN OF THE —
REFORMED BAPTIST ALLIANCE

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EDITORIALS

BEULAH '56--A GREAT CAMP MEETING

In the good providence of God Beulah Camp Meeting of 1956 was held according to schedule, beginning Friday evening, July 6th, and continuing for ten days over Sunday, July 15th. It was considered by many to be one of the greatest Camps in the long history of Beulah.

Throngs of people from various sections of Canada and the United States filled cottages, dormitories, and the large hotel to overflowing, and many sought accommodations in tourist homes and cabins along the Saint John River. The commodious Tabernacle would hold only part of the great company gathered in for Sunday services and public address systems carried the singing and sermons to the hundreds scattered over the grounds.

The ministry in sermon and song at this year's Beulah Camp was of the highest order. Dr. Oliver Wilson, of Syracuse, New York, the engaged evangelist for the Camp ministered most effectively. His messages were delivered under the anointing of the Spirit, were consistently true to the Word of God, and were used to the spiritual good of hundreds of people. The ministry of our good brother was received with appreciation and profit by all ages and classes. He preached the message of holiness and possessed the spirit of holiness. Dr. Wilson will be remembered as one of the outstanding evangelists who have ministered from the pulpit of the historic Beulah Tabernacle.

The Mullen brothers, Deverene and Paul, directed the musical programme of the Camp in a most efficient way. These young men, whose talents and consecration are deeply appreciated by the people of their own church, brought rich blessing to the Camp with their fine music and singing. A Hammond Organ installed for the Camp through the kindness of Willis & Company, was a new and wonderful addition to the music of Beulah. The Camp Meeting Choir, comprised of members of churches scattered throughout our denominational sphere, sang beautifully, and many talented musicians assisted Deverne and Paul to provide what many felt to be the finest musical ministry in Beulah's history.

Scores of people sought God at the Tabernacle altars. How many knelt there we do not know. We do know that the altar was lined again and again, sometimes with two or three lines the width of the Tabernacle, with those who sought for saving and sanctifying grace. And what wonderful scenes of blessing as we prayed together and rejoiced in victory! To God be the glory?

Rev. C. E. Stairs, Alliance President, guided the programme of the Camp efficiently and presided over the meetings in gracious manner and spirit. His call to prayer for denominational revival, sounded first in the devotional service preceding opening of Alliance business sessions, and repeated again and again during the Camp period, found response in many hearts. We believe that we were moved much closer to that goal through the ministry of the spirit at Beulah.

The closing scenes of this year's Camp Meeting were wonderful indeed. From the capacity congregation filling the Tabernacle came scores of people in response to the Gospel invitation. After prayer there was praise, singing, etc., a typical "last night" Beulah scene. Then, with the hands of the Tabernacle clock creeping toward the midnight hour, more than three hundred joined hands in circle to sing "Blest Be the Tie", come under the benediction of the closing prayer by Mrs. H. C. Sanders, and bid farewell while singing "God Be With You Till We Meet Again". It was a wonderful climax to a wonderful Camp. And we left the hilltop of blessing to descend to the valley of need, praying for a great year in the Lord's service and the "meet again" prospect of Beulah Camp of 1957;

GOING TO RIVERSIDE?

Lord willing, Riverside Camp Meeting will open at Robinson, Maine, Friday August 10th. It will continue for the same length of time as Beulah, ten days.

If you can arrange to attend Riverside Camp, you will be well repaid. The blessing of the Lord is rich in the meetings held there. Attendance is not as large as at Beulah, especially through the week, due to the fact that our Beulah Camp is more centrally located and also held in conjunction with the annual sessions of our Alliance. But Riverside has some advantages over Beulah. There is not the demand on time and strength which the business sessions, board and committee meetings, makes at Beulah. Almost all the time can be devoted to the spiritual interests of the Camp, and that is a decided advantage.

A leading figure in the field of full salvation preaching is the engaged evangelist for this year's Riverside meeting, Dr. C. I. Armstrong, a minister of the Wesleyan Methodist Church, is a man of wide experience in the preaching field. He is regarded as one of the foremost Camp Meeting men of the modern holiness movement.

Jack and Charlene MacKenzie will be in charge of the music, and they need no recommendation. Singing in the Spirit, they are always a blessing. Why not go to Riverside this year? If you can't attend for the entire ten days, spend a few days or a week end there. You can help promote this Camp located in the heart of Maine's beautiful and fertile Aroostock county and you will not fail to find blessing in the fellowship to be found there.

PROSPECTS FOR PROGRESS

The future of our denominational work seems bright with promise. Men of ability and vision are under appointment for leadership and have already taken up the work assigned to them. In this respect I believe we are in a better position than ever before.

Rev. F. A. Dunlop was elected Superintendent of our Alliance this year, as announced elsewhere in this Highway. It will be his responsible task to give leadership in the various fields of denominational endeavour. We believe him to be possessed of keen interest in the work before him and dedicated to a year of intensive effort.

Rev. R. H. Nicholson, president of our home Mission Board will devote full time this year to extension work. He is already seeking out communities where the full salvation message is needed. Brother Nicholson has this work on his heart in a special way and is highly qualified for it.

With two men of the calibre of our Superintendent and Home Mission president free to devote time and strength to the duties of their respective positions, and pledged to co-operative effort, we should enjoy a year of victory and progress.

These good men will need our earnest prayers and our faithful support. Let us, for the work's sake, strengthen their hands in every way within our power. The strong leadership we have, given the support needed, should, under the blessing of God, give us the best year our church has known since it came into being.

MEMORIAL AND ORDINATION SERVICES

A combined memorial and ordination service was held in Beulah Tabernacle Friday, July 13th. The Tabernacle platform was filled with the largest group of ordained ministers that our church has ever had, ministers of the Gospel assembled to pay tribute to two of their number who had been translated during the last church year, Rev. H. S. Dow and Rev. H. S. Wilson. A large congregation was present and all joined in recalling the deep devotion and faithful service of the two ministers and also the faithful service of many of our lay people who went to be with the Lord during the year. The Alliance Superintendent, Rev. F. A. Dunlop, paid fitting tribute to the deceased. The lack of the presence at Beulah Camp of this year of those remembered, was keenly felt by many. We look forward to renewing fellowship with them on the day of resurrection!

In the ordination service, Lic. Glendon Kierstead, son of Rev. and Mrs. Eugene Kierstead, Lic. Stewart Steeves, son of Mrs. Earl Lounsbury and the late Walter Steeves, and John Stevens, son of Mrs. Eva Stevens, and the late Robert Stevens were ordained to the Gospel ministry in an impressive service. The ordination sermon was preached by Rev. F. A. Dunlop, the ordination prayer was offered by Rev. G. R. Symonds, and the ordination credentials were presented by Rev. H. R. Ingersoll. Rev. Glendon Kierstead is pastor of our church at Beals, Maine; Rev. Stewart Steeves is pastor at Woods Harbour, N. S.; and Rev. John Stevens is pastor at Norton, N. B.

The Church's greatest and most deadly enemies are not those without but faithlessness and inertia within.

Alliance Action

The sessions of the 68th annual meeting of our Alliance opened with a period of silence in memory of Revs. H. S. Dow and H. S. Wilson, and other members of our Church who went to be with the Lord during the 1955-56 church year.

About one hundred ministers and lay people made up the voting section of this year's Alliance

Rev. G. E. Stairs, pastor of our Church at Truro, N. S., was re-elected Alliance President.

Rev. R. H. Parks, who has served as Alliance Treasurer for five years, requested that the Alliance relieve him of the responsibilities of that office, and Rev. W. L. Fernley, who has served for a similar period as Corresponding Secretary, made a like request. Resolutions of appreciation were passed expressing the gratitude of the Alliance for the splendid service rendered by these men.

Rev. L. K. Mullen was elected as Alliance Treasurer and Rev. M. W. Bagley as Corresponding Secretary.

Rev. F. A. Watson resigned from the Foreign Mission Board because of ill-health. Appreciation for the many years of service Brother Watson has rendered as treasurer of the Board was expressed. Rev. R. G. Morehouse was elected to replace Brother Watson.

The resignation of Rev. N. E. Trafton, Alliance Superintendent, was accepted with regret. In appreciation of his services a love offering was presented to Brother Trafton.

A special committee appointed to study denominational financing presented the following resolutions:

(1) That the Alliance notify pastors and church treasurers of budget allocations not later than ten days following the close of annual Alliance sessions.

(2) That pastors call meetings of churches not later than Aug. 15th to approve budget allocations and consider establishing a system of regular payments.

(3) That progress on raising of budgets be reported and considered at District Meetings. All the resolutions were passed by the Alliance.

Miss Ruth Harding was re-appointed Director of Child Evangelism for our Church.

A special committee appointed by the Alliance recommended that a parking lot and children's playground be provided on the Rockdale property and the committee was authorized to proceed with plans and work on the project.

Approved for ordination were Lics. Glendon Kierstead, Stewart Steeves, and John Stevens. Granted license to preach were William Newell, of Grand Harbour, N. B., and William Burbury, of Presque Isle, Maine. More than twenty-five licenses were renewed.

All Alliance meetings were conducted in an atmosphere of harmony and good understanding. Christian courtesy was manifest in discussion and debate. For the help of the Lord in all our deliberations, we are deeply grateful. From the annual meetings closing out another church year, we return to our churches and labour with the prayer and hope that 1956-57 may be the greatest year on our denominational history!

COME YE APART

If you would follow after Him
Who walked in Galilee,
Your steps must beat the crowded street
Amid humanity.
But sometimes, if you would be strong
And brave and heaven-blest,
Then you must quit the noisy throng
And come apart to rest.

For He who loved the world so well
That for it He could die,
Would not remain too long to dwell
Upon its ragged cry;
For even in that mighty heart
If love would never wane,
Then must He turn from men apart
Again and yet again.

Then heed His way, my pilgrim friend,
And leave the multitude;
Aye, turn aside somewhere and hide
Where God and angels brood!
Then when you meet the world again
You'll meet it at your best.
So quit the rush, the whirl, the din—
And come apart and rest!—Selected.

IN MEMORIAM



Rev. H. S. Wilson



Rev. H. S. Dow

REPORT ON MORAL AND SOCIAL REFORM

In the report of the New Brunswick Safety League for the year 1954, it was stated that "the highway fatality rate per road mile was greater in N. B. than any other province in Canada or any state in U. S. A."

Reports and statistics are rather cold things if they do not relate to ourselves. We here at Beulah Camp do not have a personal problem with alcohol or tobacco. This does not mean, however, that alcohol is no problem to us. It is "enemy No. 1" in most every community. The province of Ontario has established, by careful statistics, that liquor is involved in 55% of all highway accidents. Perhaps few here have suffered directly or indirectly from this public enemy. If not, then let us thank God and pray for others who have. If we fail to pray and fail to help overcome this enemy, then we may be sure we have judgment coming to us.

Lives that were taken last year were not ours, but they were people for whom Christ died. The question arises, "what have I done?" or "what am I doing to destroy this deadly enemy of mankind?" Self defence is not enough. There is need of a studied, organized effort to eradicate this evil. We recognize our weakness. We appeal to God and to our people to help before it is too late.

Moral reform is not enough. The message of the gospel alone is sufficient, if taken in love and compassion to the people. To take this message is our need. Are we afraid? If so, then an appeal to all Reformed Baptists for more vital godliness is in order. This can be achieved by giving attention to some negatives and positives. We must ever be on our guard against the improper use of our cars, radio and T. V. sets. We must avoid worldly adornment, worldly conversation, standards and motives. Materialism has engulfed our continent and the church is not excluded. We clamor for larger salaries, better cars and better dwellings with more elaborate furnishings. Materialistic ambitions must be suppressed.

Let us point out some positives that invariably produce more vital godliness in our lives, our homes, church and nation.

1. Building up our Sunday School and church attendance. The educational program of our Sunday Schools and churches need strengthening. We need a rediscovery of Jesus in our teaching ministry. To know the Master's touch and be able to transmit it to others is the priceless privilege of life. Let us take advantage of our Sunday School. In it we can evangelize and educate the people in the Christ way of life.

2. A strong family altar is one of the greatest evangelistic methods we know. Sunday evening services and revival efforts are not a suitable substitute. To speak of moral reform and neglect the family altar is a contradiction. If we asked today for a show of hands from those with family altars, how many hands would we see? Would you be embarrassed?

3. Good Christian literature should be found in every Reformed Baptist home. Let us not be guilty of forbidding our children to read the trash provided for them today and fail to place in their hands Christian literature geared to their age level.

4. In the rush of daily activities let us give attention to the cultivation of godliness by

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